

Here and now the divine Mind is our own true Mind. When we shut out all false conceptions and allow the one Mind to be our only source we will never be trapped in a material sense of things, like the Washington, D. C. lawyer who was opening the door of his BMW when a car came along and hit it, ripping the door off its hinges. The police arrived and found the lawyer hopping up and down with rage, complaining bitterly about the damage to his precious car. "You lawyers as so materialistic—you make me sick," a police officer commented, shaking his head in disgust. "You're so worried about your beautiful BMW that you didn't even notice that your left arm was ripped off." "Oh, no!" said the lawyer, looking down and noticing the bloody stump where his arm had been. "Where's my Rolex?" (his expensive watch).

We need to turn away from the material, turn away from mortal mind to our real, true Mind. "The time for thinkers has come." Knowledge is the frontier of tomorrow, and whoever wants to lead the orchestra must turn his back on the crowd.

Remember, divine Mind, your true real Mind, knows no material limits. It knows only its own, forever perfect idea and that is what it manifests.

Manifest

Let's consider "*manifest*" as an idea characterizing Mind. We are learning *method*, so we should ask ourselves, "What does *manifest* have to do with Mind? What does manifestation mean?"

Manifestation implies there is a cause at work that wants to express itself, and does express itself, and *brings out what it is*. This explains why we attribute manifest to the category of Mind rather than to Soul or to Love. The inner nature of manifestation is such that it needs power. Without power there is no manifestation. Manifestation calls for action. Without action there is no manifestation. Manifestation calls for a cause, a creator, an origin, a producer. These are all Mind ideas, therefore it must be Mind that manifests.

Again we realize how necessary it is to see that these ideas blend with other ideas, and to see with which ideas they blend. In this case we can see that manifests blends with all the ideas of Mind.

Further, Mrs. Eddy speaks of "the power of expression" which means the same thing, and she also speaks of "the impartation of Mind," that Mind conveys impressions, which has to do with Mind bringing out its own expression.

Mind manifests itself, expresses itself, and there is no other expression. Mortal mind, the counterfeit of Mind, is not a real power, therefore evil, so-called, cannot manifest itself. It has no channel, no place, no time in which to manifest itself, since it is unreal, hypnotic suggestion only.

To sum it up, we see manifestation includes the concept of cause, power, action, and so on, since without cause, without power, without action, there is no manifestation. In this way we see how the tonality is building up, and we are becoming freer and freer of terms. First, cause, power, action, producer, origin, creator, are all em-

bedded and implied in “manifests itself.” Little by little we are building up the tone of Mind and finally we just think: “Mind;” and we have everything in it. In this way the infinite is reduced to simplicity.

All-knowing

All-knowing as a characteristic of Mind brings us to a new category of ideas in Mind: the *knowing* sense. We saw that what stands behind illumination, light, vision, discovery, and inspired thought, is the fact that Mind is all-knowing. All-knowing is one of the big, important ideas of Mind.

Ideas related to all-knowing include comprehends, apprehends, perceives, foretells, foresees, informs, all-hearing, information, conceives, reasoning, insight. But when we say *all-knowing* we really include all these other terms, and this shows that we only need to know a few typical ideas of each synonymous term. Then, through our own sense of synonymy, we can enlarge the list substantially. Right in the first chapter of the textbook Mrs. Eddy says Mind is all-knowing, so we already have all those secondary ideas included. It is only a matter of feeling the spiritual sense of the term.

God, Mind, is all-knowing, all-cognizing, all-recognizing, all-skillful, all-informed. All knowledge proceeds from Mind because all ideas come from Mind. All ideas coming to us are an importation of divine Mind. Ideas are transmitted by Mind. We must turn to Mind to learn about God, man, the universe, and about any condition or problem.