

12 *Question.* — What is Mind?
13 *Answer.* — Mind is God. The exterminator of error
14 is the great truth that God, good, is the *only* Mind, and
15 that the supposititious opposite of infinite Mind
— called *devil* or evil — is not Mind, is not
16 Truth, but error, without intelligence or reality. There
17 can be but one Mind, because there is but one God; and
18 if mortals claimed no other Mind and accepted no other,
19 sin would be unknown. We can have but one Mind, if
20 that one is infinite. We bury the sense of infinitude,
21 when we admit that, although God is infinite, evil has a
22 place in this infinity, for evil can have no place, where all
23 space is filled with God.

True sense of
infinitude

24 We lose the high signification of omnipotence, when
25 after admitting that God, or good, is omnipresent and
26 has all-power, we still believe there is another
27 power, named *evil*. This belief that there
28 is more than one mind is as pernicious to divine theology
29 as are ancient mythology and pagan idolatry. With
30 one Father, even God, the whole family of man would
31 be brethren; and with one Mind and that God, or good,
32 the brotherhood of man would consist of Love and Truth,
33 and have unity of Principle and spiritual power which
34 constitute divine Science. The supposed existence of
35 more than one mind was the basic error of idolatry. This
36 error assumed the loss of spiritual power, the loss of the
37 spiritual presence of Life as infinite Truth without an
38 unlikeness, and the loss of Love as ever present and
39 universal.

The sole
governor

40 Divine Science explains the abstract statement that
41 there is one Mind by the following self-evident propo-
42 sition: If God, or good, is real, then evil, the
43 unlikeness of God, is unreal. And evil can
44 only seem to be real by giving reality to the
45 unreal. The children of God have but one Mind. How
46 can good lapse into evil, when God, the Mind of man,
47 never sins? The standard of perfection was originally
48 God and man. Has God taken down His own standard,
49 and has man fallen?

The divine
standard of
perfection

50 God is the creator of man, and, the divine Principle
51 of man remaining perfect, the divine idea or reflection,
52 man, remains perfect. Man is the expression

Indestructible

24 of God's being. If there ever was a moment relationship
when man did not express the divine perfec-
tion, then there was a moment when man did not express
27 God, and consequently a time when Deity was unex-
pressed — that is, without entity. If man has lost per-
fection, then he has lost his perfect Principle, the divine
30 Mind. If man ever existed without this perfect Principle
or Mind, then man's existence was a myth.

1 The relations of God and man, divine Principle and
idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine
3 order or spiritual law, in which God and all that He cre-
ates are perfect and eternal, to have remained unchanged
in its eternal history.

6 The unlikeness of Truth, — named *error*, — the op-
posite of Science, and the evidence before the five cor-
poreal senses, afford no indication of the grand
9 facts of being; even as these so-called senses
receive no intimation of the earth's motions or of the
science of astronomy, but yield assent to astronomical
12 propositions on the authority of natural science.

15 The facts of divine Science should be admitted, —
although the evidence as to these facts is not supported
by evil, by matter, or by material sense, — because the
evidence that God and man coexist is fully sustained by
18 spiritual sense. Man is, and forever has been, God's re-
flection. God is infinite, therefore ever present, and
there is no other power nor presence. Hence the spirit-
uality of the universe is the only fact of creation. "Let
21 God be true, but every [material] man a liar."

Celestial
evidence