

August 15,1909

Subject: 07

SOUL.

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-- Golden Text --

Psalm 62:1,5

1 Truly my soul waiteth upon God:
from him cometh my salvation.

5 My soul, wait thou only upon God;
for my expectation is from him.

Responsive Reading

Lamentations 3:22-36

22 It is of the Lord's mercies that
we are not consumed, because his
compassions fail not.

23 They are new every morning:
great is thy faithfulness.

24 The Lord is my portion, saith my
soul; therefore will I hope in him.

25 The Lord is good unto them that
wait for him, to the soul that seeketh
him.

26 It is good that a man should
both hope and quietly wait for the
salvation of the Lord.

27 It is good for a man that he
bear the yoke in his youth.

28 He sitteth alone and keepeth
silence, because he hath borne it

upon him.

29 He putteth his mouth in the
dust; if so be there may be hope.

30 He giveth his cheek to him that
smiteth him: he is filled full with
reproach.

31 For the Lord will not cast off
for ever:

32 But though he cause grief, yet
will he have compassion according to
the multitude of his mercies.

33 For he doth not afflict
willingly nor grieve the children of
men.

34 To crush under his feet all the
prisoners of the earth,

35 To turn aside the right of a man
before the face of the most High,

36 To subvert a man in his cause,
the Lord approveth not.

Section 1

Isaiah 42:1,4

1 Behold my servant, whom I
uphold; mine elect, in whom my soul
delighteth; I have put my spirit upon
him: he shall bring forth judgment to
the Gentiles.

4 He shall not fail nor be
discouraged, till he have set
judgment in the earth: and the isles
shall wait for his law.

John 6:43-45

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

I Corinthians 12:3

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

I John 5:7

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1000 Chapter 4: Christian Science versus Spiritualism - 71:7

(Real and unreal identity)

Soul is synonymous with Spirit, God, the creative, governing, infinite Principle outside of finite form, which forms only reflect.

0030 Chapter 10: Science of Being (PLATFORM) - 335:16

(- MORTAL MIND - The subjective states

of error)

(-19- Soul and Spirit one)

XIX. Soul and Spirit being one, God and Soul are one, and this one never included in a limited mind or a limited body. Spirit is eternal, divine. Nothing but Spirit, Soul, can evolve Life, for Spirit is more than all else. Because Soul is immortal, it does not exist in mortality. Soul must be incorporeal to be Spirit, for Spirit is not finite. Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

0003 Chapter 14: Recapitulation - 482:9,19

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Soul defined)

As used in Christian Science, Soul is properly the synonym of Spirit, or God; but out of Science, soul is identical with sense, with material sensation.

(Sonship of Jesus)

Jesus was the highest human concept of the perfect man. He was inseparable from Christ, the Messiah, - the divine idea of God outside the flesh. This enabled Jesus to demonstrate his control over matter. Angels announced to the Wisemen of old this dual appearing, and angels whisper it, through faith, to the hungering heart in every age.

0001 Chapter 16: The Apocalypse - 561:32-3

(Spiritual idea revealed)

John the Baptist prophesied the coming of the immaculate Jesus, and John saw in those days the spiritual idea as the Messiah, who would baptize with the Holy Ghost, - divine Science.

0030 Chapter 10: Science of Being (PLATFORM) - 332:19

(- MORTAL MIND - The opposite of Spirit, and therefore the opposite of God, or good)

(-10- Holy Ghost or Comforter)

X. Jesus demonstrated Christ; he proved that Christ is the divine idea of God - the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth.

Section 2

Psalm 66:16,18,19

16 Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

18 If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God hath heard me; he hath attended to the voice of my prayer.

Acts 4:31,32

31 #And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart and of one

soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

I Thessalonians 1:5,6

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

0030 Chapter 10: Science of Being - 280:25-30

(Sensationless body)

Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, - through Mind, not matter.

0003 Chapter 14: Recapitulation - 488:23

(21) Question: Do the five corporeal senses constitute man?

ADAM = Life's counterfeit, which ultimates in death.

Topic: Ancient and Modern Necromancy, alies Mesmerism, and Hypnotism, Denounced

(All faculties from Mind)

Mind alone possesses all faculties, perception, and comprehension. Therefore mental endowments are not at the mercy of organization and decomposition, - otherwise

the very worms could unfashion man. If it were possible for the real senses of man to be injured, Soul could reproduce them in all their perfection; but they cannot be disturbed nor destroyed, since they exist in immortal Mind, not in matter.

0010 Chapter 12: Christian Science Practice - 371:27

(Mind imparts purity, health, and beauty)
The necessity for uplifting the race is father to the fact that Mind can do it; for Mind can impart purity instead of impurity, strength instead of weakness, and health instead of disease. Truth is an alterative in the entire system, and can make it "every whit whole."

0010 Chapter 12: Christian Science Practice - 427:2-7

(Life not contingent on matter)
Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

0100 Chapter 8: Footsteps of Truth - 247:12-15

(Eternal beauty)
Custom, education, and fashion form the transient standards of mortals. Immortality, exempt from age or decay, has a glory of its own, - the radiance of Soul.

Section 3

Job 3:20,21

20 Wherefore is light given to him that is in misery, and life unto the

bitter in soul;

21 Which long for death, but it cometh not; and dig for it more than for hid treasures;
Job 10:1,2,18,19

1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

John 3:5,6

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

0002 Chapter 15: Genesis - 538:30

(Erroneous conception)

Eve's declaration, "I have gotten a man from the Lord," supposes God to be the author of sin and sin's progeny. This false sense of existence is fratricidal. In the words of Jesus, it (evil, devil) is "a murderer from the beginning." Error begins by reckoning

life as separate from Spirit, thus sapping the foundations of immortality, as if life and immortality were something which matter can both give and take away.

0003 Chapter 14: Recapitulation - 479:1

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Immortal birthright) If a child is the offspring of physical sense and not of Soul, the child must have a material, not a spiritual origin. With what truth, then, could the Scriptural rejoicing be uttered by any mother, "I have gotten a man from the Lord"? On the contrary, if aught comes from God, it cannot be mortal and material; it must be immortal and spiritual.

0030 Chapter 10: Science of Being - 306:13-18

(Divinity not childless)

If Life or Soul and its representative, man, unite for a period and then are separated as by a law of divorce to be brought together again at some uncertain future time and in a manner unknown, - and this is the general religious opinion of mankind, - we are left without a rational proof of immortality.

0030 Chapter 10: Science of Being - 269:14-20

(Divine metaphysics)

Metaphysics resolves things into thoughts, and exchanges the objects of sense for the ideas of Soul.

These ideas are perfectly real and tangible

to spiritual consciousness, and they have this advantage over the objects and thoughts of material sense, - they are good and eternal.

0010 Chapter 12: Christian Science Practice - 390:4

(Ultimate harmony)

We cannot deny that Life is self-sustained, and we should never deny the everlasting harmony of Soul, simply because, to the mortal senses, there is seeming discord. It is our ignorance of God, the divine Principle, which produces apparent discord, and the right understanding of Him restores harmony. Truth will at length compel us all to exchange the pleasures and pains of sense for the joys of Soul.

Section 4

Psalm 16:8-10

8 I have set the Lord always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Acts 13:36-39

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again,

saw no corruption.

38 #Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

I John 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

oo3o Chapter 10: Science of Being - 310:18-23

(Soul imperishable)

Soul changeth not. We are commonly taught that there is a human soul which sins and is spiritually lost, - that soul may be lost, and yet be immortal. If Soul could sin, Spirit, Soul, would be flesh instead of Spirit. It is the belief of the flesh and of material sense which sins.

oo3o Chapter 10: Science of Being - 311:7-8(to .),19

(Sin only of the flesh)

Soul is immortal because it is Spirit, which has no element of self-destruction.

(Soul impeccable)

So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man, - even the higher law of Soul, which prevails over

material sense through harmony and immortality.

ooo3 Chapter 14: Recapitulation - 468:3

(05) Question: What are the demands of the Science of Soul?

ADAM = The opposite of good,- of God and His creation.

Topic: Love

(Sinlessness of Mind, Soul)

If Soul sinned, it would be mortal, for sin is mortality's self, because it kills itself. If Truth is immortal, error must be mortal, because error is unlike Truth. Because Soul is immortal, Soul cannot sin, for sin is not the eternal verity of being.

o1oo Chapter 8: Footsteps of Truth - 240:29

(Progress demanded)

The divine method of paying sin's wages involves unwinding one's snarls, and learning from experience how to divide between sense and Soul.

o3oo Chapter 6: Science, Theology, Medicine - 125:12-16

(Corporeal changes)

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, - from fear to hope and from faith to understanding, - the visible manifestation will at last be man governed by Soul, not by material sense.

Section 5

Genesis 17:1

1 And when Abram was ninety years

old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

Exodus 33:9,11

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

11 And the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Psalms 62:5,11

5 My soul, wait thou only upon God; for my expectation is from him.

11 God hath spoken once; twice have I heard this; that power belongeth unto God.

John 12:27,28

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Revelation 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

oo3o Chapter 10: Science of Being - 308:14

(The great question)

The Soul-inspired patriarchs heard the voice of Truth, and talked with God as consciously as man talks with man.

o1oo Chapter 8: Footsteps of Truth - 213:16-26,30

(Good indefinable)

Sound is a mental impression made on mortal belief. The ear does not really hear. Divine Science reveals sound as communicated through the senses of Soul - through spiritual understanding.

(Music, rhythm of head and heart)

Mozart experienced more than he expressed. The rapture of his grandest symphonies was never heard. He was a musician beyond what the world knew. This was even more strikingly true of Beethoven, who was so long hopelessly deaf. Mental melodies and strains of sweetest music supersede conscious sound.

Before human knowledge dipped to its depths into a false sense of things, - into belief in material origins which discard the one Mind and true source of being, - it is possible that the impressions from Truth were as distinct as sound, and that they came as sound to the primitive prophets. If the medium of hearing is wholly spiritual, it is normal and indestructible.

ooo3 Chapter 14: Recapitulation - 486:23-27

(19) Question: Is materiality the concomitant

of spirituality, and is material sense a necessary preliminary to the understanding and expression of Spirit?

ADAM = An inverted image of Spirit.

Topic: Adam and Fallen Man

(Permanent sensibility)

Sight, hearing, all the spiritual senses of man, are eternal. They cannot be lost. Their reality and immortality are in Spirit and understanding, not in matter, - hence their permanence. If this were not so, man would be speedily annihilated.

o1oo Chapter 8: Footsteps of Truth - 214:28

(The senses of Soul)

Neither age nor accident can interfere with the senses of Soul, and there are no other real senses. It is evident that the body as matter has no sensation of its own, and there is no oblivion for Soul and its faculties. Spirit's senses are without pain, and they are forever at peace. Nothing can hide from them the harmony of all things and the might and permanence of Truth.

Section 6

Psalms 72:1,2,13,14

1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Matthew 12:18,20,41

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

John 5:22,23

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Acts 10:42

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Matthew 9:6,7

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

1000 Chapter 4: Christian Science versus Spiritualism - 85:2

(Scientific foreknowing)

It is the illumination of the spiritual understanding which demonstrates the capacity of Soul, not of material sense. This Soul-sense comes to the human mind when the latter yields to the divine Mind.

0300 Chapter 6: Science, Theology, Medicine - 119:27

(The sun and Soul)

As astronomy reverses the human perception of the movement of the solar system, so Christian Science reverses the seeming relation of Soul and body and makes body tributary to Mind. Thus it is with man, who is but the humble servant of the restful Mind, though it seems otherwise to finite sense. But we shall never understand this while we admit that soul is in body or mind in matter, and that man is included in non-intelligence. Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

0030 Chapter 10: Science of Being - 273:18,24

(Science versus sense) Man is harmonious

when governed by Soul. Hence the importance of understanding the truth of being, which reveals the laws of spiritual existence.

(Spiritual law the only law)

Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were the demonstration of Science, overcoming the false claims of material sense or law.

0003 Chapter 14: Recapitulation - 490:4-8

(21) Question: Do the five corporeal senses constitute man?

ADAM = Life's counterfeit, which ultimates in death.

Topic: Ancient and Modern Necromany, alies Mesmerism, and Hypnotism, Denounced

(Will-power an animal propensity)

Human will is an animal propensity, not a faculty of Soul. Hence it cannot govern man aright. Christian Science reveals Truth and Love as the motive-powers of man.

0010 Chapter 12: Christian Science Practice - 393:8

(The strength of Spirit)

Mind is the master of the corporeal senses, and can conquer sickness, sin, and death. Exercise this God-given authority. Take possession of your body, and govern its feeling and action. Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man.

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