

correctly, investigates correctly, one who longs to have Mind mold his desires. Desires are the longing to know, so desire is a positive quality, but it is still a human quality. It is a necessary quality insuring that the divine Mind can come to us, making us receptive for the divine Mind.

Thought must be in rapport with the divine Mind. This again has a Mind sense because to be in rapport means to be acquainted with something, to know something. We see at once it has something to do with Mind rather than with Spirit, or Soul, or Life.

Mrs. Eddy says we have to commune with Mind. What does “commune” mean? It means to be in rapport, to be acquainted with Mind. It again means studying, investigating, being in a state of receptivity. We have to investigate the Science of Mind. These human terms all have the same Mind tone. They don’t change very much.

Spiritualization of thought is again that acceptance of the Mind of Christ; it means to let in the light of Mind. It too is saying, “I don’t know, but I will let the light of Mind come in.” It is showing the touch of Mind.

Go Through All References Often

At the end of this chapter is a list of all the references in Science and Health related to Mind. We should go through all these references to Mind at least once a year, and as we go through them we should watch for these human qualities that must be cultivated. In this way our study begins to sort out things. It begins to structure our tone of Mind, and to show those qualities that are a translation of the ideas of Mind, ideas that are translated to the

phenomena of the human, but still are Mind. It is just a matter of the level the qualities are being viewed from; it is just a matter of which plane, which dimension they are being viewed from or considered from. Studying these terms often brings us to an expanded understanding of who and what we are.*

As students, as learners, we can see that the ability and the willingness to study, to investigate, to search, to be open, are all Mind. They are not Spirit or Soul. When we come to Spirit we will find very different qualities that are necessary, in the human, to be open for Spirit. The same is true of Soul, and of Principle, Life, Truth, and Love. Openness to each synonym requires different qualities, but being open to each is vital, for always remember, in the first edition of Science and Health Mrs. Eddy tells us repeatedly that we are Spirit, Soul, Principle, Life, Truth and Love.

****Mary Baker Eddy Letter No. 12 described how, using a Spanish-English edition of Science and Health, the author of this book marked all the references to Mind, and what Mind deals with. Using another 6 such Science and Health's the same was done for Spirit, Soul, Principle, Life, Truth and Love. If you wish a copy of these seven books containing the marked pages from S&H please use the order form at the end of this book. Students are urged to order these as a wonderful help in their study, or to compile their own.***

While we shouldn't mix up the human qualities which open us to Mind with the qualities characterizing Mind, we should see they are concerned with Mind. They tell us, for instance, if we don't seek we don't find. If we study the synonymous term Mind without the seeking thought it can't reveal itself. If we don't study, if we don't let our thought be molded by the divine Mind, we will never find our oneness with it, we will never realize that *this divine Mind is our Mind*, our only Mind. We can therefore see the great practical value and importance of these qualities, even though they are not ideas of Mind itself.

Counterfeits of Mind

Another important set of terms which relate to Mind, but are not themselves ideas of Mind, are the counterfeits of Mind. At the end of the alphabetical list of terms pertaining to Mind, given at the beginning of this chapter, the reader will find a list of these negative terms which are *opposites* to Mind and Mind's attributes.

It is very important to become familiar with such a list of negatives because the negative or counterfeit will always tell us what positive idea we must use to offset the negative. By reversal, the counterfeits lead us to the truth. If we know the negative it gives us an easier way to know the fact about the negative, namely, its nothingness. We investigate the counterfeit so the error can be handled by the facts of the case, the spiritual facts.

Naturally every idea we have identified with Mind has a counterfeit, so there are as many counterfeits as there are ideas. If I have the idea action, I know the counterfeit