

April 11,1909

Subject: 15

ARE SIN, DISEASE, AND DEATH REAL?

o200

-- Golden Text --

James 1:13,14

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

Responsive Reading

Romans 6:12-23

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Section 1

Genesis 1:1,31

1 In the beginning God created the

heaven and the earth.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:2

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Exodus 20:1,3

1 And God spake all these words, saying,

3 Thou shalt have no other gods before me.

John 1:3

3 All things were made by him; and without him was not any thing made that was made.

oo3o Chapter 10: Science of Being - 286:31-1

(Spiritual thoughts)

Sin, sickness, and death are comprised in human material belief, and belong not to the divine Mind. They are without a real origin or existence.

oo3o Chapter 10: Science of Being (PLATFORM) - 335:27

(- MORTAL MIND - Material senses)

(-20- The one divine Mind) Reality is spiritual, harmonious, immutable, immortal, divine, eternal. Nothing unspiritual can be real, harmonious, or eternal. Sin, sickness, and mortality are the suppositional antipodes of Spirit, and must be

contradictions of reality.

ooo2 Chapter 15: Genesis - 525:17

(No baneful creation)

In the Gospel of John, it is declared that all things were made through the Word of God, "and without Him [the logos, or word] was not anything made that was made." Everything good or worthy, God made. Whatever is valueless or baneful, He did not make, - hence its unreality. In the Science of Genesis we read that He saw everything which He had made, "and, behold, it was very good." The corporeal senses declare otherwise; and if we give the same heed to the history of error as to the records of truth, the Scriptural record of sin and death favors the false conclusion of the material senses. Sin, sickness, and death must be deemed as devoid of reality as they are of good, God.

ooo3 Chapter 14: Recapitulation - 475:28(begin Man)-31

(14) Question: What is man?

ADAM = That which is not the image and likeness of good, but a material belief, opposed to the one Mind, or Spirit.

Topic: Unreality

(Man unfallen) Man is incapable of sin, sickness, and death. The real man cannot depart from holiness, nor can God, by whom man is evolved, engender the capacity or freedom to sin.

oo1o Chapter 12: Christian Science Practice - 415:1-5

(Matter is not inflamed)

Immortal Mind is the only cause; therefore disease is neither a cause nor an effect. Mind in every case is the eternal God, good. Sin, disease, and death have no foundations in Truth.

o1oo Chapter 8: Footsteps of Truth - 206:25

twelve.

I John 3:8,11,12

(Birth and death unreal)

Can there be any birth or death for man, the spiritual image and likeness of God? Instead of God sending sickness and death, He destroys them, and brings to light immortality. Omnipotent and infinite Mind made all and includes all. This Mind does not make mistakes and subsequently correct them. God does not cause man to sin, to be sick, or to die.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Section 2

11 For this is the message that ye heard from the beginning, that we should love one another.

Genesis 4:8-11

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

9 #And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

John 8:39,40,44

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 6:70,71

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the

ooo2 Chapter 15: Genesis - 538:17,27-3

(Contrasted testimony)

Sin, sickness, and death have no record in the Elohistic introduction of Genesis, in which God creates the heavens, earth, and man. Until that which contradicts the truth of being enters into the arena, evil has no history, and evil is brought into view only as the unreal in contradistinction to the real and eternal.

(Erroneous conception)

As both mortal man and sin have a beginning, they must consequently have an end, while the sinless, real man is eternal. Eve's declaration, "I have gotten a man from the Lord," supposes God to be the author of sin and sin's progeny. This false sense of existence is fratricidal. In the words of Jesus, it (evil, devil) is "a murderer from the beginning."

ooo2 Chapter 15: Genesis - 554:20

(Mendacity of error)

Jesus defined this opposite of God and His creation better than we can, when he said, "He is a liar, and the father of it." Jesus also said, "Have not I chosen you twelve, and one of you is a devil?" This he said of Judas, one of Adam's race. Jesus never intimated that God made a devil, but he did say, "Ye are of your father, the devil." All these sayings were to show that mind in matter is the author of itself, and is simply a falsity and illusion.

584:17-21 Chapter 17: Glossary
(DEVIL)

DEVIL. Evil; a lie; error; neither corporeality nor mind; the opposite of Truth; a belief in sin, sickness, and death; animal magnetism or hypnotism; the lust of the flesh, which saith: "I am life and intelligence in matter.

1000 Chapter 4: Christian Science versus
Spiritualism - 89:27

(Divine origination)

Cain very naturally concluded that if life was in

the body, and man gave it, man had the right to take it away. This incident shows that the belief of life in matter was "a murderer from the beginning."

Section 3

Deuteronomy 4:1,2

1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

Proverbs 30:5,6

5 Every word of God is pure: he is a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Matthew 12:25,27

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be

your judges.

Revelation 22:18,19

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

0002 Chapter 15: Genesis - 524:22

(Creation reversed)

Matter is not the reflection of Spirit, yet God is reflected in all His creation. Is this addition to His creation real or unreal? Is it the truth, or is it a lie concerning man and God?

0100 Chapter 8: Footsteps of Truth - 205:7

(Creation perfect)

When will the error of believing that there is life in matter, and that sin, sickness, and death are creations of God, be unmasked? When will it be understood that matter has neither intelligence, life, nor sensation, and that the opposite belief is the prolific source of all suffering? God created all through Mind, and made all perfect and eternal. Where then is the necessity for recreation or procreation?

0020 Chapter 11: Some Objections Answered - 354:26

(Scientific consistency)

Sin should become unreal to every one. It is in itself inconsistent, a divided kingdom. Its supposed realism has no divine authority, and I rejoice in the apprehension of this grand verity.

0010 Chapter 12: Christian Science Practice - 421:30

(No perversion of Mind-science)

The perversion of Mind-science is like asserting that the products of eight multiplied by five, and of seven by ten, are both forty, and that their combined sum is fifty, and then calling the process mathematics. Wiser than his persecutors, Jesus said: "If I by Beelzebub cast out devils, by whom do your children cast them out?"

Section 4

Psalms 19:12,13

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

John 15:22,24,25

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that

the word might be fulfilled that is written in their law, They hated me without a cause.

James 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Luke 12:47

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

ooo2 Chapter 15: Genesis - 542:5

(Murder brings its curse)

Though error hides behind a lie and excuses guilt, error cannot forever be concealed. Truth, through her eternal laws, unveils error. Truth causes sin to betray itself, and sets upon error the mark of the beast. Even the disposition to excuse guilt or to conceal it is punished. The avoidance of justice and the denial of truth tend to perpetuate sin, invoke crime, jeopardize self-control, and mock divine mercy.

oo2o Chapter 11: Some Objections Answered - 343:14

(Proof from miracles)

Jesus strips all disguise from error, when his teachings are fully understood. By parable and argument he explains the impossibility of good producing evil; and he also scientifically demonstrates this great fact, proving by what are wrongly called miracles, that sin, sickness, and death are beliefs - illusive errors - which he could and did destroy.

ooo2 Chapter 15: Genesis - 555:6-11

(Ignorance the sign of error)

An inquirer once said to the discoverer of Christian Science: "I like your explanations of truth, but I do not comprehend what you say about error." This is the nature of error. The mark of ignorance is on its forehead, for it neither understands nor can be understood.

ooo3 Chapter 14: Recapitulation - 480:29-3

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Vapor and nothingness)

If sin, sickness, and death were understood as nothingness, they would disappear. As vapor melts before the sun, so evil would vanish before the reality of good. One must hide the other. How important, then, to choose good as the reality! Man is tributary to God, Spirit, and to nothing else.

Section 5

Proverbs 14:12

12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Luke 8:18

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Romans 7:18-24

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

I Corinthians 15:56,57

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

o100 Chapter 8: Footsteps of Truth - 229:15

(Self-constituted law)

By universal consent, mortal belief has constituted itself a law to bind mortals to sickness, sin, and death. This customary belief is misnamed material law, and the individual who upholds it is mistaken in theory and in practice. The so-called law of mortal mind, conjectural and speculative, is made void by the law of immortal Mind, and false law should be trampled under foot.

o200 Chapter 7: Physiology - 187:22

(Action of mortal mind)

There is no involuntary action. The divine Mind includes all action and volition, and man in Science is governed by this Mind. The human mind tries to classify action as voluntary and involuntary, and suffers from the attempt.

ooo3 Chapter 14: Recapitulation - 481:19

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(The fruit forbidden)

Human hypotheses first assume the reality of sickness, sin, and death, and then assume the necessity of these evils because of their admitted actuality. These human verdicts are the procurers of all discord.

oo4o Chapter 9: Creation - 263:11

(Mortal man a mis-creator) Carnal beliefs defraud us. They make man an involuntary hypocrite, - producing evil when he would create good, forming deformity when he would outline grace and beauty, injuring those whom he would bless. He becomes a general mis-creator, who believes he is a semi-god. His "touch turns hope to dust, the dust we all have trod." He might say in

Bible language: "The good that I would, I do not: but the evil which I would not, that I do."

Acts 3:20,21

o1oo Chapter 8: Footsteps of Truth - 253:25

20 And he shall send Jesus Christ, which before was preached unto you:

(Right endeavor possible)

Do not believe in any supposed necessity for sin, disease, or death, knowing (as you ought to know) that God never requires obedience to a so-called material law, for no such law exists. The belief in sin and death is destroyed by the law of God, which is the law of Life instead of death, of harmony instead of discord, of Spirit instead of the flesh.

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

John 1:11-13

Section 6

11 He came unto his own, and his own received him not.

Exodus 3:16,20

16 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Revelation 21:4

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Psalms 105:26,27,36

26 He sent Moses his servant; and Aaron whom he had chosen.

27 They shewed his signs among them, and wonders in the land of Ham.

36 He smote also all the firstborn in their land, the chief of all their strength.

oo1o Chapter 12: Christian Science Practice - 417:18-26

(Helpful encouragement) The evidence before the corporeal senses is not the Science of immortal man.

(Disease to be made unreal)

To the Christian Science healer, sickness is a dream from which the patient needs to be

awakened. Disease should not appear real to the physician, since it is demonstrable that the way to cure the patient is to make disease unreal to him. To do this, the physician must understand the unreality of disease in Science.

0010 Chapter 12: Christian Science Practice - 442:19-22

(Christ the great physician) An improved belief cannot retrograde. When Christ changes a belief of sin or of sickness into a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear.

1000 Chapter 4: Christian Science versus Spiritualism - 78:28

(Spirit intangible)

Spirit blesses man, but man cannot "tell whence it cometh." By it the sick are healed, the sorrowing are comforted, and the sinning are reformed. These are the effects of one universal God, the invisible good dwelling in eternal Science.

0003 Chapter 14: Recapitulation - 472:23-10

(13) Question: Is there no sin?
ADAM = The opposite of Spirit and His creations.
Topic: Reality

(Unrealities that seem real)

Question. - Is there no sin?

Answer. - All reality is in God and His creation, harmonious and eternal. That which He creates is good, and He makes all that is made. Therefore the only reality of sin, sickness, or death is the awful fact that unrealities seem real to human, erring belief, until God strips off their disguise. They are not true, because they are not of God. We learn in Christian Science that all inharmony of mortal mind or body is illusion, possessing neither reality nor identity though seeming to be real and identical.

(Christ the ideal Truth)

The Science of Mind disposes of all evil. Truth, God, is not the father of error. Sin, sickness, and death are to be classified as effects of error. Christ came to destroy the belief of sin. The God-principle is omnipresent and omnipotent. God is everywhere, and nothing apart from Him is present or has power.

0001 Chapter 16: The Apocalypse - 573:23-31

(Nearness of Deity)

This is Scriptural authority for concluding that such a recognition of being is, and has been, possible to men in this present state of existence, - that we can become conscious, here and now, of a cessation of death, sorrow, and pain. This is indeed a foretaste of absolute Christian Science. Take heart, dear sufferer, for this reality of being will surely appear sometime and in some way. There will be no more pain, and all tears will be wiped away.

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