

February 14,1909

Subject: 07

SOUL.

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-- Golden Text --

Luke 12:29,31

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

31 #But rather seek ye the kingdom of God; and all these things shall be added unto you.

Responsive Reading

I Kings 17:1-4,7-16

1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2 And the word of the Lord came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee

there.

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

8 #And the word of the Lord came unto him, saying,

9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord

sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Section 1

Exodus 15:11

11 Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Ezekiel 14:6,11

6 #Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord God.

Psalms 113:4-5

4 The Lord is high above all nations, and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high,

1000 Chapter 4: Christian Science versus Spiritualism - 71:7

(Real and unreal identity)

Soul is synonymous with Spirit, God, the creative, governing, infinite Principle outside of finite form, which forms only reflect.

0030 Chapter 10: Science of Being (PLATFORM) - 335:16-20

(- MORTAL MIND - The subjective states of error)

(-19- Soul and Spirit one)

XIX. Soul and Spirit being one, God and Soul are one, and this one never included in a limited mind or a limited body. Spirit is eternal, divine. Nothing but Spirit, Soul, can evolve Life, for Spirit is more than all else.

0003 Chapter 14: Recapitulation - 466:19-23

(04) Question: What are spirits and souls?
ADAM = Evil.
Topic: Truth

(Mankind redeemed)

The term souls or spirits is as improper as the term gods. Soul or Spirit signifies Deity and nothing else. There is no finite soul nor spirit. Soul or Spirit means only one Mind, and cannot be rendered in the plural.

0003 Chapter 14: Recapitulation - 482:6

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?
ADAM = A product of nothing as the mimicry of something.
Topic: Doctrine of Atonement

(Soul defined) The proper use of the word soul can always be gained by substituting the word God, where the deific meaning is required. In other cases, use the word sense, and you will have the scientific signification. As used in Christian Science, Soul is properly the synonym of Spirit, or God; but out of Science, soul is identical with sense, with material sensation.

ooo3 Chapter 14: Recapitulation - 467:1-8

(05) Question: What are the demands of the Science of Soul?

ADAM = The opposite of good,- of God and His creation.

Topic: Love

(Two chief commands)

Question. - What are the demands of the Science of Soul?

Answer. - The first demand of this Science is, "Thou shalt have no other gods before me." This me is Spirit. Therefore the command means this: Thou shalt have no intelligence, no life, no substance, no truth, no love, but that which is spiritual. The second is like unto it, "Thou shalt love thy neighbor as thyself."

Section 2

Psalm 57:11

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

Psalm 139:8-12

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Job 34:22

22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Psalm 24:3-4

3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

ooo3 Chapter 14: Recapitulation - 482:3-5

(16) Question: Does brain think, and do nerves feel, and is there intelligence in matter?

ADAM = A product of nothing as the mimicry of something.

Topic: Doctrine of Atonement

(Soul defined)

Human thought has adulterated the meaning of the word soul through the hypothesis that soul is both an evil and a good intelligence, resident in matter.

0003 Chapter 14: Recapitulation - 467:21-23

(05) Question: What are the demands of the Science of Soul?

ADAM = The opposite of good,- of God and His creation.

Topic: Love

(Soul not confined in body)

This is a leading point in the Science of Soul, that Principle is not in its idea. Spirit, Soul, is not confined in man, and is never in matter.

0030 Chapter 10: Science of Being - 309:24-26

(Life never structural)

The Science of being shows it to be impossible for infinite Spirit or Soul to be in a finite body or for man to have an intelligence separate from his Maker.

2000 Chapter 3: Marriage - 62:27-1

(Superior law of Soul)

The higher nature of man is not governed by the lower; if it were, the order of wisdom would be reversed. Our false views of life hide eternal harmony, and produce the ills of which we complain. Because mortals believe in material laws and reject the Science of Mind, this does not make materiality first and the superior law of Soul last.

0030 Chapter 10: Science of Being - 288:20

(The chief stones in the temple)

The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

Section 3

Genesis 32:24-28,30

24 #And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Psalm 23:1-3

1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalm 22:23

23 Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

0003 Chapter 14: Recapitulation - 477:6

(14) Question: What is man?

ADAM = That which is not the image and likeness of good, but a material belief, opposed to the one Mind, or Spirit.

Topic: Unreality

(The kingdom within) Man is not a material habitation for Soul; he is himself spiritual. Soul, being Spirit, is seen in nothing imperfect nor material.

0300 Chapter 6: Science, Theology, Medicine - 120:4

(The sun and Soul) Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

0030 Chapter 10: Science of Being - 308:14-6

(The great question)

The Soul-inspired patriarchs heard the voice of Truth, and talked with God as consciously as man talks with man.

(Wrestling of Jacob)

Jacob was alone, wrestling with error, - struggling with a mortal sense of life, substance, and intelligence as existent in matter with its false pleasures and pains, - when an angel, a message from Truth and Love, appeared to him and smote the sinew, or strength, of his error, till he saw its unreality; and Truth, being thereby understood, gave him spiritual strength in this Peniel of divine Science. Then said the spiritual evangel: "Let me go, for the day breaketh;" that is, the light of Truth and Love dawns upon thee. But the patriarch,

perceiving his error and his need of help, did not loosen his hold upon this glorious light until his nature was transformed. When Jacob was asked, "What is thy name?" he straightway answered; and then his name was changed to Israel, for "as a prince" had he prevailed and had "power with God and with men." Then Jacob questioned his deliverer, "Tell me, I pray thee, thy name;" but this appellation was withheld, for the messenger was not a corporeal being, but a nameless, incorporeal impartation of divine Love to man, which, to use the word of the Psalmist, restored his Soul, - gave him the spiritual sense of being and rebuked his material sense.

Section 4

Exodus 17:1-3

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and there was no water for the people to drink.

2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Numbers 20:6

6 And Moses and Aaron went from the presence of the assembly unto the

door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

Amos 8:11

11 #Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord:

Luke 4:25-27

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

4000 Chapter 1: Prayer - 13:29

(Corporeal ignorance)

The world of error is ignorant of the world of Truth, - blind to the reality of man's existence, - for the world of sensation is not cognizant of life in Soul, not in body.

o200 Chapter 7: Physiology - 167:3-6

(Health from reliance on spirituality)

If we rise no higher than blind faith, the Science of healing is not attained, and Soul-existence, in the place of sense-existence, is not comprehended.

oo1o Chapter 12: Christian Science Practice - 366:3

(Moral evils to be cast out)

In order to cure his patient, the metaphysician must first cast moral evils out of himself and thus attain the spiritual freedom which will enable him to cast physical evils out of his patient; but heal he cannot, while his own spiritual barrenness debars him from giving drink to the thirsty and hinders him from reaching his patient's thought, - yea, while mental penury chills his faith and understanding.

ooo2 Chapter 15: Genesis - 547:28-2

(True theory of the universe) Inspired thought relinquishes a material, sensual, and mortal theory of the universe, and adopts the spiritual and immortal.

(Scriptural perception)

It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith. "The Spirit and the bride say, Come! . . . and whosoever will, let him take the water of life freely."

Section 5

Psalms 42:1,2

1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

Isaiah 55:2

2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Jonah 2:7

7 When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

John 4:10,11,13,14

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

2000 Chapter 3: Marriage - 60:29

(Spiritual concord)

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense. The senses confer no real enjoyment.

1000 Chapter 4: Christian Science versus Spiritualism - 85:2-14

(Scientific foreknowing)

It is the illumination of the spiritual understanding which demonstrates the capacity of Soul, not of material sense. This Soul-sense comes to the human mind when the latter yields to the divine Mind.

(Value of intuition)

Such intuitions reveal whatever constitutes and perpetuates harmony, enabling one to do good, but not evil. You will reach the perfect Science of healing when you are able to read the human mind after this manner and discern the error you would destroy. The Samaritan woman said: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

1000 Chapter 4: Christian Science versus Spiritualism - 89:21

(Scientific improvisation)

We are all capable of more than we do. The influence or action of Soul confers a freedom, which explains the phenomena of improvisation and the fervor of untutored lips.

0030 Chapter 10: Science of Being (PLATFORM) - 335:22

(- MORTAL MIND - Material senses)

(-19- Soul and Spirit one)

Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

Section 6

Jeremiah 31:10,12,25

10 #Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

Ezekiel 36:25,28,30

25 #Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more

reproach of famine among the heathen.

Revelation 7:13-17

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

o3oo Chapter 6: Science, Theology, Medicine - 114:23-18(to 2nd .)

(Causation mental)

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual, harmonious, and eternal. Science

shows that what is termed matter is but the subjective state of what is termed by the author mortal mind.

(Philological inadequacy)

Apart from the usual opposition to everything new, the one great obstacle to the reception of that spirituality, through which the understanding of Mind-science comes, is the inadequacy of material terms for metaphysical statements, and the consequent difficulty of so expressing metaphysical ideas as to make them comprehensible to any reader, who has not personally demonstrated Christian Science as brought forth in my discovery. Job says: "The ear trieth words, as the mouth tasteth meat." The great difficulty is to give the right impression, when translating material terms back into the original spiritual tongue.

SCIENTIFIC TRANSLATION OF IMMORTAL MIND

(Divine synonyms)

GOD: Divine Principle, Life, Truth, Love, Soul, Spirit, Mind.

(Divine image)

MAN: God's spiritual idea, individual, perfect, eternal.

(Divine reflection)

IDEA: An image in Mind; the immediate object of understanding. - Webster.

0030 Chapter 10: Science of Being - 310:11

(The central intelligence)

Day may decline and shadows fall, but darkness flees when the earth has again turned upon its axis. The sun is not affected by the revolution of the

earth. So Science reveals Soul as God, untouched by sin and death, - as the central Life and intelligence around which circle harmoniously all things in the systems of Mind.

0100 Chapter 8: Footsteps of Truth - 234:4

(Crumbs of comfort)

Whatever inspires with wisdom, Truth, or Love - be it song, sermon, or Science - blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

0001 Chapter 16: The Apocalypse - 570:14-18

(Receptive hearts)

Millions of unprejudiced minds - simple seekers for Truth, weary wanderers, athirst in the desert - are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

0001 Chapter 16: The Apocalypse - 566:1-9

(Spiritual guidance)

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, - as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, - so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

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