

Unerring

“To all that is unlike unerring and eternal Mind, this Mind saith, ‘Thou shalt surely die;’” (S&H 277:2). Science is governed by the unerring Mind which destroys the suppositional partnership of matter and mind. On the human level Mind corrects all mistakes since it knows all, is all-comprehending and faultless. In such an atmosphere, mistakes can’t live, so the unerring guidance of the divine Mind corrects the errors of the human mind. The divine Mind is a corrective law, a corrective power, a corrective action, a corrective guidance and influence.

If we are quiet within ourself and build up the tonality of Mind, it will take care of all possible mistakes we could make. Mind is a preventative action as well as a corrective action. We just let the divine Mind work on that situation. We don’t ever need to interfere humanly, unless the divine Mind directs us to do so. The divine Mind knows how to correct the situation, and will correct it if we *get self-will, human planning, human desires out of the way*. The divine Mind, which is not only moral but also spiritual, has a much bigger plan, since it sees all possibilities at once, so we should leave it to the divine Mind to correct a situation, and not interfere with our sense of moral honesty, moral integrity—all that the human mind thinks is right. Let Mind rectify and remedy the situation in Mind’s own way. Mind is self-supporting, self-maintaining, and definitely knows what to do.

This doesn’t mean we should be apathetic about a situation, and just say, “Well, Mind will do it.” We have to

have a constant consciousness of Mind's directing power. We must see that the whole universe is an atmosphere of the divine Mind; nothing happens in the universe but the all-powerful action of the one Mind that is lawful, intelligent, always leading and guiding rightly, and it will set matters right in the way Mind wants to do it.

Will

Because Mind wants to correct and set straight all problems, all difficulties and mistakes, we come to the *will* of Mind. The only will is the will of the divine Mind, and it corrects the human will. It works on us until we pray, "Not my will but Thine be done," and we actually do let the will of the divine Mind work and take its course. It is the will of Mind to hold man in a perfect state. Mind can't do other than will to keep every idea intact, harmonious, healthy, and whole. We only have to *get self out of the way* and let the activities of Mind prosper in their own inimitable way. Mind is matchless in its ingenuity, and its solutions defy the imagination. Mind flows through the situation and fulfils its aim.

Will is imbedded in Mind. We are not merely stating that will is in Mind; we *see* it is in Mind because the term "will" includes within itself other ideas of Mind, and it is because of this that it belongs to Mind. As long as we just say, "Will belongs to Mind: will is a quality of Mind," we make a statement without any reasoning in it. *We must see why; we must understand why.*

We can only understand why will *is* a quality of Mind by seeing that will implies power, action, mandate, cre-