fore through divine Mind-reading we know the truth about the patient (Mind as Truth), and that truth uncovers, by the law of opposites, the specific error.

How Error is Uncovered

To repeat: In divine Mind-reading the divine Mind only knows the ideas, the ideas that are the truth about every counterfeit belief; therefore the divine Mind, knowing the truth about the situation, by the law of opposites uncovers the specific error.

Doesn't every science do this? Isn't this what we do in music and mathematics? It is the truth we know about a subject that, by the law of opposites, uncovers an error in that subject. It is not that I, myself, uncover a false note in music, but because of my cultured sense of music—because of what I know and understand to be the truth about music—I hear the false note, and this false note is uncovered (Mind as Truth).

When we have a cultured sense in any subject we always react when a tone doesn't fit, when something isn't right. It is the same in divine being. It is our understanding of a subject that protects us from believing an error if one should appear. So what is it that *uncovers*? It is the understanding of the Truth.

When we have the same Mind that God has, the Mind of Christ, then we have Mind-reading ability, immortal Mind-reading ability that can read reality and see the beauty of divine ideas, the coherency of divine ideas. We see how these ideas cooperate, how they blend and compliment each other, and how they are calculated.

Jesus could sense where mortal mind was at work and then correct and heal it. In the same way, when we are in tune with the divine Mind, we too can detect what error is trying to accomplish, and can forestall it by knowing that only the divine Mind is causative, is producing, is influencing, is manifesting itself; only the divine Mind has power and intelligence. Being one with this divine Mind enables us to uncover and expose mortal mind's plan. Knowing this, we stay with the divine Mind and let mortal mind fall by reason of its unreality, its falsehood, its illusionary nature, knowing it is hypnotic suggestion only.

Faculties

Now let's look at a different set of ideas, beginning with "faculties" as an idea of Mind. Faculties are inherent in intelligence. If Mind is intelligence, then it follows that *Mind*, *being all-knowing*, *has all faculties*. Intuitively it also makes sense that the faculties of Mind, which have to do with spiritual seeing, hearing, feeling, speaking, are infinite.

Nevertheless, as Scientists we need to ask, "Why could Mrs. Eddy use faculties as an idea characterizing Mind?" Saying that Mrs. Eddy was inspired by God isn't enough. If her authority was the divine Mind speaking to her, then the connection between ideas should be divinely logical and we should be able to understand why faculties and Mind are linked together.

We are building a whole system and Science on a revelation Mrs. Eddy says came from God. As Christian Scientists we accept this fact, and can build on it, but many