

## SPIRITUAL BIOGRAPHY of ROLF WITZSCHE

Christian Science became a part of my life in the postwar 1940s, in Leipzig Germany, when the banning of Christian Science had been lifted all across Germany. It began with the healing of my mother, of a leg wound that neither the medical system, such as it was at the time, nor alternate healing methods could heal, but Christian Science did heal. In the background to the healing process, us kids were enrolled in Sunday School. An amazing world unfolded there.

Some years after Christian Science was banned again in the eastern part of Germany, under communist rule, I ventured to escape to the West. It didn't take long thereafter to become a part of the church again, continuing Sunday School, and thereafter as a member.

Eventually I ventured further abroad to the West Coast of Canada. One of the motives was to be able to read the Christian Science textbook in its original language. This happened naturally with many blessings unfolding along the way. It appears that I was always looking further than what meets the eye. Branch Church and Mother Church membership followed in quick succession, with class instruction happening along the way. Over time I became a contributing author for the Christian Science periodicals. One of my last published article in the Christian Science Sentinel, was "Love of Law."

Looking back, it appears that all of this happened a long time ago, because thereafter, once again a new window began to open. A friend from the church, a professional educator, had invited me to his home. He 'tested' my knowledge of Christian Science, but in a peculiar manner. I still remember, he pointed to the textbook. "How many chapters does it contain?" he asked. He was looking only for the real core science chapters? I couldn't answer. He noted that when one ignores the the Preface, Glossary, and Fruitage, the book contains 16 core science chapters. Next he asked me to consider St. John's vision of the City Foursquare that Mary Baker Eddy described in the last chapter of her textbook, and commented that John's vision is the "the ACME" of this science.

Next he asked, "how many squares are in a 4-square structure?" The answer, of course, is 16. He noted that it is rather interesting that the textbook contains as many chapters as there are squares in the city that Mary Baker Eddy referred to as the "City of our God."

Later he noted that the Glossary contains potentially as many definition as one would need to apply 9 definitions to each of the 16 squares, if one includes dual definitions and similar types. "But what does it all mean? How does the whole thing fit together?" he asked.

The answer became the work of a decade, and then decades, filled with explorations, controversies and blessing. Those were rich years. As the work unfolded all of Mary Baker Eddy's major works revealed themselves to be constituents of the 16 part "City of our God." This includes the Church Manual, The Lord's Prayer, Christ and Christmas, and within the textbook, The Platform of Christian Science, and the Chapter Recapitulation. Even the Bible Lesson topics revealed themselves to be an integral part of the City of God.

In later years, I wrote a book about the wide range of discoveries. The book, "Universal Divine Science: Spiritual Pedagogicals", became a part of a series of books that explores the spiritual nature of man, which I summarily named, "Discovering Infinity." By the time of the completion

of the series, I had worked as Large System Support Specialist, in a 27-years career with IBM, with ample experience in complex problem resolution, though of a less complex type than Mary Baker Eddy's contribution to the "City of our God."

In the background of my work on the "City of our God", another series of books began to develop. This time a series of novels. At first two novels were designed to counter the terrible threat of nuclear war, that seemed insurmountable. However, when two novels of this type were written, it became apparent that fighting against something that isn't divine, isn't the ACME of Christian Science. I felt that if the nuclear war challenge is to be won, it had to be won by uplifting humanity above the level where the crisis unfolds, to a higher spiritual level where the crisis is resolved, such as with the Principle of Universal Love. I felt that on this high divine platform humanity should be able to reach each other with love by the virtue of our humanity that we all share.

It turned out that the challenge to explore this vast, high platform, was bigger than I imagined. The series of novels that unfolded with the exploration, focused specifically on the Principle of Universal Love. It became a series of 12 novels, with the summary title, "The Lodging for the Rose."

Naturally, some of the City-Foursquare explorations became reflected in the novels in an extended fashion. But quite early, while the work was progressing, something peculiar happened. While the second book of the series was ready for the printers, before I could send it off the next day, my computer crashed, and with it 2 months of work that had not been backed up, was suddenly lost.

I felt as if a school teacher had looked at my work, and then had ripped it up, saying "I know you can do better." I was devastated. I had gone as far as I could, produced my best work. But as I puzzled, a voice within said, almost as if it was spoken, "There is something missing - the Ice Age is missing." I was annoyed. Global Warming, not the Ice Age, was the song of the time. Still I heeded the voice, even while nothing revolutionary came out of it at the time. There simply wasn't enough scientific data available about the Ice Age dynamics, and what was taught of it didn't make sense.

However, long after the series of novels was finished, my lifelong inclination to look further than what the eye can see, gradually began to bear fruit once again. In the mid 2000s, newer and bigger ice cores were drilled in Greenland with amazing results that opened up new windows for advanced perceptions. In addition, some rather revolutionary results were also produced in laboratories, exploring plasma-flow dynamics. and through measurements in space by the NASA/ESO Ulysses mission that ended in 2008. All of these breakthroughs opened up the field of Plasma Astrophysics anew, that had been pioneered in the late 1800s, but had been pushed into the background.

What came to light was bigger than all the previous work combined, which now comes to light as but stepping stones. The details in Plasma Astrophysics come to light as numerous, and as interlocked, as are Mary Baker Eddy's contributions to the "City of our God."

Plasma Astrophysics speaks to us of physical measurements, which when seen in perspective and projected forwards, warn us that our nicely warm interglacial climate is about to end, with a phase shift to the next Ice Age occurring in the 2050s, or earlier. With this phase shift, back to glacial climates with a 70% weaker Sun and 80% less rain, the present form of

agriculture that is our food resource, ends nearly worldwide. However, by looking further, it also becomes apparent that new food resources can be created for the coming glacial times. While huge infrastructures need to be created to nourish 7 billion people from indoors agriculture with artificial environments, that huge challenge can be met. The materials to do it, exist; and the technologies and energy resources exist likewise. But will we take up the challenge and build a new world?

I have produced more than 100 videos on Plasma Astrophysics and the Ice Age consequences. So far, the general response has been, to meeting the challenge, "This will never happen."

I agree, for as long as the Principle of Universal Love for our humanity and for one another, remains impossible to implement, the remaining future of humanity will be extremely brief. With the collapsing food resources, civilization ends. Humanity largely ends with it. But the Principle of Universal Love is now on the table. I have made a faint start towards it with my 12 novels, "The Lodging for the Rose." When the realization dawns, of the bottom line, that humanity is the most precious expression of Life on the planet, a diamond in itself of great worth, then all the needed steps will then be taken to protect the precious and secure its future.

We are not at this stage yet. But why shouldn't it be possible to once again look beyond what the eye can see and experience the reality that science and spiritual sense bring into view? I am confident that we haven't seen anything yet, of what can potentially unfold as we bring us closer into the spiritual recognition of what we are as extremely capable human beings, or "sons of God," as it was said of us in ancient times. With this, the brightest future lays before us. Why shouldn't we reach for it with universal love?