

The One Mind

In Science, Mrs. Eddy says, Mind is one, including noumenon and phenomena, and this Mind dwells in the realm of Mind. From this one Mind proceed infinite ideas, qualities, attributes, and identities, since Mind is the Soul of all. But these identities do not constitute separate entities; they reflect the infinite many-sidedness of the one creative Mind that is All-in-all. *Each one of us has that one Mind that is God*, and this is why Mind is All-in-all, in each one of us, and in all situations. “The kingdom of God is within you” —Jesus. (Luke 17:21)

As we become convinced that there is only one Mind we free ourselves from the hypnotic suggestion of the Adam-dream of mind in matter, and retranslate ourselves into our true being, the one Mind that is All-in-all.

Translated Qualities

Before we conclude our examination of the terms characterizing Mind, let’s briefly return to those qualities we touched upon which we called translated qualities of Mind. Why are they translated qualities, and what does that mean?

Mrs. Eddy always teaches the aim—reality—and the way to reach the aim. She doesn’t just teach the aim, just reality. If she taught only reality as such she would have had to write the textbook exclusively on divine Science and not on Christian Science. She wrote on both, namely, on reality—what reality is—and also how to reach reality.

She had to translate reality to the point of human thought, to the human level, so that from the human level—where we are, before we are illumined—we can build a bridge to the one and only reality there is.

A mystical type of metaphysics *will not show the way*. Mystics might show reality, and therefore be able to write wonderful books. They show the oneness of being, the wholeness of being; there is nothing incomplete in the wholeness of being, hence it is like being on cloud nine.

The Textbook Is Full of Showing the Way

But the Christian religion is *Christian*; it has a saving effect. Jesus said, “I am the way.” The Christian religion shows the way, the method. Jesus wanted to show the way so that the human could be awakened to the point where the human accepts the divine. This is why Mrs. Eddy’s textbook is full of showing the way. It shows how the divine translates itself to the human, and how the human has an approach to the divine, and this is why the textbook is the “*Comforter*” Jesus prophesied.

The textbook starts with Prayer. Well, God doesn’t pray. The chapter Prayer, and the chapter Atonement and Eucharist, and the chapter Marriage—the first three chapters—all start with the reader, start where the reader is, in his ignorance, his imperfection. To that state of thought Mrs. Eddy says, “I am showing you the way, the best way to find reality, to find your true identity, your true oneness with being.” *This is the “Comforter”* Jesus prophesied.