

# Appendix R - The 10 Birds in Christ and Christmas

Jacob (duplicity / inspiration)  
 Jesus (divine idea / immortality)

Gad (Science, spiritual being understood)  
 Abel (first fruits of experience)

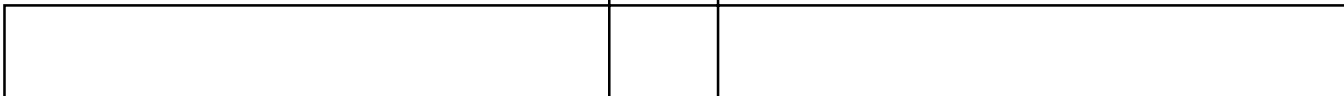
Asher (hope and faith - spiritual compensation)  
 Elias (spiritual evidence - Christian Science)

<p>Joseph                  (pure affections)</p> <p>Noah                  (nothingness of material things)</p>	<p>Judah                  (progressing to spiritual understanding)</p> <p>Moses                  (union of justice and affection)</p>
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Levi  
 (ecclesiastical despotism)

Japhet  
 (spiritual peace)

<p>Issachar                  (lust)</p> <p>Urim                  (light)</p>	<p>Dan                  (animal magnetism)</p> <p>Thummim                  (perfection)</p>	<p>Reuben                  (delusion)</p> <p>Shem                  (love rebuking error)</p>
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Benjamin (gleam of the infinite idea)  
 Abraham (faith in divine Principle)



## Textbook Chapters References:

The chapter references are provided to combine in a comprehensive fashion all the aspects that are related to a specific element of the foursquare pedagogical structure.

The references are divided into 16 groups, arranged in the order of the textbook chapters and prefixed with a 4-digid identifier of the specific column, and level within the column, where the element is located.

Each group is divided into 6 parts:

Part 1 provides the textbook chapter title and a graphic illustration of the element's location.

Part 2 provides all the basic definitions for the row in which the element is located

Part 3 provides all the basic definitions for the column in which the element is located

Part 4 provides the applicable painting and title from Mary Baker Eddy's illustrated poem **Christ and Christmas**

Part 5 provides the associated verse of the poem from **Christ and Christmas**

Part 6 provides the applicable stanza from Mary Baker Eddy's rendering of the **Lord's Prayer** (p.16 of the textbook)

(For more details, please see **Appendix: The Basic Architecture**)

### List of textbook Chapters:

- Chapter 1: Prayer
- Chapter 2: Atonement and Eucharist
- Chapter 3: Marriage
- Chapter 4: Christian Science versus Spiritualism
- Chapter 5: Animal Magnetism Unmasked
- Chapter 6: Science, Theology, Medicine
- Chapter 7: Physiology
- Chapter 8: Footsteps of Truth
- Chapter 9: Creation
- Chapter 10: Science of Being (includes Platform)
- Chapter 11: Some Objections Answered
- Chapter 12: Christian Science Practice
- Chapter 13: Teaching Christian Science
- Chapter 14: Recapitulation
- Chapter 15: Genesis
- Chapter 16: The Apocalypse

## Christ and Christmas

### 1 Star of Bethlehem

Fast circling on, from zone to zone  
 Bright, blest, afar, -  
 O'er the grim night of chaos shone  
 One lone, brave star.

### 2 Christ Healing (part 1)

In tender mercy, Spirit sped  
 A loyal ray  
 To rouse the living, wake the dead,  
 And point the Way --

### 3 Christ Healing (part 2)

The Christ-idea, God anoints -  
 Of Truth and Life;  
 The Way in Science He appoints,  
 That stills all strife.

### 4 Seeking and Finding

What the Beloved knew and taught,  
 Science repeats,  
 Through understanding, dearly sought,  
 With fierce heart-beats.

### 5 Christmas Eve (part 1)

Thus Christ, eternal and divine,  
 To celebrate  
 As Truth demands, - this living Vine  
 Ye demonstrate.

## 6 Christmas Eve (part 2)

For heaven's Christus, earthly Eves,  
By Adam bid,  
Make merriment on Christmas eves,  
O'er babe and crib.

## 7 Christmas Morn

Yet wherefore signalize the birth  
Of him ne'er born?  
What can rehearse the glorious worth  
Of his high morn?

## 8 Christian Science Healing (part 1)

Christ was not crucified - that doom  
Was Jesus' part;  
For Sharon's rose must bud and bloom  
In human heart. \*  
\*"God was manifest in the flesh." - St. Paul.

## 9 Christian Science Healing (part 2)

Forever present, bounteous, free,  
Christ comes in gloom;  
And aye, with grace towards you and me,  
For health makes room.

## 10 I thank thee O Father....

Thus olden faith's pale star now blends  
In seven-hued white!  
Life, without birth and without end,  
Emitting light!

## 11 Treating the sick

The Way, the Truth, the Life - His word -  
Are here, and now  
Christ's silent healing, heaven heard,

Crowns the pale brow.

**12 Christian Unity (part 1)**

For Christian Science brings to view  
The great I Am, -  
Omniscient power, - gleaming through  
Mind, mother, man.

**13 Christian Unity (part 2)**

As in blest Palestina's hour,  
So in our age,  
'T is the same hand unfolds His power,  
And writes the page.

**14 Truth versus Error**

To-day, as oft, away from sin  
Christ summons thee!  
Truth pleads to-night: Just take Me in!  
No mass for Me!

**15 The Way**

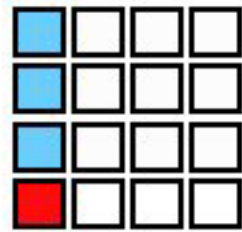
No blight, no broken wing, no moan,  
Truth's fane can dim;  
Eternal swells Christ's music-tone,  
In heaven's hymn.

**16 Beyond The Way**

And he that overcometh, and keepeth my  
works unto the end, to him will I give power  
over the nations:  
And I will give him the MORNING STAR.  
- Christ Jesus

## 4000 Chapter 1: Prayer

This chapter is located at the 4th level in the 1st column of the pedagogical structure.



The 4th level is the level of NIGHT (darkness; doubt; fear) and of HELL (mortal belief; error; lust; remorse; hatred; revenge; sin; sickness; death; suffering and self-destruction; self-imposed agony: effects of sin; that which "worketh abomination or maketh a lie.")

---This is the level of the "omni-action" of Spirit, of God, the all-acting.

---The 'cardinal point' for this level is: "Christian Science, which today and forever interprets the great example and the great Exemplar." (acting in the domain of depravity - filling the void - the domain of the physical - unreality)

The 1st column, in which this chapter is located, is defined as: "The Word" and "incorporeal"

---Its orientation is Northward (towards the dawn), "to the North Star, the Word, the polar magnet of Revelation."

---Its development flow is that of the river PISON: "The love of the good and beautiful, and their immortality."

--- Here the name Adam represents "the false supposition that the one God and creator entered what He created, and then disappeared in the atheism of matter," which is invalidated in the Temple



### Star of Bethlehem

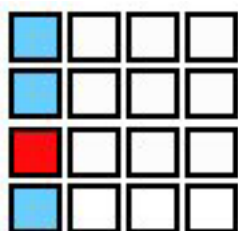
Fast circling on, from zone to zone,--  
Bright, blest, afar,--  
O'er the grim night of chaos shone  
One lone, brave star.

#### **The Lord's Prayer:**

Our Father which art in heaven

## 3000 Chapter 2: Atonement and Eucharist

This chapter is located at the 3rd level in the 1st column of the pedagogical structure.



The 3rd level is the level of EVENING (mistiness of mortal thought; weariness of mortal mind; obscured views; peace and rest) and of EARTH (To material sense, earth is matter; to spiritual sense it is a compound idea: a sphere; a type of eternity and immortality, which are likewise without beginning or end.)

---This is the level of the "omnipresence" of Spirit, God, the all-seeing

---The 'cardinal point' for this level is: "Christianity, which is the outcome of the divine Principle of the Christ idea in Christian history." (the moral domain - transitional - evil beliefs disappearing)

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### **Christ Healing (first half applies)**

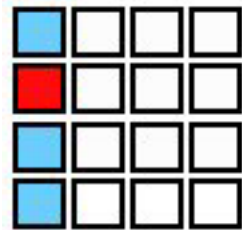
In tender mercy, Spirit sped  
A loyal ray  
To rouse the living, wake the dead,  
And point the Way--

**The Lord's Prayer:**

Our Father-Mother God, all-harmonious

## 2000 Chapter 3: Marriage

This chapter is located at the 2nd level in the 1st column of the pedagogical structure.



The second level is the level of MORNING (light, symbol of Truth; revelation and progress) and of the KINGDOM OF HEAVEN (the reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.)

---This is the level of the "omniscience" of Spirit, God the all-knowing.

---The 'cardinal point' for this level is: "The Christ, the spiritual idea of God." (the spiritual domain - understanding - reality)

The 1st column, in which this chapter is located, is defined as: "The Word" and "incorporeal"

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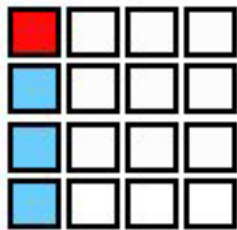
### **Christ Healing (second half applies)**

The Christ-idea, God anoints--  
Of Truth and Life;  
The Way in Science He appoints,  
That stills all strife.

**The Lord's Prayer:**  
Hallowed be Thy name

## 1000 Chapter 4: Christian Science versus Spiritualism

This chapter is located at the 1st level in the 1st column of the pedagogical structure.



The 1st level is the level of DAY (the irradiance of Life, light, the spiritual idea of Truth and Love) and of HEAVEN (harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.)

---This is the level of the "omnipotence" of Spirit, God, the great I AM.

---The 'cardinal point' for this level is: "The Word of Life, Truth, and Love" (the domain of God, Man, Idea - divine synonyms, divine image, divine reflection)

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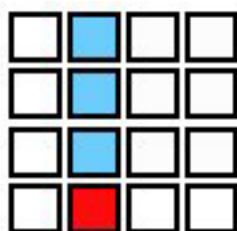
### Seeking and Finding

What the Beloved knew and taught,  
Science repeats,  
Through understanding, dearly sought,  
With fierce heart-beats;

The Lord's Prayer:  
Adorable One.

## o4oo Chapter 5: Animal Magnetism Unmasked

This chapter is located at the 4th level in the 2nd column of the pedagogical structure.



The 4th level is the level of NIGHT (darkness; doubt; fear) and of HELL (mortal belief; error; lust; remorse; hatred; revenge; sin; sickness; death; suffering and self-destruction; self-imposed agony: effects of sin; that which "worketh abomination or maketh a lie.")

---This is the level of the "omni-action" of Spirit, of God, the all-acting.

---The 'cardinal point' for this level is: "Christian Science, which today and forever interprets the great example and the great Exemplar." (acting in the domain of depravity - filling the void - the domain of the physical - unreality)

The 2nd column, in which this chapter, is located is defined as: "The Christ" and "divine"

---Its orientation is Eastward (towards the sunrise), "to the star seen by the Wisemen of the Orient, who followed it to the manger of Jesus."

---Its development flow is that of the river Gihon: "The rights of woman acknowledged morally, civilly, and socially."

--- Here the name Adam represents the false supposition "that immortal Mind results in matter, and matter in mortal mind," which is invalidated in the Temple.



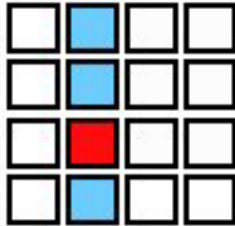
### **Christmas Eve (first half applies)**

Thus Christ, eternal and divine,  
To celebrate  
As Truth demands,--this living Vine  
Ye demonstrate.

**The Lord's Prayer:**  
Thy kingdom come

## o300 Chapter 6: Science, Theology, Medicine

This chapter is located at the 3rd level in the 2nd column of the pedagogical structure.



The 3rd level is the level of **EVENING** (mistiness of mortal thought; weariness of mortal mind; obscured views; peace and rest) and of **EARTH** (To material sense, earth is matter; to spiritual sense it is a compound idea: a sphere; a type of eternity and immortality, which are likewise without beginning or end.)

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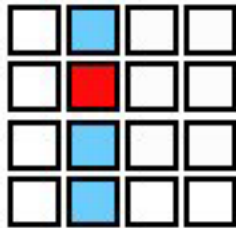
### **Christmas Eve (second half applies)**

For heaven's **Christus**, earthly Eves,  
By Adam bid,  
Make merriment on Christmas eves,  
O'er babe and crib.

**The Lord's Prayer:**  
Thy kingdom is come;  
Thou art ever-present

## o2oo Chapter 7: Physiology

This chapter is located at the 2nd level in the 2nd column of the pedagogical structure.



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(the spiritual domain - understanding - reality)

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### **Christmas Morn**

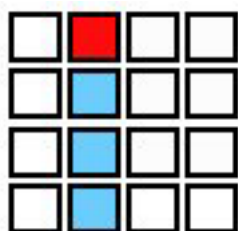
Yet wherefore signalize the birth  
Of him ne'er born?  
What can rehearse the glorious worth  
Of his high morn?

**The Lord's Prayer:**

Thy will be done in earth, as it is in heaven

## o1oo Chapter 8: Footsteps of Truth

This chapter is located at the 1st level in the 2nd column of the pedagogical structure.



The 1st level is the level of DAY (the irradiance of Life, light, the spiritual idea of Truth and Love) and of HEAVEN (harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.)

---This is the level of the "omnipotence" of Spirit, God, the great I AM.

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### **Christian Science Healing (first half applies)**

Christ was not crucified--that doom  
 Was Jesus' part;  
 For Sharon's rose must bud and bloom  
 In human heart. [\*]

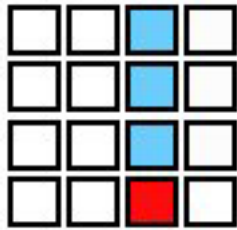
#### **The Lord's Prayer:**

Enable us to know, - as in heaven, so on earth,  
 - God is omnipotent, supreme

\*"God was manifest in the flesh."- St. Paul

## oo4o Chapter 9: Creation

This chapter is located at the 4th level in the 3rd column of the pedagogical structure.



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The 3rd column in which this chapter is located is defined as: "Christianity" and "supreme"

---Its orientation is Southward (towards the heat of the day), "to the genial tropics, with the Southern Cross in the skies,- the Cross of Calvary, which binds human society into solemn union."

---Its development flow is that of the river Hiddekel: "Divine Science understood and acknowledged."

--- Here the name Adam represents the false supposition "that the infinite enters the finite, that intelligence passes into non-intelligence, and that Soul dwells in material sense. The supposition is invalidated in Church, unfolding Divine Science.

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### **Christian Science Healing (second half applies)**

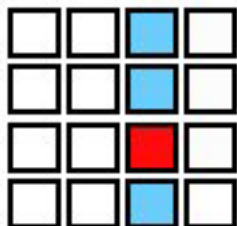
Forever present, bounteous, free,  
Christ comes in gloom;  
And aye, with grace towards you and me,  
For health makes room.

**The Lord's Prayer:**

Give us this day our daily bread

## oo3o Chapter 10: Science of Being

This chapter is located at the 3rd level in the 3rd column of the pedagogical structure.



The 3rd level is the level of EVENING (mistiness of mortal thought; weariness of mortal mind; obscured views; peace and rest) and of EARTH (To material sense, earth is matter; to spiritual sense it is a compound idea: a sphere; a type of eternity and immortality, which are likewise without beginning or end.)

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**I thank thee O Father, Lord of Heaven and Earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. - Christ Jesus**

Thus olden faith's pale star now blends  
In seven-hued white!  
Life, without birth and without end,  
Emitting light!

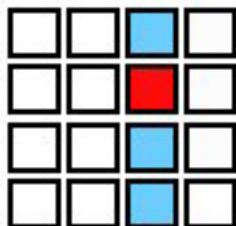
**The Lord's Prayer:**

Give us grace for to-day;  
feed the famished affections

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## oo2o Chapter 11: Some Objections Answered

This chapter is located at the 2nd level in the 3rd column of the pedagogical structure.



The second level is the level of MORNING (light, symbol of Truth; revelation and progress) and of the KINGDOM OF HEAVEN (the reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.)

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### Treating the Sick

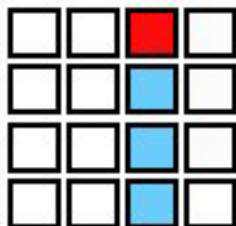
The Way, the Truth, the Life--His word--  
Are here, and now  
Christ's silent healing, heaven heard,  
Crowns the pale brow.

#### The Lord's Prayer:

And forgive us our debts,  
as we forgive our debtors

## oo1o Chapter 12: Christian Science Practice

This chapter is located at the 1st level in the 3rd column of the pedagogical structure.



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---This is the level of the "omnipotence" of Spirit, God, the great I AM.

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CHRISTIAN UNITY

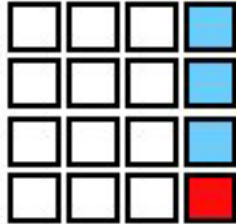
### **Christian Unity (part 1)**

For Christian Science brings to view  
The great I Am,--  
Omniscient power,--gleaming through  
Mind, mother, man.

**The Lord's Prayer:**  
And Love is reflected in love

## ooo4 Chapter 13: Teaching Christian Science

This chapter is located at the 4th level in the 4th column of the pedagogical structure.



The 4th level is the level of NIGHT (darkness; doubt; fear) and of HELL (mortal belief; error; lust; remorse; hatred; revenge; sin; sickness; death; suffering and self-destruction; self-imposed agony: effects of sin; that which "worketh abomination or maketh a lie.")

---This is the level of the "omni-action" of Spirit, of God, the all-acting.

---The 'cardinal point' for this level is: "Christian Science, which today and forever interprets the great example and the great Exemplar." (acting in the domain of depravity - filling the void - the domain of the physical - unreality)

The 4th column in which this chapter is located is defined as: "Divine Science" and "infinite"

---Its orientation is Westward (towards the sunset), "to the grand realization of the Golden Shore of Love and the Peaceful Sea of Harmony."

---Its development flow is that of the river Euphrates: "Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity,"

--- Here the name Adam represents the false supposition "that Life is not eternal, but has beginning and end." This supposition is invalidated by the divine infinity, revealed in the Church of divine Science. - God is the All-in-all.

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CHRISTIAN UNITY

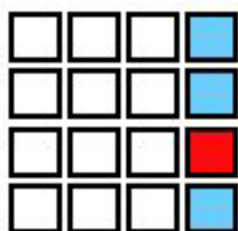
## Christian Unity (part 2)

As in blest Palestina's hour,  
So in our age,  
'T is the same hand unfolds His power,  
And writes the page.

The Lord's Prayer:  
And lead us not into temptation,  
but deliver us from evil;

## ooo3 Chapter 14: Recapitulation

This chapter is located at the 3rd level in the 4th column of the pedagogical structure.



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The 4th column in which this chapter is located is defined as: "Divine Science" and "infinite"

---Its orientation is Westward (towards the sunset), "to the grand realization of the Golden Shore of Love and the Peaceful Sea of Harmony."

---Its development flow is that of the river Euphrates: "Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity,"

--- Here the name Adam represents the false supposition "that Life is not eternal, but has beginning and end." This supposition is invalidated by the divine infinity, revealed in the Church of divine Science. - God is the All-in-all.

---





### Truth versus Error

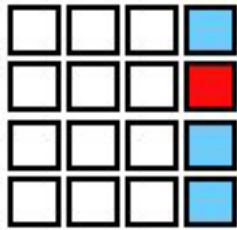
To-day, as oft, away from sin  
 Christ summons thee!  
 Truth pleads to-night: Just take Me in!  
 No mass for Me!

#### The Lord's Prayer:

And God leadeth us not into temptation,  
 but delivereth us from sin, disease, and death

## ooo2 Chapter 15: Genesis

This chapter is located at the 2nd level in the 4th column of the pedagogical structure.



The second level is the level of MORNING (light, symbol of Truth; revelation and progress) and of the KINGDOM OF HEAVEN (the reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.)

---This is the level of the "omniscience" of Spirit, God the all-knowing.

---The 'cardinal point' for this level is: "The Christ, the spiritual idea of God." (the spiritual domain - understanding - reality)

The 4th column in which this chapter is located is defined as: "Divine Science" and "infinite"

---Its orientation is Westward (towards the sunset), "to the grand realization of the Golden Shore of Love and the Peaceful Sea of Harmony."

---Its development flow is that of the river Euphrates: "Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity,"

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## The Way

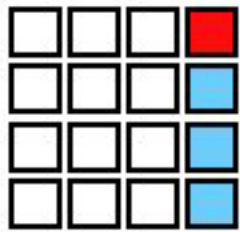
No blight, no broken wing, no moan,  
Truth's fane can dim;  
Eternal swells Christ's music-tone,  
In heaven's hymn

### The Lord's Prayer:

For Thine is the kingdom,  
and the power, and the glory, forever

## 0001 Chapter 16: The Apocalypse

This chapter is located at the 1st level in the 4th column of the pedagogical structure.



The 1st level is the level of DAY (the irradiance of Life, light, the spiritual idea of Truth and Love) and of HEAVEN (harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.)

---This is the level of the "omnipotence" of Spirit, God, the great I AM.

---The 'cardinal point' for this level is: "The Word of Life, Truth, and Love" (the domain of God, Man, Idea - divine synonyms, divine image, divine reflection)

The 4th column in which this chapter is located is defined as: "Divine Science" and "infinite"

---Its orientation is Westward (towards the sunset), "to the grand realization of the Golden Shore of Love and the Peaceful Sea of Harmony."

---Its development flow is that of the river Euphrates: "Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness. The atmosphere of human belief before it accepts sin, sickness, or death; a state of mortal thought, the only error of which is limitation; finity; the opposite of infinity,"

--- Here the name Adam represents the false supposition "that Life is not eternal, but has beginning and end." This supposition is invalidated by the divine infinity, revealed in the Church of divine Science. - God is the All-in-all.

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The last verse in Christ and Christmas has no illustration associated with it. The page for the illustration is blank. The previous painting has been called, "The Way." The scene is rich with profound symbolism, but nobody can imagine what the scene will be at the end of the way to infinity. Mary Baker Eddy didn't even attempt to compose a verse for it. She gave the last word to Christ Jesus:

And he the overcometh, and keepeth my  
works unto the end, to him will I give  
power over the nations:  
And I will give him the MORNING STAR.  
(Christ Jesus)

**The Lord's Prayer:**

For God is infinite, all-power,  
all Life, Truth, Love, over all, and All.