

October 10,1909

Subject: 15

ARE SIN, DISEASE, AND DEATH REAL?

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-- Golden Text --

Isaiah 35:10

10 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Responsive Reading

Mark 2:1-12

1 And again he entered into Capernaum, after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Section 1

Psalm 107:1,2,5,6,14,17-20

1 O give thanks unto the Lord, for

he is good: for his mercy endureth  
for ever.

2 Let the redeemed of the Lord say  
so, whom he hath redeemed from the  
hand of the enemy;

5 Hungry and thirsty, their soul  
fainted in them.

6 Then they cried unto the Lord in  
their trouble, and he delivered them  
out of their distresses.

14 He brought them out of darkness  
and the shadow of death, and brake  
their bands in sunder.

17 Fools because of their  
transgression, and because of their  
iniquities, are afflicted.

18 Their soul abhorreth all manner  
of meat; and they draw near unto the  
gates of death.

19 Then they cry unto the Lord in  
their trouble, and he saveth them out  
of their distresses.

20 He sent his word, and healed  
them, and delivered them from their  
destructions.

0003 Chapter 14: Recapitulation - 471:18-19

(10) Question: What is Mind?

ADAM = Nothingness.

Topic: Man

(Celestial evidence) God is infinite, therefore  
ever present, and there is no other power nor  
presence.

0020 Chapter 11: Some Objections Answered -  
357:9

(Two infinite creators absurd)

If mankind would relinquish the belief that  
God makes sickness, sin, and death, or makes  
man capable of suffering on account of this  
malevolent triad, the foundations of error would  
be sapped and error's destruction ensured; but if  
we theoretically endow mortals with the  
creativity and authority of Deity, how dare we  
attempt to destroy what He hath made, or even to  
deny that God made man evil and made evil  
good?

0020 Chapter 11: Some Objections Answered -  
356:19-21

(Copartnership impossible) God is as  
incapable of producing sin, sickness, and death  
as He is of experiencing these errors.

0100 Chapter 8: Footsteps of Truth - 206:26

(Birth and death unreal)

Instead of God sending sickness and death, He  
destroys them, and brings to light immortality.  
Omnipotent and infinite Mind made all and  
includes all. This Mind does not make mistakes  
and subsequently correct them. God does not  
cause man to sin, to be sick, or to die.

0004 Chapter 13: Teaching Christian Science -  
450:19

(Touchstone of Science)

The Christian Scientist has enlisted to lessen  
evil, disease, and death; and he will overcome  
them by understanding their nothingness and the  
allness of God, or good. Sickness to him is no  
less a temptation than is sin, and he heals them  
both by understanding God's power over them.

The Christian Scientist knows that they are errors of belief, which Truth can and will destroy.

## Section 2

II Chronicles 33:1,2,12,13,15,16

1 Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did that which was evil in the sight of the Lord, like unto the abominations of the heathen, whom the Lord had cast out before the children of Israel.

12 And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.

15 And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.

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Jeremiah 33:3,8

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

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Matthew 7:19

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

oo2o Chapter 11: Some Objections Answered - 356:5-11

(Weakness of material theories)

Sin, sickness, and death do not prove man's entity or immortality. Discord can never establish the facts of harmony. Matter is not the vestibule of Spirit.

(Irreconcilable differences)

Jesus reasoned on this subject practically, and controlled sickness, sin, and death on the basis of his spirituality.

oo2o Chapter 11: Some Objections Answered - 348:14

(Elimination of sickness)

Are we irreverent towards sin, or imputing too much power to God, when we ascribe to Him almighty Life and Love? I deny His cooperation with evil, because I desire to have no faith in evil or in any power but God, good. Is it not well to

eliminate from so-called mortal mind that which, so long as it remains in mortal mind, will show itself in forms of sin, sickness, and death? Instead of tenaciously defending the supposed rights of disease, while complaining of the suffering disease brings, would it not be well to abandon the defence, especially when by so doing our own condition can be improved and that of other persons as well?

oo2o Chapter 11: Some Objections Answered - 355:3-13

(Practical arguments)

The charge of inconsistency in Christianly scientific methods of dealing with sin and disease is met by something practical, - namely, the proof of the utility of these methods; and proofs are better than mere verbal arguments or prayers which evince no spiritual power to heal.

As for sin and disease, Christian Science says, in the language of the Master, "Follow me; and let the dead bury their dead." Let discord of every name and nature be heard no more, and let the harmonious and true sense of Life and being take possession of human consciousness.

### Section 3

II Kings 4:8,9,17-20,25,26,30-33,35-37

8 #And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 #And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

30 And the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

32 And when Elisha was come into the house, behold, the child was

dead, and laid upon his bed.

427:1

33 He went in therefore, and shut the door upon them twain, and prayed unto the Lord.

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite, So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

593:4 Chapter 17: Glossary  
(PROPHET)

PROPHET. A spiritual seer; disappearance of material sense before the conscious facts of spiritual Truth.

o3oo Chapter 6: Science, Theology, Medicine -  
139:4-8

(Marvels and reformations)

From beginning to end, the Scriptures are full of accounts of the triumph of Spirit, Mind, over matter. Moses proved the power of Mind by what men called miracles; so did Joshua, Elijah, and Elisha.

584:15 Chapter 17: Glossary  
(DEATH)

Any material evidence of death is false, for it contradicts the spiritual facts of being.

(Life not contingent on matter)

If it is true that man lives, this fact can never change in Science to the opposite belief that man dies. Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal. If man believes in death now, he must disbelieve in it when learning that there is no reality in death, since the truth of being is deathless. The belief that existence is contingent on matter must be met and mastered by Science, before Life can be understood and harmony obtained.

Section 4

Mark 16:9,14-18

9 #Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

14 #Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow

them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

oo3o Chapter 10: Science of Being - 328:6,20-4

(Final destruction of error)

Understanding little about the divine Principle which saves and heals, mortals get rid of sin, sickness, and death only in belief. These errors are not thus really destroyed, and must therefore cling to mortals until, here or hereafter, they gain the true understanding of God in the Science which destroys human delusions about Him and reveals the grand realities of His allness.

(Promise perpetual)

Understanding spiritual law and knowing that there is no material law, Jesus said: "These signs shall follow them that believe, . . . they shall take up serpents, and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick, and they shall recover." It were well had Christendom believed and obeyed this sacred saying.

Jesus' promise is perpetual. Had it been given only to his immediate disciples, the Scriptural passage would read you, not they. The purpose of his great life - work extends through time and includes universal humanity. Its Principle is infinite, reaching beyond the pale of a single period or of a limited following. As time moves on, the healing elements of pure Christianity will be fairly dealt with; they will be sought and taught, and will glow in all the grandeur of universal goodness.

3oo Chapter 2: Atonement and Eucharist -

52:19

(Saviour's prediction)

The "man of sorrows" best understood the nothingness of material life and intelligence and the mighty actuality of all-inclusive God, good. These were the two cardinal points of Mind-healing, or Christian Science, which armed him with Love. The highest earthly representative of God, speaking of human ability to reflect divine power, prophetically said to his disciples, speaking not for their day only but for all time: "He that believeth on me, the works that I do shall he do also;" and "These signs shall follow them that believe."

Section 5

Acts 9:36-42

36 #Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which

Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

ooo3 Chapter 14: Recapitulation - 469:5(begin Death),21

(08) Question: What is Life?

ADAM = Dust to dust.

Topic: Mind

(Eternity of Life) Death and finiteness are unknown to Life. If Life ever had a beginning, it would also have an ending.

(True sense of infinitude)

We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity, for evil can have no place, where all space is filled with God.

oo1o Chapter 12: Christian Science Practice - 386:16-2

(Erroneous despatch)

A blundering despatch, mistakenly announcing the death of a friend, occasions the same grief that the friend's real death would bring. You think that your anguish is occasioned by your loss. Another despatch, correcting the mistake,

heals your grief, and you learn that your suffering was merely the result of your belief. Thus it is with all sorrow, sickness, and death. You will learn at length that there is no cause for grief, and divine wisdom will then be understood. Error, not Truth, produces all the suffering on earth.

(Mourning causeless)

If a Christian Scientist had said, while you were laboring under the influence of the belief of grief, "Your sorrow is without cause," you would not have understood him, although the correctness of the assertion might afterwards be proved to you. So, when our friends pass from our sight and we lament, that lamentation is needless and causeless. We shall perceive this to be true when we grow into the understanding of Life, and know that there is no death.

oo1o Chapter 12: Christian Science Practice - 427:26

(No death nor inaction)

Called to the bed of death, what material remedy has man when all such remedies have failed? Spirit is his last resort, but it should have been his first and only resort. The dream of death must be mastered by Mind here or hereafter. Thought will waken from its own material declaration, "I am dead," to catch this trumpet-word of Truth, "There is no death, no inaction, diseased action, overaction, nor reaction."

Section 6

Psalm 119:1,2

1 Blessed are the undefiled in the way, who walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

Psalm 90:14

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

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John 12:44,46

44 #Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 11:26

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

o1oo Chapter 8: Footsteps of Truth - 202:15

(Harmonious lifework)

Outside of this Science all is mutable; but immortal man, in accord with the divine Principle of his being, God, neither sins, suffers, nor dies. The days of our pilgrimage will multiply instead of diminish, when God's kingdom comes on earth; for the true way leads to Life instead of to death, and earthly experience discloses the finity of error and the infinite capacities of Truth, in which God gives man dominion over all the earth.

o1oo Chapter 8: Footsteps of Truth - 203:27

(Suicide and sin)

The foam and fury of illegitimate living and of fearful and doleful dying should disappear on the shore of time; then the waves of sin, sorrow, and death beat in vain.

oo3o Chapter 10: Science of Being (PLATFORM) - 337:29-2

(- MORTAL MIND - Death)

(-28- Truth demonstrated)

XXVIII. Subject sickness, sin, and death to the rule of health and holiness in Christian Science, and you ascertain that this Science is demonstrably true, for it heals the sick and sinning as no other system can. Christian Science, rightly understood, leads to eternal harmony.

oo3o Chapter 10: Science of Being (PLATFORM) - 339:25

(- MORTAL MIND - Death)

(-32- Basis of health and immortality)

The basis of all health, sinlessness, and immortality is the great fact that God is the only Mind; and this Mind must be not merely believed, but it must be understood. To get rid of sin through Science, is to divest sin of any supposed mind or reality, and never to admit that sin can have intelligence or power, pain or pleasure. You conquer error by denying its verity. Our various theories will never lose their imaginary power for good or evil, until we lose our faith in them and make life its own proof of harmony and God.

Subheadings in this lesson

15 1 - Celestial evidence

15 1 - Two infinite creators absurd

15 1 - Copartnership impossible

15 1 - Birth and death unreal

15 1 - Touchstone of Science

15 2 - Weakness of material theories

15 2 - Irreconcilable differences

15 2 - Elimination of sickness

15 2 - Practical arguments



- 15 3 - Marvels and reformations
- 15 3 - Life not contingent on matter
- 15 4 - Final destruction of error
- 15 4 - Promise perpetual
- 15 4 - Saviour's prediction
- 15 5 - Eternity of Life
- 15 5 - True sense of infinitude
- 15 5 - Erroneous despatch
- 15 5 - Mourning causeless
- 15 5 - No death nor inaction
- 15 6 - Harmonious lifework
- 15 6 - Suicide and sin
- 15 6 - -28- Truth demonstrated
- 15 6 - -32- Basis of health and immortality