

Bible [11 citations found in verse mode]

(1) Job 11:7 -- Canst thou by searching find out God? canst thou find out the Almighty unto **perfection**?

(1) Job 15:29 -- He shall not be rich, neither shall his substance continue, neither shall he prolong the **perfection** thereof upon the earth.

(1) Job 28:3 -- He setteth an end to darkness, and searcheth out all **perfection**: the stones of darkness, and the shadow of death.

(1) Ps 50:2 -- Out of Zion, the **perfection** of beauty, God hath shined.

(1) Ps 119:96 -- I have seen an end of all **perfection**: but thy commandment is exceeding broad.

(1) Isa 47:9 -- But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their **perfection** for the multitude of thy sorceries, and for the great abundance of thine enchantments.

(1) Lam 2:15 -- All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The **perfection** of beauty, The joy of the whole earth?

(1) Luke 8:14 -- And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to **perfection**.

(1) II Cor 13:9 -- For we are glad, when we are weak, and ye are strong: and this also we wish, even your **perfection**.

(1) Heb 6:1 -- Therefore leaving the principles of the doctrine of Christ, let us go on unto **perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,

(1) Heb 7:11 -- If therefore **perfection** were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Science and Health [40 citations found in paragraph mode]

(1) S&H 2:23 -- Do we expect to change **perfection**?

(1) S&H 52:10 -- Their imperfections and impurity felt the ever-present rebuke of his **perfection** and purity.

(1) S&H 72:17 -- **Perfection** is not expressed through imperfection.

(1) S&H 76:27 -- This state of existence is scientific and intact,-a **perfection** discernible only by those who have the final understanding of Christ in divine Science.

(1) S&H 97:4 -- They will maintain law and order, and cheerfully await the certainty of ultimate **perfection**.

(1) S&H 104:13 -- **Perfection** of divine government

- (1) S&H 149:3 -- The rule and its **perfection** of operation never vary in Science.
- (1) S&H 167:14 -- Drugs and hygiene cannot successfully usurp the place and power of the divine source of all health and **perfection**.
- (1) S&H 168:19 -- Are we to believe an authority which denies God's spiritual command relating to **perfection**, -an authority which Jesus proved to be false?
- (1) S&H 201:17 -- Christian **perfection** is won on no other basis.
- (3) S&H 233:8 -- **Perfection** gained slowly
- (1) S&H 239:30 -- The perfect Mind sends forth **perfection**, for God is Mind.
- (2) S&H 243:30 -- Deformity and **perfection**
- (1) S&H 252:32 -- The beauty of holiness, the **perfection** of being, imperishable glory, -all are Mine, for I am God.
- (4) S&H 253:32 -- Patience and final **perfection**
- (1) S&H 259:15 -- If man was once perfect but has now lost his **perfection**, then mortals have never beheld in man the reflex image of God.
- (1) S&H 260:1 -- Deducing one's conclusions as to man from imperfection instead of **perfection**, one can no more arrive at the true conception or understanding of man, and make himself like it, than the sculptor can perfect his outlines from an imperfect model, or the painter can depict the form and face of Jesus, while holding in thought the character of Judas.
- (1) S&H 262:6 -- Christian Science takes naught from the **perfection** of God, but it ascribes to Him the entire glory.
- (1) S&H 264:3 -- They have their day before the permanent facts and their **perfection** in Spirit appear.
- (1) S&H 276:17 -- **Perfection** requisite
- (2) S&H 290:16 -- **Perfection** is gained only by **perfection**.
- (1) S&H 290:27 -- To be wholly spiritual, man must be sinless, and he becomes thus only when he reaches **perfection**.
- (1) S&H 320:32 -- For example, the text, "In my flesh shall I see God," gives a profound idea of the divine power to heal the ills of the flesh, and encourages mortals to hope in Him who healeth all our diseases; whereas this passage is continually quoted as if Job intended to declare that even if disease and worms destroyed his body, yet in the latter days he should stand in celestial **perfection** before Elohim, still clad in material flesh, -an interpretation which is just the opposite of the true, as may be seen by studying the book of Job.
- (1) S&H 325:14 -- When spiritual being is understood in all its **perfection**, continuity, and might, then shall man be found in God's image.
- (1) S&H 336:25 -- The Science of being furnishes the rule of **perfection**, and brings immortality to light.
- (2) S&H 337:14 -- Purity the path to **perfection**
- (3) S&H 353:13 -- **Perfection** underlies reality.
- (1) S&H 388:28 -- Because sin and sickness are not qualities of Soul, or Life, we have hope in immortality; but it would be foolish to venture beyond our present

understanding, foolish to stop eating until we gain **perfection** and a clear comprehension of the living Spirit.

(1) S&H 414:15 -- Remember that man's **perfection** is real and unimpeachable, whereas imperfection is blameworthy, unreal, and is not brought about by divine Love.

(1) S&H 424:11 -- Under divine Providence there can be no accidents, since there is no room for imperfection in **perfection**.

(2) S&H 470:11 -- The divine standard of **perfection**

(2) S&H 470:25 -- If there ever was a moment when man did not express the divine **perfection**, then there was a moment when man did not express God, and consequently a time when Deity was unexpressed-that is, without entity.

(1) S&H 488:29 -- If it were possible for the real senses of man to be injured, Soul could reproduce them in all their **perfection**; but they cannot be disturbed nor destroyed, since they exist in immortal Mind, not in matter.

(1) S&H 518:27 -- **Perfection** of creation

(1) S&H 522:7 -- The first record assigns all might and government to God, and endows man out of God's **perfection** and power.

(1) S&H 546:7 -- If Mind, God, creates error, that error must exist in the divine Mind, and this assumption of error would dethrone the **perfection** of Deity.

(1) S&H 550:13 -- The true sense of being and its eternal **perfection** should appear now, even as it will hereafter.

(1) S&H 555:24 -- We lose our standard of **perfection** and set aside the proper conception of Deity, when we admit that the perfect is the author of aught that can become imperfect, that God bestows the power to sin, or that Truth confers the ability to err.

(1) S&H 595:11 -- THUMMIM. **Perfection**; the eternal demand of divine Science.

(1) S&H 595:21 -- TIME. Mortal measurements; limits, in which are summed up all human acts, thoughts, beliefs, opinions, knowledge; matter; error; that which begins before, and continues after, what is termed death, until the mortal disappears and spiritual **perfection** appears.

Other Writings [44 citations found in paragraph mode]

(1) Mis 14:8 -- It is urged that, from his original state of **perfection**, man has fallen into the imperfection that requires evil through which to develop good.

(1) Mis 42:26 -- Only as we understand God, and learn that good, not evil, lives and is immortal, that immortality exists only in spiritual **perfection**, shall we drop our false sense of Life in sin or sense material, and recognize a better state of existence.

(1) Mis 78:25 -- Has man fallen from a state of **perfection**?

(1) Mis 79:10 -- Man's origin and existence being in Him, man is the ultimatum of **perfection**, and by no means the medium of imperfection.

(1) Mis 85:6 -- **Perfection**, the goal of existence, is not won in a moment; and

regeneration leading thereto is gradual, for it culminates in the fulfilment of this divine rule in Science: "Be ye therefore perfect, even as your Father which is in heaven is perfect."

(1) Mis 104:13 -- According to Christian Science, **perfection** is normal,-not miraculous.

(1) Mis 173:20 -- The **perfection** of man is intact; whence, then, is something besides Him that is not the counterpart but the counterfeit of man's creator?

(2) Mis 186:31 -- As the apostle proceeds in this line of thought, he undoubtedly refers to the last Adam represented by the Messiah, whose demonstration of God restored to mortals the lost sense of man's **perfection**, even the sense of the real man in God's likeness, who restored this sense by the spiritual regeneration of both mind and body,- casting out evils, healing the sick, and raising the dead.

(1) Mis 189:18 -- The supposition that Soul, or Mind, is breathed into matter, is a pantheistic doctrine that presents a false sense of existence, and the quickening spirit takes it away: revealing, in place thereof, the power and **perfection** of a released sense of Life in God and Life as God.

(2) Mis 232:7 -- This age is reaching out towards the perfect Principle of things; is pushing towards **perfection** in art, invention, and manufacture.

(1) Mis 233:23 -- The **perfection** of the rule of Christian Science is what constitutes its utility: having a true standard, if some fall short, others will approach it; and these are they only who adhere to that standard.

(1) Mis 234:25 -- That, in addition to this, she has made some progress, has seen far into the spiritual facts of being which constitute physical and mental **perfection**, in the midst of an age so sunken in sin and sensuality, seems to them still more inconceivable.

(1) Mis 320:12 -- The star that looked lovingly down on the manger of our Lord, lends its resplendent light to this hour: the light of Truth, to cheer, guide, and bless man as he reaches forth for the infant idea of divine **perfection** dawning upon human imperfection,-that calms man's fears, bears his burdens, beckons him on to Truth and Love and the sweet immunity these bring from sin, sickness, and death.

(1) Mis 343:17 -- Are we picking away the cold, hard pebbles of selfishness, uncovering the secrets of sin and burnishing anew the hidden gems of Love, that their pure **perfection** shall appear?

(1) Ret 27:27 -- Its natural manifestation is beautiful and euphonious, but its written expression increases in power and **perfection** under the guidance of the great Master.

(1) Ret 57:29 -- Mistaking divine Principle for corporeal personality, ingrafting upon one First Cause such opposite effects as good and evil, health and sickness, life and death; making mortality the status and rule of divinity,-such methods can never reach the **perfection** and demonstration of metaphysical, or Christian Science.

(1) Ret 80:26 -- There are no greater miracles known to earth than **perfection** and an unbroken friendship.

(1) Un 7:20 -- Certain self-proved propositions pour into my waiting thought in connection with these experiences; and here is one such conviction: that an acknowledgment of the **perfection** of the infinite Unseen confers a power nothing else can.

(1) Un 11:25 -- Jesus required neither cycles of time nor thought in order to mature fitness for **perfection** and its possibilities.

(1) Un 16:1 -- In Christianity, man bows to the infinite **perfection** which he is bidden to imitate.

(1) No 10:27 -- Eternal harmony, perpetuity, and **perfection**, constitute the phenomena of being, governed by the immutable and eternal laws of God; whereas matter and human will, intellect, desire, and fear, are not the creators, controllers, nor destroyers of life or its harmonies.

(1) No 19:26 -- His person and **perfection** are neither self-created, nor discerned through imperfection; and of God as a person, human reason, imagination, and revelation give us no knowledge.

(1) No 21:13 -- Human philosophy would dethrone **perfection**, and substitute matter and evil for divine means and ends.

(1) No 26:15 -- In this Science of being, man can no more relapse or collapse from **perfection**, than his divine Principle, or Father, can fall out of Himself into something below infinitude.

(1) No 38:1 -- Jesus proved to **perfection**, so far as this could be done in that age, what Christian Science is to-day proving in a small degree,-the falsity of the evidence of the material senses that sin, sickness, and death are sensible claims, and that God substantiates their evidence by knowing their claim.

(1) No 41:13 -- There are sinners in all societies, and it is vain to look for **perfection** in churches or associations.

(1) Pan 11:20 -- Mortals, content with something less than **perfection**- the original standard of man-may believe that evil develops good, and that whatever strips off evil's disguise belittles man's personality.

(1) '01 1:15 -- To-day you meet to commemorate in unity the life of our Lord, and to rise higher and still higher in the individual consciousness most essential to your growth and usefulness; to add to your treasures of thought the great realities of being, which constitute mental and physical **perfection**.

(1) '02 2:7 -- To live and let live, without clamor for distinction or recognition; to wait on divine Love; to write truth first on the tablet of one's own heart,-this is the sanity and **perfection** of living, and my human ideal.

(1) Hea 14:26 -- Metaphysical or divine Science reveals the Principle and method of **perfection**, -how to attain a mind in harmony with God, in sympathy with all that is right and opposed to all that is wrong, and a body governed by this mind.

(1) My 52:15 -- An interesting record relative to this very early work of the church, and its appreciation of Mrs. Eddy's tireless labors, is that of July 20, 1881, which reads, "That we, the members of The Church of Christ, Scientist, tender to our

beloved pastor, Mrs. Eddy, the heartfelt thanks and gratitude shared by all who have attended the services, in appreciation of her earnest endeavors, her arduous labors, and successful instructions to heal the sick, and reform the sinner, by metaphysical truth or Christian Science, during the past year. Resolved: That while she had many obstacles to overcome, many mental hardships to endure, she has borne them bravely, blessing them that curse her, loving them that despitefully use her, thereby giving in her Christian example, as well as her instructions, the highest type of womanhood, or the love that heals. And while we sincerely acknowledge our indebtedness to her, and to God, for these blessings, we, each and all, will make greater efforts more faithfully to sustain her in her work. Resolved: That while we realize the rapid growth, and welcome the fact of the spreading world wide of this great truth, that Mind, Truth, Life, and Love, as taught and expressed by our pastor, does heal the sick, and, when understood, does bring out the **perfection** of all things, we also realize we must use more energy and unselfish labor to establish these our Master's commands and our pastor's teachings, namely, heal the sick, and preach the gospel, and love our neighbor as ourselves."

(1) My 103:1 -- In the midst of the imperfect, **perfection** is reluctantly seen and acknowledged.

(1) My 103:5 -- Infinite **perfection** is unfolded as man attains the stature of man in Christ Jesus by means of the Science which Jesus taught and practised.

(1) My 123:29 -- Seeing that we have to attain to the ministry of righteousness in all things, we must not overlook small things in goodness or in badness, for "trifles make **perfection**," and "the little foxes . . . spoil the vines."

(1) My 127:19 -- "Therefore . . . let us go on unto **perfection**; not laying again the foundation of repentance from dead works." (Hebrews 6 : 1.)

(1) My 182:32 -- May this beloved church adhere to its tenets, abound in the righteousness of Love, honor the name of Christian Science, prove the practicality of **perfection**, and press on to the infinite uses of Christ's creed, namely, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself."

(1) My 242:6 -- Christian Science is absolute; it is neither behind the point of **perfection** nor advancing towards it; it is at this point and must be practised therefrom.

(2) My 262:1 -- Hence man is the image, idea, or likeness of **perfection** -an ideal which cannot fall from its inherent unity with divine Love, from its spotless purity and original **perfection**.

(1) My 269:5 -- Look long enough, and you see male and female one-sex or gender eliminated; you see the designation man meaning woman as well, and you see the whole universe included in one infinite Mind and reflected in the intelligent compound idea, image or likeness, called man, showing forth the infinite divine Principle, Love, called God,-man wedded to the Lamb, pledged to innocence, purity, **perfection**.

(1) My 272:2 -- Editor of The Evening Press:-To your courtesy and to your question

permit me to say that, insomuch as I know myself, what is "nearest and dearest" to my heart is an honest man or woman-one who steadfastly and actively strives for **perfection**, one who leavens the loaf of life with justice, mercy, truth, and love.

(1) My 342:32 -- "In time its present rules of service and present rulership will advance nearer **perfection**."

(1) My 344:15 -- "It is not the spirit of God, inhabiting clay and then withdrawn from it, but God preserving individuality and personality to the end. I hold it absurd to say that when a man dies, the man will be at once better than he was before death. How can it be? The individuality of him must make gradual approaches to Soul's **perfection**."

(1) My 344:26 -- "I say, 'Render to Caesar the things that are Caesar's.' We cannot force **perfection** on the world. Were vaccination of any avail, I should tremble for mankind; but, knowing it is not, and that the fear of catching smallpox is more dangerous than any material infection, I say: Where vaccination is compulsory, let your children be vaccinated, and see that your mind is in such a state that by your prayers vaccination will do the children no harm. So long as Christian Scientists obey the laws, I do not suppose their mental reservations will be thought to matter much. But every thought tells, and Christian Science will overthrow false knowledge in the end."

(1) My 345:23 -- "The work done by the surgeon is the last healing that will be vouchsafed to us, or rather attained by us, as we near a state of spiritual **perfection**. At present I am conservative about advice on surgical cases."