1. Blood, Circulation of the. There is no want of circulation of the blood, man's blood is the joy which circulates with unfailing regularity and ease right throughout the consciousness, for God is the Principle of all law and order. Love is the power that causes that joy to circulate, and Love is omnipotent, for Love is God. All ideas reflect Mind and Mind is the source of infinite activity. p. 46

2. Heart

There is no weakness of the heart, man's heart is the knowledge of God as Love, and Love is omnipotent, for Love is God. There is no want of circulation of the blood, man's blood is the joy circulating right throughout the consciousness with perfect ease and unceasing regularity ; Love is the power which causes that joy to circulate and Love is omnipotent, for Love is God. God is the Principle of all law and all order, and man's heart, working in unity with God, reflects absolute law and order. Every function is governed by divine Mind. (Work for circulation of the blood). (See Organs) p.120

3. Relapse

There is no relapse, for man is spiritual and perfect; man can never get worse, he reflects entity and is always the same. Man is made in the image and likeness of God, reflecting every aspect and quality of God to an infinite degree, divine and perfect. (Then work against any special symptoms). p 206

4. Matter There is no matter, all is Spirit and the manifestation of Spirit, the

Principle of all purity and holiness ; therefore no material ideas, all ideas are spiritual, always in the right place, ministering to man and benefiting man. p. 161

5. Poison of the Blood

There is no poison of the blood, man's blood is the joy which circulates right throughout the consciousness, p 195 pure, perfect, divine and holy. (Work against poison and matter and for circulation of the blood.) p 195

6. Weakness

There is no weakness, man reflects Life and has all power and strength, "for God is infinite, all power, all Life, Truth, Love, over all, and All" (S. & H. p. 17). Man reflects Mind and is ever energetic, for man is the reflection of God and reflects God, individualising the infinite power of infinite Love. " Hast thou not known ? Hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary !" (Is. 40 : 28). See Strength and Exhaustion. p 265

7. Strength

There is no weakness, man reflects Life, and has all power and strength. ** *The joy* of the Lord is your strength" (Neh. 8:10). Man reflects Mind, and is ever active, and ever energetic, for man is the reflection of God and reflects God, individualising the infinite power of infinite Love.

Man's muscles are God's thought forces, reflecting infinite power. Man is never tired, for man is spiritual; man is the expression

of the unlaboured energy that is God. There is no matter to make man weary, all is Spirit and the manifestation of Spirit. " Thine, O Lord, is the greatness and the power and the glory, and the victory, and the majesty" (1 Chron. 29:11). Man is " strong in the Lord, and in the power of his might" (Eph. 6:10). Man is " strengthened with all might, according to his glorious power" (Col. 1: 11). ** Hast thou not known ? bast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary?" (Is. 40: 28). Nothing takes place but the action of God, the Principle of good. (See Weakness and Exhaustion. p 234

8. Exhaustion

Man is never exhausted, man reflects Life and has infinite power and infinite strength; man reflects Mind and is ever active and ever energetic. *"Thine,* 0 *Lord, is the greatness and the power, and the glory and the victory and the majesty"* (1 Chron. 29:11). Man rejoices in his work, which never tires him, but gives him joy and happiness. *"Ascribe ye strength unto God. The God of Israel is he that giveth strength and power unto His people"* (Ps. 68:34, 35). Man is *"strengthened with all might according to his glorious power"* (Col 1:11. See STRENGTH) p 97

9. Organs, Internal

Man's internal organs (or whatever organ is out of place) are never out of place, they are always in place, working perfectly, ministering to man and benefiting man; the organs never cause trouble, they are ideas of God, spiritual and perfect, doing their work perfectly, giving man joy and happiness. (Work against symptoms such as weakened muscles, old age, inflammation and tumours, if likely) p. 185