

October 17,1909

Subject: 16

DOCTRINE OF ATONEMENT.

2000

-- Golden Text --

John 17:25

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Responsive Reading

John 17:1,2,4-7,10,11,16-22

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of

the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest

me I have given them; that they may be one, even as we are one:

## Section 1

John 3:31,35

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

35 The Father loveth the Son, and hath given all things into his hand.  
John 5:19,20,23,26

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

\*\*\*

I John 5:18

18 We know that whosoever is born

of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

3000 Chapter 2: Atonement and Eucharist - 18:1-5

(Divine oneness)

Atonement is the exemplification of man's unity with God, whereby man reflects divine Truth, Life, and Love. Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage.

0030 Chapter 10: Science of Being - 276:9,19

(Universal brotherhood)

Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

(Perfection requisite) When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels, - towards the contemplation of things immortal and away from materiality to the Principle of the universe, including harmonious man.

0030 Chapter 10: Science of Being - 316:3-7

(Jesus as mediator)

The real man being linked by Science to his Maker, mortals need only turn from sin and lose sight of mortal selfhood to find Christ, the real man and his relation to God, and to recognize the divine sonship.

0030 Chapter 10: Science of Being (PLATFORM) - 337:7-11

(- MORTAL MIND - That which neither exists in Science nor can be recognized by the spiritual sense)

(-25- Man reflects the perfect God)

For true happiness, man must harmonize with his Principle, divine Love; the Son must be in accord with the Father, in conformity with Christ. According to divine Science, man is in a degree as perfect as the Mind that forms him.

0030 Chapter 10: Science of Being (PLATFORM) - 336:27-30

(- MORTAL MIND - Material senses)

(-24- God the parent Mind) The Science of being furnishes the rule of perfection, and brings immortality to light. God and man are not the same, but in the order of divine Science, God and man coexist and are eternal.

## Section 2

I John 5:9,11-15,20

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that

we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

3000 Chapter 2: Atonement and Eucharist - 18:13-17

(Human reconciliation)

The atonement of Christ reconciles man to God, not God to man; for the divine Principle of Christ is God, and how can God propitiate Himself? Christ is Truth, which reaches no higher than itself. The fountain can rise no higher than its source.

0030 Chapter 10: Science of Being (PLATFORM) - 332:9-15

(- MORTAL MIND - A belief that life, substance, and intelligence are in and of matter)

(-9- The Son of God)

IX. Jesus was born of Mary. Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness. The Christ is incorporeal, spiritual, - yea, the divine image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the Life, healing the sick and casting out evils, destroying sin, disease, and death.

(- MORTAL MIND - A belief that life, substance, and intelligence are in and of matter)

(-13- The divine Principle and idea)  
Throughout all generations both before and after the Christian era, the Christ, as the spiritual idea, - the reflection of God, - has come with some measure of power and grace to all prepared to receive Christ, Truth. Abraham, Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love. The divine image, idea, or Christ was, is, and ever will be inseparable from the divine Principle, God. Jesus referred to this unity of his spiritual identity thus: "Before Abraham was, I am;" "I and my Father are one;" "My Father is greater than I." The one Spirit includes all identities.

(-14- Spiritual oneness)

XIV. By these sayings Jesus meant, not that the human Jesus was or is eternal, but that the divine idea or Christ was and is so and therefore antedated Abraham; not that the corporeal Jesus was one with the Father, but that the spiritual idea, Christ, dwells forever in the bosom of the Father, God, from which it illumines heaven and earth; not that the Father is greater than Spirit, which is God, but greater, infinitely greater, than the fleshly Jesus, whose earthly career was brief.

### Section 3

John 14:8-10

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast

thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 5:33,36

33 Ye sent unto John, and he bare witness unto the truth.

36 #But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. John 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. John 20:1,15-17

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him,

Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

0030 Chapter 10: Science of Being - 315:29-3

(Jesus as mediator)

Wearing in part a human form (that is, as it seemed to mortal view), being conceived by a human mother, Jesus was the mediator between Spirit and the flesh, between Truth and error. Explaining and demonstrating the way of divine Science, he became the way of salvation to all who accepted his word. From him mortals may learn how to escape from evil.

3000 Chapter 2: Atonement and Eucharist - 26:10

(Christ's demonstration)

The Christ was the Spirit which Jesus implied in his own statements: "I am the way, the truth, and the life;" I and my Father are one." This Christ, or divinity of the man Jesus, was his divine nature, the godliness which animated him. Divine Truth, Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

0030 Chapter 10: Science of Being (PLATFORM) - 332:29

(- MORTAL MIND - The belief that life has a beginning and therefore an end)

(-11- Christ Jesus)

which a fleshly form could express in that age. Into the real and ideal man the fleshly element cannot enter. Thus it is that Christ illustrates the coincidence, or spiritual agreement, between God and man in His image.

0030 Chapter 10: Science of Being - 313:23-24,30-7

(Jesus the Scientist)

Jesus of Nazareth was the most scientific man that ever trod the globe.

To show that the substance of himself was Spirit and the body no more perfect because of death and no less material until the ascension (his further spiritual exaltation), Jesus waited until the mortal or fleshly sense had relinquished the belief of substance-matter, and spiritual sense had quenched all earthly yearnings. Thus he found the eternal Ego, and proved that he and the Father were inseparable as God and His reflection or spiritual man.

Section 4

I John 3:18,24

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

0010 Chapter 12: Christian Science Practice - 409:23

(So-called superiority)

This mortal is put off, and the new man or real

man is put on, in proportion as mortals realize the Science of man and seek the true model.

oo3o Chapter 10: Science of Being - 324:7-12

(Narrow pathway)

Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, Spirit or matter. Therefore "acquaint now thyself with Him, and be at peace."

oo3o Chapter 10: Science of Being - 325:10

(Indestructible being)

In Colossians (iii. 4) Paul writes: "When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory." When spiritual being is understood in all its perfection, continuity, and might, then shall man be found in God's image. The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in Life, "hid with Christ in God," - \*\*\* with Truth in divine Love, where human sense hath not seen man.

oo3o Chapter 10: Science of Being - 315:16

(The true sonship)

The likeness of God we lose sight of through sin, which beclouds the spiritual sense of Truth; and we realize this likeness only when we subdue sin and prove man's heritage, the liberty of the sons of God.

4ooo Chapter 1: Prayer - 4:3-5,17-22

(Efficacious petitions)

What we most need is the prayer of fervent

desire for growth in grace, expressed in patience, meekness, love, and good deeds.

(Watchfulness requisite)

Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in daily watchfulness and in striving to assimilate more of the divine character, will mould and fashion us anew, until we awake in His likeness.

Section 5

I John 3:8

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

I John 5:4

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Hebrews 12:1,3,4,14,18,22,24

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto

blood, striving against sin.

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

3000 Chapter 2: Atonement and Eucharist - 19:17-24

(Efficacious repentance)

Every pang of repentance and suffering, every effort for reform, every good thought and deed, will help us to understand Jesus' atonement for sin and aid its efficacy; but if the sinner continues to pray and repent, sin and be sorry, he has little part in the atonement, - in the at-one-ment with God, - for he lacks the practical repentance, which reforms the heart and enables man to do the will of wisdom.

3000 Chapter 2: Atonement and Eucharist - 22:11-27

(Wait for reward)

"Work out your own salvation," is the demand of Life and Love, for to this end God worketh with you. "Occupy till I come!" Wait for your reward, and "be not weary in well doing." If your endeavors are beset by fearful odds, and you

receive no present reward, go not back to error, nor become a sluggard in the race.

When the smoke of battle clears away, you will discern the good you have done, and receive according to your deserving. Love is not hasty to deliver us from temptation, for Love means that we shall be tried and purified.

(Deliverance not vicarious)

Final deliverance from error, whereby we rejoice in immortality, boundless freedom, and sinless sense, is not reached through paths of flowers nor by pinning one's faith without works to another's vicarious effort.

3000 Chapter 2: Atonement and Eucharist - 23:1-5

(Justice and substitution)

Wisdom and Love may require many sacrifices of self to save us from sin. One sacrifice, however great, is insufficient to pay the debt of sin. The atonement requires constant self-immolation on the sinner's part.

3000 Chapter 2: Atonement and Eucharist - 24:11-15

(Radical changes)

He to whom "the arm of the Lord" is revealed will believe our report, and rise into newness of life with regeneration. This is having part in the atonement; this is the understanding, in which Jesus suffered and triumphed.

Section 6

John 7:16,17

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he

shall know of the doctrine, whether it be of God, or whether I speak of myself.

\*\*\*

Hebrews 8:10,11

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

\*\*\*

II Corinthians 5:18,19

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

II Corinthians 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

oo3o Chapter 10: Science of Being (PLATFORM) - 338:1-2

(- MORTAL MIND - Death)

(-28- Truth demonstrated)

Christian Science, rightly understood, leads to eternal harmony.

oo3o Chapter 10: Science of Being - 302:19

(Definition of man)

The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

oo3o Chapter 10: Science of Being - 323:28

(Childlike receptivity)

The effects of Christian Science are not so much seen as felt. It is the "still, small voice" of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, - this disposition helps to precipitate the ultimate harmony. The purification of sense and self is a proof of progress. "Blessed are the pure in heart: for they shall see God."

o1oo Chapter 8: Footsteps of Truth - 249:1-10

(Perfect models)

Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence.

(Renewed selfhood)

Let the "male and female" of God's creating appear. Let us feel the divine energy of Spirit,



bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being.

### Subheadings in this lesson

- 16 1 - Divine oneness
- 16 1 - Universal brotherhood
- 16 1 - Perfection requisite
- 16 1 - Jesus as mediator
- 16 1 - -25- Man reflects the perfect God
- 16 1 - -24- God the parent Mind
- 16 2 - Human reconciliation
- 16 2 - -9- The Son of God
- 16 2 - -13- The divine Principle and idea
- 16 2 - -14- Spiritual oneness
- 16 3 - Jesus as mediator
- 16 3 - Christ's demonstration
- 16 3 - -11- Christ Jesus
- 16 3 - Jesus the Scientist
- 16 4 - So-called superiority
- 16 4 - Narrow pathway
- 16 4 - Indestructible being
- 16 4 - The true sonship
- 16 4 - Efficacious petitions
- 16 4 - Watchfulness requisite
- 16 5 - Efficacious repentance
- 16 5 - Wait for reward
- 16 5 - Deliverance not vicarious
- 16 5 - Justice and substitution
- 16 5 - Radical changes
- 16 6 - -28- Truth demonstrated
- 16 6 - Definition of man
- 16 6 - Childlike receptivity
- 16 6 - Perfect models
- 16 6 - Renewed selfhood