Question. — What is man

6	Answer. — Man is not matter; he is not made up of brain, blood, bones, and other material elements. The		
	Scriptures inform us that man is made in Flesh		
9		s unreal	
	not that likeness. The likeness of Spirit cannot be so		
	unlike Spirit. Man is spiritual and perfect; and be-		
12	cause he is spiritual and perfect, he must be so unde	r-	
	stood in Christian Science. Man is idea, the image, of	:	
	Love; he is not physique. He is the compound idea of		
15	God, including all right ideas; the generic term for		
all that reflects God's image and likeness; the o		ous	
	identity of being as found in Science, in which man is		
18	the reflection of God, or Mind, and therefore is eternal;		
	that which has no separate mind from God; that which		
	has not a single quality underived from Deity; that wh		
21	possesses no life, intelligence, nor creative power of his		
	own, but reflects spiritually all that belongs to his Mak		
	And God said: "Let us make man in our image, after		
24	our likeness; and let them have dominion over the fisl		
	of the sea, and over the fowl of the air, and over the c		
07	and over all the earth, and over every creeping thing that		
27	creepeth upon the earth."		
	Man is incapable of sin, sickness, and death. The		
20	real man cannot depart from holiness, nor	Man	
30	can God, by whom man is evolved, engender	unfallen	
1	the capacity or freedom to sin. A mortal sinner is not God's man. Mortals are the counterfeits of immortals.		
I	They are the children of the wicked one, or the one evil,		
3	which declares that man begins in dust or as a mater		
5	embryo. In divine Science, God and the real man are		
	inseparable as divine Principle and idea.		
6	Error, urged to its final limits, is self-destroyed.		
0	Error will cease to claim that soul is in body, that life		
	and intelligence are in matter, and that	Mortals are	
9	this matter is man. God is the Principle of	not immortals	
	man, and man is the idea of God. Hence man is not		
	mortal nor material. Mortals will disappear, and im-		
12	mortals, or the children of God, will appear as the only		
	and eternal verities of man. Mortals are not fallen chil	-	
	drap of Cod They power had a particul state of heing		

- dren of God. They never had a perfect state of being, which may subsequently be regained. They were, from
- 15

the beginning of mortal history, "conceived in sin and brought forth in iniquity." Mortality is finally swallowed up in immortality. Sin, sickness, and death must dis-18 appear to give place to the facts which belong to immortal man. Learn this, O mortal, and earnestly seek the spiritual 21 status of man, which is outside of all material selfhood. Remember that the Scriptures say of mortal Imperishable man: "As for man, his days are as grass: as 24 identity a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more." 27 When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;" that is, Truth and Love reign in the real 30 The kingdom man, showing that man in God's image is within unfallen and eternal. Jesus beheld in Science the perfect man, who appeared to him where sinning mortal 1 man appears to mortals. In this perfect man the Saviour 3 saw God's own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy. Man is not a material habitation for Soul; he is himself 6 spiritual. Soul, being Spirit, is seen in nothing imperfect nor material. 9 Whatever is material is mortal. To the five corporeal senses, man appears to be matter and mind united; but Christian Science reveals man as the idea of Material 12 God, and declares the corporeal senses to be body never mortal and erring illusions. Divine Science God's idea shows it to be impossible that a material body, though interwoven with matter's highest stratum, misnamed 15 mind, should be man, — the genuine and perfect man, the immortal idea of being, indestructible and eternal. Were it otherwise, man would be annihilated. 18