

March 21, 1909

Subject: 12

MATTER.

2000

-- Golden Text --

II Corinthians 4:18

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Responsive Reading

Ecclesiastes 3:14,16

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

16 #And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

Ecclesiastes 6:1-8,11,12

1 There is an evil which I have seen under the sun, and it is common among men:

2 A man to whom God hath given riches, wealth, and honour, so that

he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

3 If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.

6 #Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

7 All the labour of man is for his mouth, and yet the appetite is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

11 #Seeing there be many things that increase vanity, what is man the better?

12 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Section 1

I Kings 18:20,21

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

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Matthew 6:24

24 #No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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II Corinthians 6:14,16-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1000 Chapter 4: Christian Science versus Spiritualism - 73:26-30

(No mediumship)

It is a grave mistake to suppose that matter is any part of the reality of intelligent existence, or that Spirit and matter, intelligence and non-intelligence, can commune together. This error Science will destroy.

0030 Chapter 10: Science of Being - 275:1-6

(Spirit the starting-point)

Matter has no life to lose, and Spirit never dies. A partnership of mind with matter would ignore omnipresent and omnipotent Mind. This shows that matter did not originate in God, Spirit, and is not eternal. Therefore matter is neither substantial, living, nor intelligent.

0030 Chapter 10: Science of Being - 276:31-10

(Like evolving like)

Intelligence never produces non-intelligence; but matter is ever non-intelligent and therefore cannot spring from intelligence. To all that is unlike unerring and eternal Mind, this Mind saith, "Thou shalt surely die;" and elsewhere the Scripture says that dust returns to dust. The non-intelligent relapses into its own unreality. Matter never produces mind. The immortal never produces the mortal. Good cannot result in evil. As God Himself is good and is Spirit, goodness and spirituality must be immortal.

Their opposites, evil and matter, are mortal error, and error has no creator.

0003 Chapter 14: Recapitulation - 492:14

(21) Question: Do the five corporeal senses constitute man?

ADAM = Life's counterfeit, which ultimates in death.

Topic: Ancient and Modern Necromany, alies

## Mesmerism, and Hypnotism, Denounced

(Mind one and all)

These two contradictory theories - that matter is something, or that all is Mind - will dispute the ground, until one is acknowledged to be the victor. Discussing his campaign, General Grant said: "I propose to fight it out on this line, if it takes all summer." Science says: All is Mind and Mind's idea. You must fight it out on this line. Matter can afford you no aid.

oo3o Chapter 10: Science of Being - 268:6-9

(Materialistic challenge)

Belief in a material basis, from which may be deduced all rationality, is slowly yielding to the idea of a metaphysical basis, looking away from matter to Mind as the cause of every effect.

### Section 2

Genesis 1:31(to .)

31 And God saw every thing that he had made, and, behold, it was very good.

Genesis 2:6,9(to ;),19

6 But there went up a mist from the earth, and watered the whole face of the ground.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food;

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam

called every living creature, that was the name thereof.

Genesis 6:5,11,12

5 #And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

11 The earth also was corrupt before God, and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

o3oo Chapter 6: Science, Theology, Medicine - 114:27

(Causation mental)

In divine Science, the universe, including man, is spiritual, harmonious, and eternal. Science shows that what is termed matter is but the subjective state of what is termed by the author mortal mind.

oo3o Chapter 10: Science of Being - 274:3-7,17

(Material knowledge illusive) Unnecessary knowledge gained from the five senses is only temporal, - the conception of mortal mind, the offspring of sense, not of Soul, Spirit, - and symbolizes all that is evil and perishable.

(Five senses deceptive)

When what we erroneously term the five physical senses are misdirected, they are simply the manifested beliefs of mortal mind, which affirm that life, substance, and intelligence are material, instead of spiritual. These false beliefs and their products constitute the flesh, and the flesh wars against Spirit.

oo3o Chapter 10: Science of Being - 282:23

(Opposite symbols)

There is no inherent power in matter; for all that is material is a material, human, mortal thought, always governing itself erroneously.

0030 Chapter 10: Science of Being - 283:8-11(to .)

(Source of all life and action) Matter and its effects - sin, sickness, and death - are states of mortal mind which act, react, and then come to a stop. They are not facts of Mind. They are not ideas, but illusions.

0030 Chapter 10: Science of Being - 287:24

(Error unveiled) The supposition that life, substance, and intelligence are in matter, or of it, is an error. Matter is neither a thing nor a person, but merely the objective supposition of Spirit's opposite. The five material senses testify to truth and error as united in a mind both good and evil. Their false evidence will finally yield to Truth, - to the recognition of Spirit and of the spiritual creation.

### Section 3

Matthew 8:28-34

28 #And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine

feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

0100 Chapter 8: Footsteps of Truth - 210:25-28

(Matter mindless)

What is termed matter, being unintelligent, cannot say, "I suffer, I die, I am sick, or I am well." It is the so-called mortal mind which voices this and appears to itself to make good its claim.

0010 Chapter 12: Christian Science Practice - 368:24-27

(Life independent of matter)

Because matter has no consciousness or Ego, it cannot act; its conditions are illusions, and these false conditions are the source of all seeming sickness.

0010 Chapter 12: Christian Science Practice - 376:18-21

(Remedy for fever)

Because the so-called material body is a mental concept and governed by mortal mind, it manifests only what that so-called mind expresses.

0010 Chapter 12: Christian Science Practice - 377:12-18

(Mind governs body)

Through different states of mind, the body becomes suddenly weak or abnormally strong, showing mortal mind to be the producer of strength or weakness. A sudden joy or grief has caused what is termed instantaneous death. Because a belief originates unseen, the mental state should be continually watched that it may not produce blindly its bad effects.

0010 Chapter 12: Christian Science Practice - 400:20-23,26

(Mortal mind controlled)

When we remove disease by addressing the disturbed mind, giving no heed to the body, we prove that thought alone creates the suffering. Mortal mind rules all that is mortal.

The action of so-called mortal mind must be destroyed by the divine Mind to bring out the harmony of being. Without divine control there is discord, manifest as sin, sickness, and death.

0200 Chapter 7: Physiology - 195:11

(Useful knowledge)

The point for each one to decide is, whether it is mortal mind or immortal Mind that is causative. We should forsake the basis of matter for metaphysical Science and its divine Principle.

Section 4

Proverbs 23:6,7(to :)

6 Eat thou not the bread of him

that hath an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart, so is he:

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Revelation 13:11-17

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

o3oo Chapter 6: Science, Theology, Medicine - 157:23

(Drugging unchristian) Matter is not self-creative, for it is unintelligent. Erring mortal mind confers the power which the drug seems to possess.

o3oo Chapter 6: Science, Theology, Medicine - 155:3-6,15-25

(Drug-power mental)

When the sick recover by the use of drugs, it is the law of a general belief, culminating in individual faith, which heals; and according to this faith will the effect be.

(Belief in physics)

The universal belief in physics weighs against the high and mighty truths of Christian metaphysics. This erroneous general belief, which sustains medicine and produces all medical results, works against Christian Science; and the percentage of power on the side of this Science must mightily outweigh the power of popular belief in order to heal a single case of disease. The human mind acts more powerfully to offset the discords of matter and the ills of flesh, in proportion as it puts less weight into the material or fleshly scale and more weight into the spiritual scale.

o4oo Chapter 5: Animal Magnetism Unmasked - 104:19

(Adulteration of Truth)

The medicine of Science is divine Mind; and dishonesty, sensuality, falsehood, revenge, malice, are animal propensities and by no means the mental qualities which heal the sick. The hypnotizer employs one error to destroy another. If he heals

sickness through a belief, and a belief originally caused the sickness, it is a case of the greater error overcoming the lesser. This greater error thereafter occupies the ground, leaving the case worse than before it was grasped by the stronger error.

o2oo Chapter 7: Physiology - 169:23

(Mind the only healer)

It is mortal mind, not matter, which brings to the sick whatever good they may seem to receive from materiality. But the sick are never really healed except by means of the divine power. Only the action of Truth, Life, and Love can give harmony.

Section 5

Genesis 6:13

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 7:1

1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

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Psalms 46:6,7,9-11

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he

burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge.

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Revelation 19:11,20,21(to :)

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:

0030 Chapter 10: Science of Being - 281:28

(The true new idea)

Our false views of matter perish as we grasp the facts of Spirit. The old belief must be cast out or the new idea will be spilled, and the inspiration, which is to change our standpoint, will be lost. Now, as of old, Truth casts out evils and heals the sick.

0030 Chapter 10: Science of Being - 275:25

(The divine completeness)

Our material human theories are destitute of

Science. The true understanding of God is spiritual. It robs the grave of victory. It destroys the false evidence that misleads thought and points to other gods, or other so-called powers, such as matter, disease, sin, and death, superior or contrary to the one Spirit.

0030 Chapter 10: Science of Being - 273:24

(Spiritual law the only law)

Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were the demonstration of Science, overcoming the false claims of material sense or law.

0010 Chapter 12: Christian Science Practice - 372:8

(Brain not intelligent)

The Science of being, in which all is divine Mind, or God and His idea, would be clearer in this age, but for the belief that matter is the medium of man, or that man can enter his own embodied thought, bind himself with his own beliefs, and then call his bonds material and name them divine law.

0030 Chapter 10: Science of Being - 279:16

(Spiritual tangibility)

In proportion as the belief disappears that life and intelligence are in or of matter, the immortal facts of being are seen, and their only idea or intelligence is in God. Spirit is reached only through the understanding and demonstration of eternal Life and Truth and Love.

Section 6

Genesis 8:1-3,15,16,20

1 And God remembered Noah, and

every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

15 #And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

20 #And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

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II Peter 3:11-13

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

581:8 Chapter 17: Glossary (ARK)

ARK. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter.

3000 Chapter 2: Atonement and Eucharist - 40:31

(Within the veil)

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

3000 Chapter 2: Atonement and Eucharist - 43:27

(Divine victory) The divine must overcome the human at every point. The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs.

0010 Chapter 12: Christian Science Practice - 425:23

(The lungs reformed)

Consciousness constructs a better body when faith in matter has been conquered. Correct material belief by spiritual understanding, and Spirit will form you anew. You will never fear again except to offend God, and you will never believe that heart or any portion of the body can destroy you.

0010 Chapter 12: Christian Science Practice - 428:8-12,15

(Vision opening)

To divest thought of false trusts and material evidences in order that the spiritual facts of being may appear, - this is the great attainment by means of which we shall sweep away the false and give

place to the true.

(Intelligent consecration)

We should consecrate existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy. We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material.

Subheadings in this lesson

- 12 1 - No mediumship
- 12 1 - Spirit the starting-point
- 12 1 - Like evolving like
- 12 1 - Mind one and all
- 12 1 - Materialistic challenge
- 12 2 - Causation mental
- 12 2 - Material knowledge illusive
- 12 2 - Five senses deceptive
- 12 2 - Opposite symbols
- 12 2 - Source of all life and action
- 12 2 - Error unveiled
- 12 3 - Matter mindless
- 12 3 - Life independent of matter
- 12 3 - Remedy for fever
- 12 3 - Mind governs body
- 12 3 - Mortal mind controlled
- 12 3 - Useful knowledge
- 12 4 - Drugging unchristian
- 12 4 - Drug-power mental
- 12 4 - Belief in physics
- 12 4 - Adulteration of Truth
- 12 4 - Mind the only healer
- 12 5 - The true new idea
- 12 5 - The divine completeness
- 12 5 - Spiritual law the only law
- 12 5 - Brain not intelligent
- 12 5 - Spiritual tangibility
- 12 6 - Within the veil
- 12 6 - Divine victory
- 12 6 - The lungs reformed
- 12 6 - Vision opening
- 12 6 - Intelligent consecration