

February 21,1909

Subject: 08

MIND.

1000

-- Golden Text --

Romans 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Responsive Reading

Philippians 1:1-6,10,11,27-29

1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it

until the day of Jesus Christ:

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
Philippians 2:1,2

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Section 1

Job 36:26

26 Behold, God is great, and we know him not, neither can the number of his years be searched out.
Job 23:13

13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

Psalm 145:10,11

10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

Romans 11:34-36

34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

oo4o Chapter 9: Creation - 256:32

(Limitless Mind)
Infinite Mind is the creator, and creation is the infinite image or idea emanating from this Mind. If Mind is within and without all things, then all is Mind; and this definition is scientific.

ooo2 Chapter 15: Genesis - 507:24-28

(Ever-appearing creation)

Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His creation, and the immortality of man and the universe.

oo3o Chapter 10: Science of Being - 275:20

(The divine completeness)
Divine metaphysics, as revealed to spiritual understanding, shows clearly that all is Mind, and that Mind is God, omnipotence, omnipresence, omniscience, - that is, all power, all presence, all Science. Hence all is in reality the manifestation of Mind.

o1oo Chapter 8: Footsteps of Truth - 209:10

(Allness of Truth)
The world would collapse without Mind, without the intelligence which holds the winds in its grasp. Neither philosophy nor skepticism can hinder the march of the Science which reveals the supremacy of Mind. The immanent sense of Mind-power enhances the glory of Mind. Nearness, not distance, lends enchantment to this view.

o2oo Chapter 7: Physiology - 187:3

(Ignorant idolatry)
As mortals do not comprehend even mortal existence, how ignorant must they be of the all-knowing Mind and of His creations.

o3oo Chapter 6: Science, Theology, Medicine - 143:26-31

(Impossible coalescence)
Mind is the grand creator, and there can be no power except that which is derived from Mind. If Mind was first chronologically, is first potentially, and must be first eternally, then give to Mind the

glory, honor, dominion, and power everlastingly due its holy name.

Section 2

Ezekiel 11:5,12

5 And the Spirit of the Lord fell upon me, and said unto me, Speak; Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

12 And ye shall know that I am the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

Ezekiel 38:10-12

10 Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Ezekiel 22:29,30

29 The people of the land have used

oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Ephesians 4:17,22,23

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

oo3o Chapter 10: Science of Being - 280:1-3

(The things of God are beautiful)

In the infinitude of Mind, matter must be unknown. Symbols and elements of discord and decay are not products of the infinite, perfect, and eternal All.

oo3o Chapter 10: Science of Being - 274:25

(Impossible partnership)

The conventional firm, called matter and mind, God never formed. Science and understanding, governed by the unerring and eternal Mind, destroy the imaginary copartnership, matter and mind, formed only to be destroyed in a manner and at a period as yet unknown. This suppositional partnership is already obsolete, for matter, examined in the light of divine metaphysics,

disappears.

0030 Chapter 10: Science of Being - 275:1(begin A)

(Spirit the starting-point) A partnership of mind with matter would ignore omnipresent and omnipotent Mind. This shows that matter did not originate in God, Spirit, and is not eternal. Therefore matter is neither substantial, living, nor intelligent. The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, - that God is Love, and therefore He is divine Principle.

0030 Chapter 10: Science of Being - 269:3

(Confusion confounded)

From first to last the supposed coexistence of Mind and matter and the mingling of good and evil have resulted from the philosophy of the serpent. Jesus' demonstrations sift the chaff from the wheat, and unfold the unity and the reality of good, the unreality, the nothingness, of evil.

0300 Chapter 6: Science, Theology, Medicine - 123:11

(Seeming and being)

The verity of Mind shows conclusively how it is that matter seems to be, but is not. Divine Science, rising above physical theories, excludes matter, resolves things into thoughts, and replaces the objects of material sense with spiritual ideas.

Section 3

Isaiah 26:3

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

I Chronicles 28:9

9 #And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Colossians 3:12,15

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Philipians 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Romans 15:5,6

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6 That ye may with one mind and one

mouth glorify God, even the Father of our Lord Jesus Christ.

o2oo Chapter 7: Physiology - 184:16-18

(Laws of human belief)

Controlled by the divine intelligence, man is harmonious and eternal. Whatever is governed by a false belief is discordant and mortal.

ooo3 Chapter 14: Recapitulation - 480:10-12

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Harmony from Spirit) Consciousness, as well as action, is governed by Mind, - is in God, the origin and governor of all that Science reveals.

o1oo Chapter 8: Footsteps of Truth - 216:11-18

(Servants and masters)

The understanding that the Ego is Mind, and that there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense. This understanding makes the body harmonious; it makes the nerves, bones, brain, etc., servants, instead of masters. If man is governed by the law of divine Mind, his body is in submission to everlasting Life and Truth and Love.

oo3o Chapter 10: Science of Being - 276:1,17

(Universal brotherhood)

Having one God, one Mind, unfolds the power that heals the sick, and fulfils these sayings of Scripture, "I am the Lord that healeth thee," and "I have found a ransom." When the divine precepts are understood, they unfold the foundation of

fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you, which was also in Christ Jesus." Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

(Perfection requisite)

If God is admitted to be the only Mind and Life, there ceases to be any opportunity for sin and death. When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels, - towards the contemplation of things immortal and away from materiality to the Principle of the universe, including harmonious man.

o1oo Chapter 8: Footsteps of Truth - 231:30

(Superiority to sickness and sin)

Man, governed by his Maker, having no other Mind, - planted on the Evangelist's statement that "all things were made by Him [the Word of God]; and without Him was not anything made that was made," - can triumph over sin, sickness, and death.

Section 4

Psalm 101:7

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Jeremiah 32:35

35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do

this abomination, to cause Judah to sin.

Jeremiah 8:19,22

19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the Lord in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Ephesians 2:1-3

1 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

I Corinthians 1:10

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the

same judgment.

o3oo Chapter 6: Science, Theology, Medicine - 144:3,8

(Impossible coalescence)

If Mind is foremost and superior, let us rely upon Mind, which needs no cooperation from lower powers, even if these so-called powers are real.

(Soul and sense)

The various mortal beliefs formulated in human philosophy, physiology, hygiene, are mainly predicated of matter, and afford faint gleams of God, or Truth. The more material a belief, the more obstinately tenacious its error; the stronger are the manifestations of the corporeal senses, the weaker the indications of Soul.

o3oo Chapter 6: Science, Theology, Medicine - 148:25-29

(Physiology deficient)

Physiology exalts matter, dethrones Mind, and claims to rule man by material law, instead of spiritual. When physiology fails to give health or life by this process, it ignores the divine Spirit as unable or unwilling to render help in time of physical need.

o2oo Chapter 7: Physiology - 166:23

(Health from reliance on spirituality)

Failing to recover health through adherence to physiology and hygiene, the despairing invalid often drops them, and in his extremity and only as a last resort, turns to God. The invalid's faith in the divine Mind is less than in drugs, air, and exercise, or he would have resorted to Mind first. The balance of power is conceded to be with matter by most of the medical systems; but when Mind at last asserts its mastery over sin, disease, and death, then is man found to be harmonious and immortal.

o2oo Chapter 7: Physiology - 182:9

(Physiology or Spirit)

We cannot obey both physiology and Spirit, for one absolutely destroys the other, and one or the other must be supreme in the affections. It is impossible to work from two standpoints. If we attempt it, we shall presently "hold to the one, and despise the other."

ooo3 Chapter 14: Recapitulation - 483:7-8

(17) Question: Is it important to understand these explanations in order to heal the sick?

ADAM = Unreality as opposed to the great reality of spiritual existence and creation.

Topic: Probation after Death

(True healing transcendent) Mind transcends all other power, and will ultimately supersede all other means in healing.

Section 5

Isaiah 46:8,12,13

8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

12 #Hearken unto me, ye stouthearted, that are far from righteousness:

13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Jeremiah 3:22

22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou

art the Lord our God.

Lamentations 3:21-23

21 This I recall to my mind, therefore have I hope.

22 It is of the Lord's mercies that we are not consumed, because his compassions fail not.

23 They are new every morning: great is thy faithfulness.

Matthew 15:29-31

29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

oo1o Chapter 12: Christian Science Practice - 393:8

(The strength of Spirit)

Mind is the master of the corporeal senses, and can conquer sickness, sin, and death. Exercise this God-given authority. Take possession of your body, and govern its feeling and action. Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on

man.

o01o Chapter 12: Christian Science Practice - 391:32

(Sin to be overcome)

Fear is the fountain of sickness, and you master fear and sin through divine Mind; hence it is through divine Mind that you overcome disease. Only while fear or sin remains can it bring forth death. To cure a bodily ailment, every broken moral law should be taken into account and the error be rebuked. Fear, which is an element of all disease, must be cast out to readjust the balance for God. Casting out evil and fear enables truth to outweigh error. The only course is to take antagonistic grounds against all that is opposed to the health, holiness, and harmony of man, God's image.

o20o Chapter 7: Physiology - 179:5

(Absent patients)

Science can heal the sick, who are absent from their healers, as well as those present, since space is no obstacle to Mind. Immortal Mind heals what eye hath not seen; but the spiritual capacity to apprehend thought and to heal by the Truth-power, is won only as man is found, not in self-righteousness, but reflecting the divine nature.

o20o Chapter 7: Physiology - 192:27

(The one real power)

We walk in the footsteps of Truth and Love by following the example of our Master in the understanding of divine metaphysics. Christianity is the basis of true healing. Whatever holds human thought in line with unselfed love, receives directly the divine power.

o20o Chapter 7: Physiology - 180:25

(Wrong and right way)

When man is governed by God, the ever-present Mind who understands all things, man knows that

with God all things are possible. The only way to this living Truth, which heals the sick, is found in the Science of divine Mind as taught and demonstrated by Christ Jesus.

Section 6

Psalm 15:1-3

1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Psalm 24:4-5

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

I Peter 3:8-9

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

II Corinthians 13:11(begin Be)

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Ephesians 3:20,21

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

o300 Chapter 6: Science, Theology, Medicine - 151:23

(Man governed by Mind)

The divine Mind that made man maintains His own image and likeness. The human mind is opposed to God and must be put off, as St. Paul declares. All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.

1000 Chapter 4: Christian Science versus Spiritualism - 91:17

(Man's genuine being)

The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

ooo2 Chapter 15: Genesis - 531:8

(Higher hope)

It is well that the upper portions of the brain represent the higher moral sentiments, as if hope were ever prophesying thus: The human mind will sometime rise above all material and physical sense, exchanging it for spiritual perception, and exchanging human concepts for the divine consciousness. Then man will recognize his God-given dominion and being.

ooo2 Chapter 15: Genesis - 517:31

(Birthright of man)

Man is not made to till the soil. His birthright is dominion, not subjection. He is lord of the belief in earth and heaven, - himself subordinate alone to his Maker. This is the Science of being.

ooo2 Chapter 15: Genesis - 520:3-5(to !)

(Love and man coexistent)

Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!

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