

August 8,1909

Subject: 06

SPIRIT.

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-- Golden Text --

Ezekiel 36:27

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Responsive Reading

Acts 2:1,4-6,12-18,39

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 #But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Section 1

Psalm 50:1

1 The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalm 104:24,30,31

24 O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

Isaiah 40:13

13 Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?

Isaiah 41:17-20

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath

created it.

ooo2 Chapter 15: Genesis - 507:15

(Divine propagation)

The universe of Spirit reflects the creative power of the divine Principle, or Life, which reproduces the multitudinous forms of Mind and governs the multiplication of the compound idea man. The tree and herb do not yield fruit because of any propagating power of their own, but because they reflect the Mind which includes all. A material world implies a mortal mind and man a creator. The scientific divine creation declares immortal Mind and the universe created by God.

ooo2 Chapter 15: Genesis - 512:20-25

(Multiplication of pure ideas)

Spirit blesses the multiplication of its own pure and perfect ideas. From the infinite elements of the one Mind emanate all form, color, quality, and quantity, and these are mental, both primarily and secondarily. Their spiritual nature is discerned only through the spiritual senses.

ooo2 Chapter 15: Genesis - 513:26-6

(God's thoughts are spiritual realities)

God creates all forms of reality. His thoughts are spiritual realities. So-called mortal mind - being non-existent and consequently not within the range of immortal existence - could not by simulating deific power invert the divine creation, and afterwards recreate persons or things upon its own plane, since nothing exists beyond the range of all-inclusive infinity, in which and of which God is the sole creator.

ooo2 Chapter 15: Genesis - 518:27

(Perfection of creation)

The divine Principle, or Spirit, comprehends and expresses all, and all must therefore be as

perfect as the divine Principle is perfect. Nothing is new to Spirit. Nothing can be novel to eternal Mind, the author of all things, who from all eternity knoweth His own ideas. Deity was satisfied with His work. How could He be otherwise, since the spiritual creation was the outgrowth, the emanation, of His infinite self-containment and immortal wisdom?

Section 2

Deuteronomy 33:27

27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

Deuteronomy 31:7,8

7 #And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Isaiah 57:15

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble

spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 59:21

21 As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Haggai 2:5

5 According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

oo3o Chapter 10: Science of Being (PLATFORM) - 335:12

(- MORTAL MIND - The subjective states of error)

(-18- The only substance)

Spirit is the only substance, the invisible and indivisible infinite God. Things spiritual and eternal are substantial. Things material and temporal are insubstantial.

oo3o Chapter 10: Science of Being - 278:4-22

(Substance versus supposition) Spirit is the only substance and consciousness recognized by divine Science. The material senses oppose this, but there are no material senses, for matter has no mind. In Spirit there is no matter, even as in Truth there is no error, and in good no evil. It is a false supposition, the notion that there is real substance-matter, the opposite of Spirit. Spirit,

God, is infinite, all. Spirit can have no opposite.

(One cause supreme)

That matter is substantial or has life and sensation, is one of the false beliefs of mortals, and exists only in a supposititious mortal consciousness. Hence, as we approach Spirit and Truth, we lose the consciousness of matter. The admission that there can be material substance requires another admission, - namely, that Spirit is not infinite and that matter is self-creative, self-existent, and eternal. From this it would follow that there are two eternal causes, warring forever with each other; and yet we say that Spirit is supreme and all-presence.

oo2o Chapter 11: Some Objections Answered - 351:27

(Fruitless worship)

The Israelites centred their thoughts on the material in their attempted worship of the spiritual. To them matter was substance, and Spirit was shadow. They thought to worship Spirit from a material standpoint, but this was impossible. They might appeal to Jehovah, but their prayer brought down no proof that it was heard, because they did not sufficiently understand God to be able to demonstrate His power to heal, - to make harmony the reality and discord the unreality.

oo3o Chapter 10: Science of Being - 312:1

(Sense-dreams)

How true it is that whatever is learned through material sense must be lost because such so-called knowledge is reversed by the spiritual facts of being in Science. That which material sense calls intangible, is found to be substance. What to material sense seems substance, becomes nothingness, as the sense-dream vanishes and reality appears.

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Spiritual reflection) When the substance of Spirit appears in Christian Science, the nothingness of matter is recognized. Where the spirit of God is, and there is no place where God is not, evil becomes nothing, - the opposite of the something of Spirit.

Section 3

Genesis 1:3

3 And God said, Let there be light: and there was light.

Isaiah 60:19,20

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

John 8:12

12 #Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not

walk in darkness, but shall have the light of life.

II Corinthians 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

I John 1:5

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

ooo2 Chapter 15: Genesis - 503:28

(Mind's idea faultless)

God, Spirit, dwelling in infinite light and harmony from which emanates the true idea, is never reflected by aught but the good.

ooo2 Chapter 15: Genesis - 510:9,27-1

(Spiritual ideas apprehended)

Truth and Love enlighten the understanding, in whose "light shall we see light;" and this illumination is reflected spiritually by all who walk in the light and turn away from a false material sense.

(Spiritual subdivision)

Light is a symbol of Mind, of Life, Truth, and Love, and not a vitalizing property of matter. Science reveals only one Mind, and this one shining by its own light and governing the universe, including man, in perfect harmony.

ooo2 Chapter 15: Genesis - 511:11

(Darkness scattered)

In divine Science, which is the seal of Deity and has the impress of heaven, God is revealed as infinite light. In the eternal Mind, no night is there.

o1oo Chapter 8: Footsteps of Truth - 215:15

(Light and darkness)

We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of which darkness loses the appearance of reality. So sin and sorrow, disease and death, are the suppositional absence of Life, God, and flee as phantoms of error before truth and love.

ooo2 Chapter 15: Genesis - 548:9

(The clouds dissolving)

How little light or heat reach our earth when clouds cover the sun's face! So Christian Science can be seen only as the clouds of corporeal sense roll away. Earth has little light or joy for mortals before Life is spiritually learned. Every agony of mortal error helps error to destroy error, and so aids the apprehension of immortal Truth. This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

Section 4

Isaiah 11:1,2

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom

and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;
Isaiah 49:5

5 #And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength.
Isaiah 48:16,17

16 #Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me.

17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Galatians 4:4-7

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son,

then an heir of God through Christ.

3000 Chapter 2: Atonement and Eucharist - 29:30

(Spiritual conception)

Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal. Jesus was the offspring of Mary's self-conscious communion with God. Hence he could give a more spiritual idea of life than other men, and could demonstrate the Science of Love - his Father or divine Principle.

2000 Chapter 3: Marriage - 63:5

(Spiritual origin)

In Science man is the offspring of Spirit. The beautiful, good, and pure constitute his ancestry. His origin is not, like that of mortals, in brute instinct, nor does he pass through material conditions prior to reaching intelligence. Spirit is his primitive and ultimate source of being; God is his Father, and Life is the law of his being.

0300 Chapter 6: Science, Theology, Medicine - 148:7

(The man of anatomy and of theology)

Neither anatomy nor theology has ever described man as created by Spirit, - as God's man. The former explains the men of men, or the "children of men," as created corporeally instead of spiritually and as emerging from the lowest, instead of from the highest, conception of being. Both anatomy and theology define man as both physical and mental, and place mind at the mercy of matter for every function, formation, and manifestation. Anatomy takes up man at all points materially. It loses Spirit, drops the true tone, and accepts the discord. Anatomy and

theology reject the divine Principle which produces harmonious man, and deal - the one wholly, the other primarily - with matter, calling that man which is not the counterpart, but the counterfeit, of God's man. Then theology tries to explain how to make this man a Christian, - how from this basis of division and discord to produce the concord and unity of Spirit and His likeness.

oo3o Chapter 10: Science of Being - 316:20

(Spiritual government) Christ presents the indestructible man, whom Spirit creates, constitutes, and governs. Christ illustrates that blending with God, his divine Principle, which gives man dominion over all the earth.

Section 5

Genesis 1:29

29 #And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Nehemiah 9:7,9,20,21

7 Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

20 Thou gavest also thy good spirit to instruct them, and withheldest not

thy manna from their mouth, and gavest them water for their thirst.

21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

Luke 12:22,24,27,29-31

22 #And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 #But rather seek ye the kingdom of God; and all these things shall be added unto you.

o1oo Chapter 8: Footsteps of Truth - 206:15

(Will-power unrighteous)

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, - Spirit, not matter, being the source of supply.

ooo2 Chapter 15: Genesis - 530:5

(Divine providence)

In divine Science, man is sustained by God, the divine Principle of being. The earth, at God's command, brings forth food for man's use. Knowing this, Jesus once said, "Take no thought for your life, what ye shall eat, or what ye shall drink," - presuming not on the prerogative of his creator, but recognizing God, the Father and Mother of all, as able to feed and clothe man as He doth the lilies.

ooo2 Chapter 15: Genesis - 507:3-6

(Spirit names and blesses)

Spirit duly feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and motherhood of God.

oo1o Chapter 12: Christian Science Practice - 442:22-25

(Christ the great physician)

Christ, Truth, gives mortals temporary food and clothing until the material, transformed with the ideal, disappears, and man is clothed and fed spiritually.

1ooo Chapter 4: Christian Science versus Spiritualism - 78:28

(Spirit intangible)

Spirit blesses man, but man cannot "tell whence it cometh." By it the sick are healed, the

reformed. These are the effects of one universal God, the invisible good dwelling in eternal Science.

Section 6

Psalm 143:9,10

9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

Ezekiel 37:13,14

13 And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

Matthew 12:22,24,25,28

22 #Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

John 4:23,24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

o2oo Chapter 7: Physiology - 182:30-4

(No material law)

To admit that sickness is a condition over which God has no control, is to presuppose that omnipotent power is powerless on some occasions. The law of Christ, or Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.

oo2o Chapter 11: Some Objections Answered - 351:2

(Truth a present help)

When we lose faith in God's power to heal, we distrust the divine Principle which demonstrates

Christian Science, and then we cannot heal the sick. Neither can we heal through the help of Spirit, if we plant ourselves on a material basis.

oo1o Chapter 12: Christian Science Practice - 366:30

(Genuine healing)

If we would open their prison doors for the sick, we must first learn to bind up the broken-hearted. If we would heal by the Spirit, we must not hide the talent of spiritual healing under the napkin of its form, nor bury the morale of Christian Science in the grave-clothes of its letter. The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them, are better than hecatombs of gushing theories, stereotyped borrowed speeches, and the doling of arguments, which are but so many parodies on legitimate Christian Science, aflame with divine Love.

ooo3 Chapter 14: Recapitulation - 496:15

(23) Question: How can I progress most rapidly in the understanding of Christian Science?

ADAM = Immortality's opposite, mortality.

Topic: Is the Universe, Including Man Evolved by Atomic Force?

(Condition of progress) Hold perpetually this thought, - that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

1ooo Chapter 4: Christian Science versus Spiritualism - 92:32-7

(The age's privilege)

Do you say the time has not yet come in which to recognize Soul as substantial and able to control the body? Remember Jesus, who nearly nineteen centuries ago demonstrated the power of Spirit and said, "He that believeth on me, the works that I do shall he do also," and who also said, "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth."

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