

bedded and implied in “manifests itself.” Little by little we are building up the tone of Mind and finally we just think: “Mind;” and we have everything in it. In this way the infinite is reduced to simplicity.

All-knowing

All-knowing as a characteristic of Mind brings us to a new category of ideas in Mind: the *knowing* sense. We saw that what stands behind illumination, light, vision, discovery, and inspired thought, is the fact that Mind is all-knowing. All-knowing is one of the big, important ideas of Mind.

Ideas related to all-knowing include comprehends, apprehends, perceives, foretells, foresees, informs, all-hearing, information, conceives, reasoning, insight. But when we say *all-knowing* we really include all these other terms, and this shows that we only need to know a few typical ideas of each synonymous term. Then, through our own sense of synonymy, we can enlarge the list substantially. Right in the first chapter of the textbook Mrs. Eddy says Mind is all-knowing, so we already have all those secondary ideas included. It is only a matter of feeling the spiritual sense of the term.

God, Mind, is all-knowing, all-cognizing, all-recognizing, all-skillful, all-informed. All knowledge proceeds from Mind because all ideas come from Mind. All ideas coming to us are an importation of divine Mind. Ideas are transmitted by Mind. We must turn to Mind to learn about God, man, the universe, and about any condition or problem.