January 24,1909

Subject: 04

TRUTH.

1000

-- Golden Text --

John 3:21

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Responsive Reading

Psalm 119:49-52,54-60,65-67,72

- 49 Remember the word unto thy servant, upon which thou hast caused me to hope.
- 50 This is my comfort in my affliction: for thy word hath quickened me.
- 51 The proud have had me greatly in derision: yet have I not declined from thy law.
- 52 I remembered thy judgments of old, O Lord; and have comforted myself.
- 54 Thy statutes have been my songs in the house of my pilgrimage.
- 55 I have remembered thy name, O Lord, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

57 Thou art my portion, O Lord: I have said that I would keep thy words.

58 I intreated thy favour with my whole heart: be merciful unto me according to thy word.

- 59 I thought on my ways, and turned my feet unto thy testimonies.
- 60 I made haste, and delayed not to keep thy commandments.
- 65 Thou hast dealt well with thy servant, O Lord, according unto thy word.
- 66 Teach me good judgment and knowledge: for I have believed thy commandments.
- 67 Before I was afflicted I went astray: but now have I kept thy word.
- 72 The law of thy mouth is better unto me than thousands of gold and silver.

Section 1

Isaiah 56:1

1 Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Isaiah 54:11-13

11 #O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children. Isaiah 46:12,13

12 #Hearken unto me, ye stouthearted, that are far from righteousness:

13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
Isaiah 12:5

5 Sing unto the Lord; for he hath done excellent things: this is known in all the earth.

Colossians 2:1-3

1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

1000 Chapter 4: Christian Science versus Spiritualism - 72:9(begin As)

(Spirits obsolete) As light destroys darkness and in the place of darkness all is light, so (in absolute Science) Soul, or God, is the only truthgiver to man. Truth destroys mortality, and brings to light immortality. Mortal belief (the material sense of life) and immortal Truth (the spiritual sense) are the tares and the wheat, which are not united by progress, but separated.

o4oo Chapter 5: Animal Magnetism Unmasked - 103:25

(The genus of error) The truths of immortal Mind sustain man, and they annihilate the fables of mortal mind, whose flimsy and gaudy pretensions, like silly moths, singe their own wings and fall into dust.

o3oo Chapter 6: Science, Theology, Medicine - 127:23

(No physical science)

There is no physical science, inasmuch as all truth proceeds from the divine Mind. Therefore truth is not human, and is not a law of matter, for matter is not a lawgiver. Science is an emanation of divine Mind, and is alone able to interpret God aright. It has a spiritual, and not a material origin. It is a divine utterance, - the Comforter which leadeth into all truth.

4000 Chapter 1: Prayer - 11:27-31

(Desire for holiness)

Prayer cannot change the unalterable Truth, thou hast given nor can prayer alone give us an understanding of one, as we are. Truth; but prayer, coupled with a fervent habitual desire to know and do the will of God, will bring 13 And now us into all Truth.

Section 2

Isaiah 53:11

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

John 5:33,34,36

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

36 #But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. John 7:18

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 17:11,13,17,19

11 And now I am no more in the world, but these are in the world,

and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

17 Sanctify them through thy truth: thy word is truth.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 18:37

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

oo3o Chapter 10: Science of Being - 288:29

(The Christ-element) The Christ-element in the Messiah made him the Way-shower, Truth and Life.

3000 Chapter 2: Atonement and Eucharist - 19:12

(Human reconciliation)

The Master forbore not to speak the whole truth, declaring precisely what would destroy sickness, sin, and death, although his teaching set households at variance, and brought to material beliefs not peace, but a sword.

3000 Chapter 2: Atonement and Eucharist -41:28

(Immortal achieval)

Why? Because it demanded more than they were of the Lord, because God hath from willing to practise. It was enough for them to believe in a national Deity; but that belief, from their time to ours, has never made a disciple who and belief of the truth: could cast out evils and heal the sick.

o3oo Chapter 6: Science, Theology, Medicine -117:15-28

(The miracles of Jesus)

Our Master taught spirituality by similitudes and parables. As a divine student he unfolded God to man, illustrating and demonstrating Life you, being yet present with you. and Truth in himself and by his power over the sick and sinning. Human theories are inadequate to interpret the divine Principle involved in the miracles (marvels) wrought by Jesus and especially in his mighty, crowning, unparalleled, and triumphant exit from the flesh.

(Opacity of the senses)

Evidence drawn from the five physical senses relates solely to human reason; and because of opacity to the true light, human reason dimly reflects and feebly transmits Jesus' works and words. Truth is a revelation.

o2oo Chapter 7: Physiology - 174:17

(Rise of thought)

The thunder of Sinai and the Sermon on the Mount are pursuing and will overtake the ages, rebuking in their course all error and proclaiming the kingdom of heaven on earth. Truth is revealed. It needs only to be practised.

Section 3

II Thessalonians 2:13,14

13 But we are bound to give thanks The truth taught by Jesus, the elders scoffed at alway to God for you, brethren beloved the beginning chosen you to salvation through sanctification of the Spirit

> 14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

John 14:25,26,28,29

25 These things have I spoken unto

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

II Corinthians 3:7-9

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold

the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

oo3o Chapter 10: Science of Being - 271:20-22,26-30

(New Testament basis)

Our Master said, "But the Comforter . . . shall teach you all things." When the Science of Christianity appears, it will lead you into all truth.

(Modern evangel)

cast them on the right side for Truth, have the opportunity now, as aforetime, to learn and to practise Christian healing. The Scriptures containChristian Science, man must live in obedience to it. The spiritual import of the Word imparts this power.

0002 Chapter 15: Genesis - 548:1

(Scriptural perception) . . . and whosoever will, Section 4 let him take the water of life freely." Christian Science separates error from truth, and breathes through the sacred pages the spiritual sense of life, substance, and intelligence. In this Science, we discover man in the image and likeness of God. We see that man has never lost his spiritual If any man offend not in word, the estate and his eternal harmony.

oo3o Chapter 10: Science of Being - 287:32

(Error unveiled)

Truth cannot be contaminated by error. The statement that Truth is real necessarily includes the correlated statement, that error, Truth's unlikeness, is unreal.

oloo Chapter 8: Footsteps of Truth - 243:25-31

(Annihilation of error)

Truth has no consciousness of error. Love has no sense of hatred. Life has no partnership with death. Truth, Life, and Love are a law of annihilation to everything unlike themselves, because they declare nothing except God.

(Deformity and perfection)

Sickness, sin, and death are not the fruits of Life. They are inharmonies which Truth destroys.

vii:27 Chapter PREFACE

Since the author's discovery of the might of Those, who are willing to leave their nets or to Truth in the treatment of disease as well as of sin, her system has been fully tested and has not been found wanting; but to reach the heights of its divine Principle. To develop the full might of this Science, the discords of corporeal sense must yield to the harmony of spiritual sense, even as the science of music corrects false tones and gives sweet concord to sound.

James 3:2,13

2 For in many things we offend all. same is a perfect man, and able also to bridle the whole body.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

II Timothy 2:23-25

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Isaiah 32:8,17

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

o2oo Chapter 7: Physiology - 192:4-5,27

(No physical affinity)

We are Christian Scientists, only as we quit our reliance upon that which is false and grasp the true.

(The one real power)

We walk in the footsteps of Truth and Love by healing power be realized. following the example of our Master in the understanding of divine metaphysics. Christianity is the basis of true healing. Whatever holds human thought in line with

unselfed love, receives directly the divine power.

0020 Chapter 11: Some Objections Answered -344:11

(Efficacy may be attested)

Were it more fully understood that Truth heals and that error causes disease, the opponents of a demonstrable Science would perhaps mercifully withhold their misrepresentations, which harm the sick; and until the enemies of Christian Science test its efficacy according to the rules which disclose its merits or demerits, it would be just to observe the Scriptural precept, "Judge not."

o3oo Chapter 6: Science, Theology, Medicine -145:16-17

(Mystery of godliness)

Scientific healing has this advantage over other methods, - that in it Truth controls error.

o2oo Chapter 7: Physiology - 167:22

(Halfway success)

It is not wise to take a halting and half-way position or to expect to work equally with Spirit and matter, Truth and error. There is but one way - namely, God and His idea - which leads to spiritual being. The scientific government of the body must be attained through the divine Mind. It is impossible to gain control over the body in any other way. On this fundamental point, timid conservatism is absolutely inadmissible. Only through radical reliance on Truth can scientific

Section 5

Isaiah 50:7-9

7 #For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

9 Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

I Peter 2:15,16

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

Titus 3:8

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

oo3o Chapter 10: Science of Being - 323:13-16

(Need and supply)
In order to apprehend more, we must put into

practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated.

0003 Chapter 14: Recapitulation - 495:2-13

(22b) Question: ...and show how it is to be healed?

ADAM = The usurper of Spirit's creation, called self-creative matter.

Topic: God the Preserver of Man

(Followers of Jesus)

Truth casts out error now as surely as it did nineteen centuries ago. All of Truth is not understood; hence its healing power is not fully demonstrated.

(Destruction of all evil)

If sickness is true or the idea of Truth, you cannot destroy sickness, and it would be absurd to try. Then classify sickness and error as our Master did, when he spoke of the sick, "whom Satan hath bound," and find a sovereign antidote for error in the life-giving power of Truth acting on human belief, a power which opens the prison doors to such as are bound, and sets the captive free physically and morally.

0003 Chapter 14: Recapitulation - 482:26

(17) Question: Is it important to understand these explanations in order to heal the sick?

ADAM = Unreality as opposed to the great reality of spiritual existence and creation.

Topic: Probation after Death

(Sickness erroneous)

Sickness is part of the error which Truth casts out. Error will not expel error. Christian Science is the law of Truth, which heals the sick on the basis of the one Mind or God. It can heal in no other way, since the human, mortal mind so-

called is not a healer, but causes the belief in disease.

o3oo Chapter 6: Science, Theology, Medicine -142:31

(Question of precedence)

Truth is God's remedy for error of every kind, the gospel; and Truth destroys only what is untrue. Hence the fact that, to-day, as yesterday, Christ casts out *** evils and heals the sick.

o3oo Chapter 6: Science, Theology, Medicine -144:27

(Conservative antagonism) When the Science of being is universally understood, every man will be his own physician, and Truth will be the universal panacea.

Section 6

Isaiah 35:1,2

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Colossians 1:3-5

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of

I Thessalonians 2:11-13

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

oo2o Chapter 11: Some Objections Answered -361:25-28

(Choose ye today)

A germ of infinite Truth, though least in the kingdom of heaven, is the higher hope on earth, but it will be rejected and reviled until God prepares the soil for the seed.

oo3o Chapter 10: Science of Being - 280:30-4

(Sensationless body) The only excuse for entertaining human opinions and rejecting the Science of being is our existence as a child of God comes to light.

mortal ignorance of Spirit, - ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that 04 1 - Spirits obsolete Spirit is infinite and supreme.

ooo2 Chapter 15: Genesis - 504:23

(Evenings and mornings)

The rays of infinite Truth, when gathered into the focus of ideas, bring light instantaneously, whereas a thousand years of human doctrines, hypotheses, and vague conjectures emit no such 04 3 - New Testament basis effulgence.

oo4o Chapter 9: Creation - 267:19-25

(Waymarks to eternal Truth)

When examined in the light of divine Science, mortals present more than is detected upon the surface, since inverted thoughts and erroneous beliefs must be counterfeits of Truth. Thought is borrowed from a higher source than matter, and by reversal, errors serve as waymarks to the one Mind, in which all error disappears in celestial Truth.

oo3o Chapter 10: Science of Being - 292:1

(Day of judgment)

When the last mortal fault is destroyed, then the final trump will sound which will end the battle of Truth with error and mortality; "but of that day and hour, knoweth no man." Here prophecy pauses. Divine Science alone can compass the heights and depths of being and reveal the infinite.

oo3o Chapter 10: Science of Being - 288:31-1

(The Christ-element)

The eternal Truth destroys what mortals seem

Subheadings in this lesson

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