

ALL 7 TERMS FOR GOD ~ DIAPASON OF HEAVEN

1 of 7 ~ MIND

Mrs. Eddy writes,

“The real Christian Scientist is constantly accentuating harmony in word and deed, mentally and orally, perpetually repeating this diapason of heaven: ‘Good is my God, and my God is good. Love is my God, and my God is Love.’” (Mis. 206:19)

We can declare often:

Divine Mind is my Mind and my Mind is God.

God is my Mind and my Mind is good. I have an intelligent Mind, a good Mind, a wise, perceptive, discerning Mind, a clear Mind, a joyous, happy Mind.

Mind is God, all-acting, all-wise, all-loving, all-knowing, all-seeing.

Divine Mind is enthroned in my consciousness. Mortal mind and matter and personal sense are not enthroned. Ignorance and apathy and materiality are not enthroned in my consciousness. Good is my Mind and my Mind is good.

Mind is my God and my Mind is good. Divine Mind is enthroned, etc. This is the Word of God. We have to change the subjective thinking we have of these seven names from personal sense to spiritual sense and see ourselves and others as spiritual individualities, not personalities. This way is the only way. It is the way the Bible characters walked with God and ascended.

2 of 7 ~ SPIRIT

We must declare often that Spirit is not an invisible personality inhabiting a material body. Spirit has no other meaning than God, and substance. We must declare there is only one Spirit and that is God. Spirit is my God and my God is Spirit, individual, incorporeal, immaterial. Spirit is enthroned in my consciousness. Matter and personal sense are not enthroned. We must declare these statements for ourselves in our work.

3 of 7 ~ SOUL

We must hold Soul in consciousness only as a sacred name for God. We have to rise above the belief that Soul is an invisible personality residing in a fleshly form, with a

personal identity. Soul must be recognized as a name for God and a name by which God is to be worshiped. We have to take the interpretation of soul as a personality out of subjective thought and replace it with the true sense. We should declare often, there is only one Soul, and that is my infinite, incorporeal, supreme God. Soul is my God and my God is Soul.

4 of 7 ~ PRINCIPLE

We must hallow this word "Principle" as a name for God. Declare often: there is only one Principle, and this is my infinite, all-present, all-powerful, all-knowing, all-acting, all-loving Principle. Principle is my God and my God is divine Principle. Good is my Principle and my Principle is good. Divine Principle is enthroned in my consciousness as my God. Persons and personal sense are not enthroned. This is the Word of God. Declare all the truths you know about Principle. Principle as God must be subjective in your consciousness. Claim this revealed Principle as yours, and as your subjective thought. This ever-operative, unvarying, enduring, governing, exhaustless, sustaining Principle is enthroned. So-called mortal laws are inoperative and unreal.

5 of 7 ~ LIFE

Life is holy. We must hallow this word, for it is a sacred name for God. Declare often: There is only one Life, and that is God. There is no personal life. My life is God, an infinite, incorporeal, all-encompassing, all-present, all-active, everlasting Life. Declare that God, good, is the only Life of man and the universe. Life is divine. Divine Life is my God and my God is Life. Life is enthroned in my consciousness. This is the Word of God.

Declare all the truths about Life. Claim this revealed Life as yours. All of Life is right where you are right now.

6 of 7 ~ TRUTH

Truth is a sacred name for God. We must divest it of all materiality. Declare often: Truth is my God and my God is Truth. Good is my Truth and my Truth is good. Truth is enthroned in my consciousness. Error and materiality are not enthroned. This is the Word of God.

7a of 7 ~ LOVE

Declare often: Love is my God and my God is Love. Good is my God and my good is Love. Love is my God and my love is good. Love is my Principle and my Principle is Love. Love is the law of my being. Divine Love is enthroned in my consciousness as my God. This is the Word of God.

7b of 7 ~ LOVE

Mrs. Eddy writes in *Miscellaneous Writings*, “The real Christian Scientist is constantly accentuating harmony in word and deed, mentally and orally, perpetually repeating this diapason of heaven: ‘Good is my God, and my God is good. Love is my God and my God is Love.’” (Mis. 206:19-23) This is the diapason of heaven. We must mentally and orally, perpetually repeat, “Good is my God, and my God is good. Love is my God and my God is Love.” Only as good is enthroned to us do we understand and discern heaven.

Good must become subjective in our consciousness.
Everything in God’s universe is good.

SUBJECTIVE THOUGHT

To human belief these seven synonymous names for God are in the subjective thought of each one of us, but they are being interpreted according to the claims of personal sense, and not according to spiritual sense and Science. The Bible characters met their adverse circumstances with the holy names for God which they interpreted according to spiritual sense and revelation. As we seek God in His names scientifically, His healing truth comes to our consciousness in revelation. And this revelation heals the false claims of personal sense.

We read in *Science and Health*: **S&H 275:10**.

“To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one, — and are the Scriptural names for God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love. No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows.”

UNREALITY of BELIEF of an EVIL MIND

In Genesis we read, "God saw the light, that it was good." Then, good is light. So, if we keep our eye single to good our consciousness and whole being will be full of light. So, no matter how difficult it may be to declare for light, if we declare for good we shall have the light, for good is Mind (S&H 469: 14 only) and reveals the light that destroys darkness.

We must know the utter unreality of the belief of an evil mind. There is no mind to create evil or matter. You must gain the assurance that a good Mind is the only Mind. This consciousness, obtained, reflects the Christ consciousness.

7c of 7 ~ LOVE

The eleventh chapter of Hebrews assures us that a good Mind is the only Mind. We must declare good constantly. Mrs. Eddy speaks of the "diapason of heaven" in these words, "Good is my God, and my God is Good. Love is my God, and my God is Love." (Mis. 206:22) We must establish good as our Mind above everything else. Good is our light and our light is good.

Know that there is just one I or Us, and that is God, good, Mind. Your identity is the reflection of that one I or Us, Mind. Hold to that identity. Do not identify yourself with evil, or error. Do not claim a so-called material ego which denies good, and says, "I have no understanding," or "I have so little understanding." When you do this, you put understanding away from you. You must rise up and affirm that you do have understanding, light, and infinite goodness. Declare: I have understanding; I have faith; I have spiritual consciousness; I have all there is. There is no consciousness apart from God, and I am at one with God.

So, declare for light. Keep your eye single to good. Man, the spiritual idea, dwells in light. Mrs. Eddy tells us "that the spiritual idea, Christ, dwells forever in the bosom of the Father, God, from which it illumines heaven and earth." (S&H 334:4-6) So your being is filled with light. Claim this. Declare this light until all error - darkness - disappears.