

May 9, 1909

Subject: 19

ADAM AND FALLEN MAN.

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-- Golden Text --

Psalm 37:7,10

7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

10 For yet a little while, and the wicked shall not be; yea, thou shalt diligently consider his place, and it shall not be.

Responsive Reading

Ecclesiastes 5:1-3,7,10,13-17

1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

7 For in the multitude of dreams

and many words there are also divers vanities: but fear thou God.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

17 All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.
Ecclesiastes 6:11,12

11 #Seeing there be many things that increase vanity, what is man the better?

12 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Section 1

Genesis 1:27,28,31

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Psalms 37:18,19,30,31

18 The Lord knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The law of his God is in his heart; none of his steps shall slide.

Isaiah 40:18,21

18 #To whom then will ye liken God? or what likeness will ye compare unto him?

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

ooo3 Chapter 14: Recapitulation - 470:21-24

(10) Question: What is Mind?
ADAM = Nothingness.

Topic: Man

(Indestructible relationship)

God is the creator of man, and, the divine Principle of man remaining perfect, the divine idea or reflection, man, remains perfect. Man is the expression of God's being.

1000 Chapter 4: Christian Science versus Spiritualism - 93:15-17

(Logic and revelation)

Good does not create a mind susceptible of causing evil, for evil is the opposing error and not the truth of creation.

1000 Chapter 4: Christian Science versus Spiritualism - 94:1-6

(Scientific man)

Jesus taught but one God, one Spirit, who makes man in the image and likeness of Himself, - of Spirit, not of matter. Man reflects infinite Truth, Life, and Love. The nature of man, thus understood, includes all that is implied by the terms "image" and "likeness" as used in Scripture.

ooo2 Chapter 15: Genesis - 516:27-3

(Ideal man and woman)

To emphasize this momentous thought, it is repeated that God made man in His own image, to reflect the divine Spirit. It follows that man is a generic term. Masculine, feminine, and neuter genders are human concepts. In one of the ancient

languages the word for man is used also as the synonym of mind. This definition has been weakened by anthropomorphism, or a humanization of Deity.

ooo2 Chapter 15: Genesis - 517:31

(Birthright of man)

Man is not made to till the soil. His birthright is dominion, not subjection. He is lord of the belief in earth and heaven, - himself subordinate alone to his Maker. This is the Science of being.

Section 2

Genesis 2:6,7

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Isaiah 2:22

22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Ecclesiastes 4:15,16

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him.

Surely this also is vanity and vexation of spirit.

Ecclesiastes 6:4,6

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

6 #Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

Romans 8:8

8 So then they that are in the flesh cannot please God.

ooo3o Chapter 10: Science of Being (PLATFORM) - 338:12-13,17-21,27-31

(- MORTAL MIND - That which neither exists in Science nor can be recognized by the spiritual sense)

(-29- Adam not ideal man)

XXIX. The word Adam is from the Hebrew adamah, signifying the red color of the ground, dust, nothingness.

It further suggests the thought of that "darkness . . . upon the face of the deep," when matter or dust was deemed the agent of Deity in creating man, - when matter, as that which is accursed, stood opposed to Spirit. Jehovah declared the ground was accursed; and from this ground, or matter, sprang Adam, notwithstanding God had blessed the earth "for man's sake." From this it follows that Adam was not the ideal man for whom the earth was blessed.

ooo2 Chapter 15: Genesis - 525:3

(Creation reversed)

In this narrative, the validity of matter is opposed, not the validity of Spirit or Spirit's

creations. Man reflects God; mankind represents the Adamic race, and is a human, not a divine, creation.

1000 Chapter 4: Christian Science versus Spiritualism - 92:11

(Knowledge of good and evil)

In old Scriptural pictures we see a serpent coiled around the tree of knowledge and speaking to Adam and Eve. This represents the serpent in the act of commending to our first parents the knowledge of good and evil, a knowledge gained from matter, or evil, instead of from Spirit. The portrayal is still graphically accurate, for the common conception of mortal man - a burlesque of God's man - is an outgrowth of human knowledge or sensuality, a mere offshoot of material sense.

0002 Chapter 15: Genesis - 526:3-8,11

(Contradicting first creation)

The previous and more scientific record of creation declares that God made "every plant of the field before it was in the earth." This opposite declaration, this statement that life issues from matter, contradicts the teaching of the first chapter, - namely, that all Life is God. The appetites and passions, sin, sickness, and death, follow in the train of this error of a belief in intelligent matter.

0002 Chapter 15: Genesis - 522:12

(The two records)

This second record unmistakably gives the history of error in its externalized forms, called life and intelligence in matter. It records pantheism, opposed to the supremacy of divine Spirit; but this state of things is declared to be temporary and this man to be mortal, - dust returning to dust.

Section 3

Genesis 3:17-19

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Romans 7:5,14,17,20

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

17 Now then it is no more I that do it, but sin that dwelleth in me.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

0002 Chapter 15: Genesis - 532:5

(Progeny cursed)

All human knowledge and material sense must be gained from the five corporeal senses. Is this

knowledge safe, when eating its first fruits brought death? "In the day that thou eatest thereof thou shalt surely die," was the prediction in the story under consideration. Adam and his progeny were cursed, not blessed; and this indicates that the divine Spirit, or Father, condemns material man and remands him to dust.

ooo2 Chapter 15: Genesis - 536:10-29

(The fall of error)

The way of error is awful to contemplate. The illusion of sin is without hope or God. If man's spiritual gravitation and attraction to one Father, in whom we "live, and move, and have our being," should be lost, and if man should be governed by corporeality instead of divine Principle, by body instead of by Soul, man would be annihilated. Created by flesh instead of by Spirit, starting from matter instead of from God, mortal man would be governed by himself. The blind leading the blind, both would fall.

Passions and appetites must end in pain. They are "of few days, and full of trouble." Their supposed joys are cheats. Their narrow limits belittle their gratifications, and hedge about their achievements with thorns.

(True attainment)

Mortal mind accepts the erroneous, material conception of life and joy, but the true idea is gained from the immortal side. Through toil, struggle, and sorrow, what do mortals attain? They give up their belief in perishable life and happiness; the mortal and material return to dust, and the immortal is reached.

oo3o Chapter 10: Science of Being - 304:17

(Harmony natural)

Divine Principle is the Life of man. Man's happiness is not, therefore, at the disposal of physical sense. Truth is not contaminated by error. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

Section 4
Romans 5:12-14,18,19

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

I Corinthians 15:21,22,45

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

ooo2 Chapter 15: Genesis - 534:12(begin The Son)-23

(Spirit and flesh) The Son of the Virgin-mother unfolded the remedy for Adam, or error; and the Apostle Paul explains this warfare between the idea of divine power, which Jesus presented, and mythological material intelligence called energy and opposed to Spirit.

Paul says in his epistle to the Romans: "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the spirit of God dwell in you."

ooo2 Chapter 15: Genesis - 542:1-5

(Murder brings its curse)

The belief of life in matter sins at every step. It incurs divine displeasure, and it would kill Jesus that it might be rid of troublesome Truth. Material beliefs would slay the spiritual idea whenever and wherever it appears.

ooo2 Chapter 15: Genesis - 539:27

(Scientific offspring)

The divine origin of Jesus gave him more than human power to expound the facts of creation, and demonstrate the one Mind which makes and governs man and the universe. The Science of creation, so conspicuous in the birth of Jesus, inspired his wisest and least-understood sayings, and was the basis of his marvellous demonstrations. Christ is the offspring of Spirit, and spiritual existence shows that Spirit creates neither a wicked nor a mortal man, lapsing into sin, sickness, and death.

Section 5

Ephesians 2:1-5,14,15,17,18

1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

o2oo Chapter 7: Physiology - 171:4

(Paradise regained)

Through discernment of the spiritual opposite of materiality, even the way through Christ, Truth, man will reopen with the key of divine Science the gates of Paradise which human beliefs have closed, and will find himself unfallen, upright, pure, and free, not needing to consult almanacs for the probabilities either of his life or of the weather, not needing to study brainology to learn how much of a man he is.

1000 Chapter 4: Christian Science versus Spiritualism - 98:26-12

(Science as foreign to all religion)

Mystery does not enshroud Christ's teachings, and they are not theoretical and fragmentary, but practical and complete; and being practical and complete, they are not deprived of their essential vitality.

(Key to the kingdom)

The way through which immortality and life are learned is not ecclesiastical but Christian, not human but divine, not physical but metaphysical, not material but scientifically spiritual. Human philosophy, ethics, and superstition afford no demonstrable divine Principle by which mortals can escape from sin; yet to escape from sin, is what the Bible demands. "Work out your own salvation with fear and trembling," says the apostle, and he straightway adds: "for it is God which worketh in you both to will and to do of His good pleasure" (Philippians ii. 12, 13). Truth has furnished the key to the kingdom, and with this key Christian Science has opened the door of the human understanding. None may pick the lock nor enter by some other door.

0002 Chapter 15: Genesis - 535:10-14

(Judgment on error)

Divine Science deals its chief blow at the supposed material foundations of life and intelligence. It dooms idolatry. A belief in other

gods, other creators, and other creations must go down before Christian Science.

Section 6

Ephesians 4:1,2,22-24

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Revelation 3:3,5,6

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

ooo2 Chapter 15: Genesis - 544:3-7

(Material inception)

In God's creation ideas became productive, obedient to Mind. There was no rain and "not a man to till the ground." Mind, instead of matter, being the producer, Life was self-sustained.

ooo2 Chapter 15: Genesis - 545:7-11

(Mental tillage)

The condemnation of mortals to till the ground means this, - that mortals should so improve material belief by thought tending spiritually upward as to destroy materiality. Man, created by God, was given dominion over the whole earth.

oo3o Chapter 10: Science of Being - 307:31-8

(The great question)

Above error's awful din, blackness, and chaos, the voice of Truth still calls: "Adam, where art thou? Consciousness, where art thou? Art thou dwelling in the belief that mind is in matter, and that evil is mind, or art thou in the living faith that there is and can be but one God, and keeping His commandment?" Until the lesson is learned that God is the only Mind governing man, mortal belief will be afraid as it was in the beginning, and will hide from the demand, "Where art thou?"

oo3o Chapter 10: Science of Being - 324:7

(Narrow pathway)

Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, Spirit or matter. Therefore "acquaint now thyself with Him, and be at peace." Be watchful, sober, and vigilant. The way is straight and narrow, which leads to the

understanding that God is the only Life. It is a warfare with the flesh, in which we must conquer sin, sickness, and death, either here or hereafter, - certainly before we can reach the goal of Spirit, or life in God.

3ooo Chapter 2: Atonement and Eucharist - 21:9

(Moral victory)

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

Subheadings in this lesson

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