

March 14,1909

Subject: 11

SUBSTANCE.

o2oo

-- Golden Text --

Proverbs 23:5

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

Responsive Reading

Luke 13:6-17

6 #He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 #And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Section 1

Psalm 63:1,2

1 O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

Isaiah 40:5-8

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

7 The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

ooo3 Chapter 14: Recapitulation - 468:16-24

(07) Question: What is Substance?
ADAM = A belief in intelligent matter, finiteness, and mortality.
Topic: Soul

(Spiritual synonyms)
Question. - What is substance?

Answer. - Substance is that which is eternal and incapable of discord and decay. Truth, Life, and Love are substance, as the Scriptures use this word in Hebrews: "The substance of things hoped for, the evidence of things not seen." Spirit, the synonym of Mind, Soul, or God, is the only real substance. The spiritual universe, including individual man, is a compound idea, reflecting the divine substance of Spirit.

oo3o Chapter 10: Science of Being (PLATFORM) - 330:11-12

(- MORTAL MIND - Nothing claiming to be something, for Mind is immortal)

(-1- The deific supremacy)

I. God is infinite, the only Life, substance, Spirit, or Soul, the only intelligence of the universe, including man.

588:24 Chapter 17: Glossary (INTELLIGENCE)

INTELLIGENCE. Substance; self-existent and eternal Mind; that which is never unconscious nor limited.

ooo3 Chapter 14: Recapitulation - 483:13-19

(17) Question: Is it important to understand these explanations in order to heal the sick?

ADAM = Unreality as opposed to the great reality of spiritual existence and creation.

Topic: Probation after Death

(Terms adopted by the author)

After the author's sacred discovery, she affixed the name "Science" to Christianity, the name "error" to corporeal sense, and the name "substance" to Mind. Science has called the world to battle over this issue and its

demonstration, which heals the sick, destroys error, and reveals the universal harmony.

Section 2

Isaiah 41:1,2,10,15,18,20

1 Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

10 #Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

20 That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath

created it.

Matthew 24:35

35 Heaven and earth shall pass away, but my words shall not pass away.

ooo3 Chapter 14: Recapitulation - 480:1-2

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?
ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Spiritual reflection) When the substance of Spirit appears in Christian Science, the nothingness of matter is recognized.

oo3o Chapter 10: Science of Being (PLATFORM) - 335:12

(- MORTAL MIND - The subjective states of error)

(-18- The only substance)

Spirit is the only substance, the invisible and indivisible infinite God. Things spiritual and eternal are substantial. Things material and temporal are insubstantial.

oo4o Chapter 9: Creation - 257:4-21

(Matter is not substance)

If matter, so-called, is substance, then Spirit, matter's unlikeness, must be shadow; and shadow cannot produce substance. The theory that Spirit is not the only substance and creator is pantheistic heterodoxy, which ultimates in sickness, sin, and death; it is the belief in a

bodily soul and a material mind, a soul governed by the body and a mind in matter. This belief is shallow pantheism.

Mind creates His own likeness in ideas, and the substance of an idea is very far from being the supposed substance of non-intelligent matter. Hence the Father Mind is not the father of matter. The material senses and human conceptions would translate spiritual ideas into material beliefs, and would say that an anthropomorphic God, instead of infinite Principle, - in other words, divine Love, - is the father of the rain, "who hath begotten the drops of dew," who bringeth "forth Mazzaroth in his season," and guideth "Arcturus with his sons."

Section 3

Genesis 1:26

26 #And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Daniel 3:8-12,19,21-25

8 #Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute,

harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

19 #Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was

astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

oo4o Chapter 9: Creation - 259:1

(God's man discerned)

Man is not absorbed in Deity, and man cannot lose his individuality, for he reflects eternal Life; nor is he an isolated, solitary idea, for he represents infinite Mind, the sum of all substance.

oo3o Chapter 10: Science of Being - 301:5-32(to 2nd .)

(The divine reflection)

Few persons comprehend what Christian Science means by the word reflection. To himself, mortal and material man seems to be substance, but his sense of substance involves error and therefore is material, temporal.

On the other hand, the immortal, spiritual man is really substantial, and reflects the eternal substance, or Spirit, which mortals hope for. He reflects the divine, which constitutes the only real and eternal entity. This reflection seems to mortal sense transcendental, because the spiritual man's substantiality transcends mortal vision and is revealed only through divine Science.

(Inverted images and ideas)

As God is substance and man is the divine image and likeness, man should wish for, and in reality has, only the substance of good, the substance of Spirit, not matter. The belief that

man has any other substance, or mind, is not spiritual and breaks the First Commandment, Thou shalt have one God, one Mind. Mortal man seems to himself to be material substance, while man is "image" (idea). Delusion, sin, disease, and death arise from the false testimony of material sense, which, from a supposed standpoint outside the focal distance of infinite Spirit, presents an inverted image of Mind and substance with everything turned upside down.

This falsity presupposes soul to be an unsubstantial dweller in material forms, and man to be material instead of spiritual. Immortality is not bounded by mortality.

o3oo Chapter 6: Science, Theology, Medicine - 161:5

(Mind over matter)

Holy inspiration has created states of mind which have been able to nullify the action of the flames, as in the Bible case of the three young Hebrew captives, cast into the Babylonian furnace; while an opposite mental state might produce spontaneous combustion.

Section 4

John 20:19,20,24-29

19 #Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

24 #But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 #And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

3ooo Chapter 2: Atonement and Eucharist - 42:15-18

(Death outdone)

The resurrection of the great demonstrator of God's power was the proof of his final triumph over body and matter, and gave full evidence of divine Science, - evidence so important to mortals.

(The bodily resurrection)

The Jews, who sought to kill this man of God, showed plainly that their material views were the parents of their wicked deeds. When Jesus spoke of reproducing his body, - knowing, as he did, that Mind was the builder, - and said, "Destroy this temple, and in three days I will raise it up," they thought that he meant their material temple instead of his body. To such materialists, the real man seemed a spectre, unseen and unfamiliar, and the body, which they laid in a sepulchre, seemed to be substance. This materialism lost sight of the true Jesus; but the faithful Mary saw him, and he presented to her, more than ever before, the true idea of Life and substance.

oo3o Chapter 10: Science of Being - 317:24

(Material skepticism)

To the materialistic Thomas, looking for the ideal Saviour in matter instead of in Spirit and to the testimony of the material senses and the body, more than to Soul, for an earnest of immortality, - to him Jesus furnished the proof that he was unchanged by the crucifixion. To this dull and doubting disciple Jesus remained a fleshly reality, so long as the Master remained an inhabitant of the earth. Nothing but a display of matter could make existence real to Thomas. For him to believe in matter was no task, but for him to conceive of the substantiality of Spirit - to know that nothing can efface Mind and immortality, in which Spirit reigns - was more difficult.

oo3o Chapter 10: Science of Being - 329:7-12(to .)

(Imitation of Jesus)

Because you cannot walk on the water and raise the dead, you have no right to question the

great might of divine Science in these directions. Be thankful that Jesus, who was the true demonstrator of Science, did these things, and left his example for us.

Section 5

Proverbs 8:18-21

18 Riches and honour are with me; yea, durable riches and righteousness.

19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

20 I lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Acts 4:33-35

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

Acts 5:14,16

14 And believers were the more added to the Lord, multitudes both of men and women.)

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

oo3o Chapter 10: Science of Being - 278:28

(Substance is Spirit)

All that we term sin, sickness, and death is a mortal belief. We define matter as error, because it is the opposite of life, substance, and intelligence. Matter, with its mortality, cannot be substantial if Spirit is substantial and eternal. Which ought to be substance to us, - the erring, changing, and dying, the mutable and mortal, or the unerring, immutable, and immortal? A New Testament writer plainly describes faith, a quality of mind, as "the substance of things hoped for."

oo2o Chapter 11: Some Objections Answered - 349:31-11

(Substance spiritual)

In Christian Science, substance is understood to be Spirit, while the opponents of Christian Science believe substance to be matter. They think of matter as something and almost the only thing, and of the things which pertain to Spirit as next to nothing, or as very far removed from daily experience. Christian Science takes exactly the opposite view.

(Both words and works)

To understand all our Master's sayings as recorded in the New Testament, sayings infinitely important, his followers must grow into that stature of manhood in Christ Jesus

which enables them to interpret his spiritual meaning. Then they know how Truth casts out error and heals the sick.

oo2o Chapter 11: Some Objections Answered - 351:27

(Fruitless worship)

The Israelites centred their thoughts on the material in their attempted worship of the spiritual. To them matter was substance, and Spirit was shadow. They thought to worship Spirit from a material standpoint, but this was impossible. They might appeal to Jehovah, but their prayer brought down no proof that it was heard, because they did not sufficiently understand God to be able to demonstrate His power to heal, - to make harmony the reality and discord the unreality.

oo2o Chapter 11: Some Objections Answered - 359:29

(Two different artists)

A Christian Scientist and an opponent are like two artists. One says: "I have spiritual ideals, indestructible and glorious. When others see them as I do, in their true light and loveliness, - and know that these ideals are real and eternal because drawn from Truth, - they will find that nothing is lost, and all is won, by a right estimate of what is real."

Section 6

Luke 3:5,8,9

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 6:19-21

19 #Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

o1oo Chapter 8: Footsteps of Truth - 241:5-7,19-24

(The doom of sin)

Sensual treasures are laid up "where moth and rust doth corrupt." Mortality is their doom. Sin breaks in upon them, and carries off their fleeting joys.

(Spirit transforms)

The substance of all devotion is the reflection and demonstration of divine Love, healing sickness and destroying sin. Our Master said, "If ye love me, keep my commandments."

One's aim, a point beyond faith, should be to

find the footsteps of Truth, the way to health and holiness.

1000 Chapter 4: Christian Science versus Spiritualism - 70:2-5

(The infinite one Spirit)

The testimony of the corporeal senses cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth.

0010 Chapter 12: Christian Science Practice - 369:5

(Man's entity)

In proportion as matter loses to human sense all entity as man, in that proportion does man become its master. He enters into a diviner sense of the facts, and comprehends the theology of Jesus as demonstrated in healing the sick, raising the dead, and walking over the wave. All these deeds manifested Jesus' control over the belief that matter is substance, that it can be the arbiter of life or the constructor of any form of existence.

0040 Chapter 9: Creation - 265:3

(Godward gravitation)

Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged. Mortals must gravitate Godward, their affections and aims grow spiritual, - they must near the broader interpretations of being, and gain some proper sense of the infinite, - in order that sin and mortality may be put off.

0004 Chapter 13: Teaching Christian Science - 451:14

(Treasure in heaven)

looks, and where his treasure is, there will his heart be also. If our hopes and affections are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the Spirit.

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