

knows its own idea. We go out from the standpoint that Mind knows all, and this translates itself as vision.

If Mind said, "I will discover it," that would be tantamount to Mind saying, "I don't know all, so I will discover what I don't know." We go out from the concept that Mind knows all, is all-knowing, all-seeing, all-understanding, all-intelligent, which then transfers itself to us as greater insight, vision, discovery, illumination, light.

We must open ourselves to the influx of the divine Mind instead of trying to go back to a memory bank. The one Mind should be our only source of enlightenment. Take the time to quietly know we are one with the divine Mind. The divine Mind isn't somewhere up there; *it is our very own Mind*, ever-present. *Right now* we are in the state of being the one Mind; it is our natural state of being. This one Mind that is our Mind is the Mind that illumines. The more we shut out all false conceptions the better our own divine Mind can talk to us and find ways, means, channels, through which to interpret itself to us.

"The Time For Thinkers Has Come"

Science and Health tells us that "The time for thinkers has come." But it is not the kind of thinking that many people think they are doing, when they are merely rearranging their prejudices. Or, the kind of thinking two rookie police officers were doing when they found three hand grenades in the street and decided to take them to the police station. "What if one of them explodes?" asked the younger officer. "It doesn't really matter," the other reassured him. "We'll say we only found two."

Here and now the divine Mind is our own true Mind. When we shut out all false conceptions and allow the one Mind to be our only source we will never be trapped in a material sense of things, like the Washington, D. C. lawyer who was opening the door of his BMW when a car came along and hit it, ripping the door off its hinges. The police arrived and found the lawyer hopping up and down with rage, complaining bitterly about the damage to his precious car. "You lawyers as so materialistic—you make me sick," a police officer commented, shaking his head in disgust. "You're so worried about your beautiful BMW that you didn't even notice that your left arm was ripped off." "Oh, no!" said the lawyer, looking down and noticing the bloody stump where his arm had been. "Where's my Rolex?" (his expensive watch).

We need to turn away from the material, turn away from mortal mind to our real, true Mind. "The time for thinkers has come." Knowledge is the frontier of tomorrow, and whoever wants to lead the orchestra must turn his back on the crowd.

Remember, divine Mind, your true real Mind, knows no material limits. It knows only its own, forever perfect idea and that is what it manifests.

Manifest

Let's consider "*manifest*" as an idea characterizing Mind. We are learning *method*, so we should ask ourselves, "What does *manifest* have to do with Mind? What does manifestation mean?"