

have a constant consciousness of Mind's directing power. We must see that the whole universe is an atmosphere of the divine Mind; nothing happens in the universe but the all-powerful action of the one Mind that is lawful, intelligent, always leading and guiding rightly, and it will set matters right in the way Mind wants to do it.

## Will

Because Mind wants to correct and set straight all problems, all difficulties and mistakes, we come to the *will* of Mind. The only will is the will of the divine Mind, and it corrects the human will. It works on us until we pray, "Not my will but Thine be done," and we actually do let the will of the divine Mind work and take its course. It is the will of Mind to hold man in a perfect state. Mind can't do other than will to keep every idea intact, harmonious, healthy, and whole. We only have to *get self out of the way* and let the activities of Mind prosper in their own inimitable way. Mind is matchless in its ingenuity, and its solutions defy the imagination. Mind flows through the situation and fulfils its aim.

Will is imbedded in Mind. We are not merely stating that will is in Mind; we *see* it is in Mind because the term "will" includes within itself other ideas of Mind, and it is because of this that it belongs to Mind. As long as we just say, "Will belongs to Mind: will is a quality of Mind," we make a statement without any reasoning in it. *We must see why; we must understand why.*

We can only understand why will *is* a quality of Mind by seeing that will implies power, action, mandate, cre-

ative authority, influence, and these are all ideas of Mind. Will requires power, because a will without power is not will; it is nothing. We have determination in will, determination to do; we have incentive and impulsion, creative impulsion. A will usually has an idea. It is determined to bring out something and has the will to bring it out. It must have within itself creative power, creative action. Reasoning thus, through the synonymity principle, we can prove that "will" is a quality of Mind and not of Spirit or Soul, or one of the other synonyms.

### **Mandate**

The will of Mind is the mandate of Mind. The mandate of Mind says, "I am the power of Mind and this is what I am going to do; this is the way it will happen." Mind has within itself the all-power and it is determined to do something, knowing it has the action to do it. Mind has the power, the guidance, and therefore it can execute its will. The divine will is the laying down of the law, the divine law, the divine mandate. God's creative mandate rescues us from believing in a counterfeit mind.

Remember, in this study we are dealing with Mind as a subject. This means that if Mind "creates," then creates is a quality of Mind. But when we say "Mind creates this and this," for instance, "Mind creates man and the universe," man and the universe are the object of Mind, and have nothing to do with establishing a quality of Mind. When we analyze the text of the textbook we only ask: "Through what qualities is the subject of the sentence qualified? How is Mind qualified?" not, "What is the