

January 10,1909

Subject: 02

SACRAMENT.

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-- Golden Text --

II Corinthians 9:12

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

Responsive Reading

I Corinthians 11:1,2,23-32

1 Be ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament

in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Section 1

II Kings 23:21-24

21 #And the king commanded all the people, saying, Keep the passover unto the Lord your God, as it is written in the book of this covenant.

22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor

of the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein this passover was holden to the Lord in Jerusalem.

24 #Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the Lord.

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John 2:13-16

13 #And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

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I Corinthians 5:7,8

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ

our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

597:3-4 Chapter 17: Glossary (VEIL)

The Judaic religion consisted mostly of rites and ceremonies.

o3oo Chapter 6: Science, Theology, Medicine - 135:26

(The unity of Science and Christianity)

Christianity as Jesus taught it was not a creed, nor a system of ceremonies, nor a special gift from a ritualistic Jehovah; but it was the demonstration of divine Love casting out error and healing the sick, not merely in the name of Christ, or Truth, but in demonstration of Truth, as must be the case in the cycles of divine light.

3ooo Chapter 2: Atonement and Eucharist - 32:28-12

(Jesus' sad repast)

The Passover, which Jesus ate with his disciples in the month Nisan on the night before his crucifixion, was a mournful occasion, a sad supper taken at the close of day, in the twilight of a glorious career with shadows fast falling around; and this supper closed forever Jesus' ritualism or concessions to matter.

(Heavenly supplies)

His followers, sorrowful and silent, anticipating the hour of their Master's betrayal, partook of the heavenly manna, which of old had fed in the wilderness the persecuted followers of Truth. Their bread indeed came down from heaven. It was the

great truth of spiritual being, healing the sick and casting out error. Their Master had explained it all before, and now this bread was feeding and sustaining them. They had borne this bread from house to house, breaking (explaining) it to others, and now it comforted themselves.

o3oo Chapter 6: Science, Theology, Medicine - 142:18

(Temple cleansed)

As in Jesus' time, so to-day, tyranny and pride need to be whipped out of the temple, and humility and divine Science to be welcomed in. The strong cords of scientific demonstration, as twisted and wielded by Jesus, are still needed to purge the temples of their vain traffic in worldly worship and to make them meet dwelling-places for the Most High.

Section 2

Psalm 141:1,2

1 Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

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Mark 14:32,35-38

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour

might pass from him.

36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

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I Thessalonians 5:17,18

17 Pray without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

3ooo Chapter 2: Atonement and Eucharist - 47:31

(The traitor's conspiracy)

During his night of gloom and glory in the garden, Jesus realized the utter error of a belief in any possible material intelligence. The pangs of neglect and the staves of bigoted ignorance smote him sorely. His students slept. He said unto them: "Could ye not watch with me one hour?" Could they not watch with him who, waiting and struggling in voiceless agony, held uncomplaining guard over a world? There was no response to that human yearning, and so Jesus turned forever away from earth to heaven, from sense to Soul.

4ooo Chapter 1: Prayer - 10:5

(The chalice sacrificial)

The world must grow to the spiritual understanding of prayer. If good enough to profit by Jesus' cup of earthly sorrows, God will sustain us under these sorrows. Until we are thus divinely qualified and are willing to drink his cup, millions of vain repetitions will never pour into prayer the unction of Spirit in demonstration of power and "with signs following." Christian Science reveals a necessity for overcoming the world, the flesh, and evil, and thus destroying all error.

4000 Chapter 1: Prayer - 15:25-30

(Trustworthy beneficence)

Christians rejoice in secret beauty and bounty, hidden from the world, but known to God. Self-forgetfulness, purity, and affection are constant prayers. Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

### Section 3

Joshua 24:14

14 #Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord.

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I Corinthians 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

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II Corinthians 1:12

12 For our rejoicing is this, the testimony of our conscience, that in

simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

II Corinthians 2:17

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

II Corinthians 3:5

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

4000 Chapter 1: Prayer - 8:10-12

(Aspiration and love)

If a man, though apparently fervent and prayerful, is impure and therefore insincere, what must be the comment upon him?

4000 Chapter 1: Prayer - 3:27-30

(Prayerful ingratitude)

If we are ungrateful for Life, Truth, and Love, and yet return thanks to God for all blessings, we are insincere and incur the sharp censure our Master pronounces on hypocrites.

0100 Chapter 8: Footsteps of Truth - 242:30

(Divided vestments)

The finger-posts of divine Science show the way our Master trod, and require of Christians the proof which he gave, instead of mere profession. We may hide spiritual ignorance from the world, but we can never succeed in the Science and demonstration of spiritual good through ignorance or hypocrisy.

o1oo Chapter 8: Footsteps of Truth - 238:12-19

(Unimproved opportunities)

To fall away from Truth in times of persecution, shows that we never understood Truth. From out the bridal chamber of wisdom there will come the warning, "I know you not." Unimproved opportunities will rebuke us when we attempt to claim the benefits of an experience we have not made our own, try to reap the harvest we have not sown, and wish to enter unlawfully into the labors of others.

ooo4 Chapter 13: Teaching Christian Science - 462:9

(Divided loyalty)

If the student goes away to practise Truth's teachings only in part, dividing his interests between God and mammon and substituting his own views for Truth, he will inevitably reap the error he sows. Whoever would demonstrate the healing of Christian Science must abide strictly by its rules, heed every statement, and advance from the rudiments laid down. There is nothing difficult nor toilsome in this task, when the way is pointed out; but self-denial, sincerity, Christianity, and persistence alone win the prize, as they usually do in every department of life.

Section 4

Psalm 119:33,37

33 Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

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II Timothy 2:1,4,15,16,19

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. II Timothy 3:14,17

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

17 That the man of God may be perfect, throughly furnished unto all good works.

o1oo Chapter 8: Footsteps of Truth - 209:31-32

(Spiritual translation)

Spiritual sense is a conscious, constant capacity to understand God.

o3oo Chapter 6: Science, Theology, Medicine -

129:31

(Reluctant guests)

The sinner sees, in the system taught in this book, that the demands of God must be met. The petty intellect is alarmed by constant appeals to Mind. The licentious disposition is discouraged over its slight spiritual prospects. When all men are bidden to the feast, the excuses come. One has a farm, another has merchandise, and therefore they cannot accept.

ooo4 Chapter 13: Teaching Christian Science - 451:2

(False claims annihilated) Christian Scientists must live under the constant pressure of the apostolic command to come out from the material world and be separate. They must renounce aggression, oppression and the pride of power. Christianity, with the crown of Love upon her brow, must be their queen of life.

3ooo Chapter 2: Atonement and Eucharist - 21:9

(Moral victory)

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

### Section 5

John 13:3-5,12-15

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

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I Peter 5:6

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

4ooo Chapter 1: Prayer - 8:14-18

(Aspiration and love)

If we feel the aspiration, humility, gratitude, and love which our words express, - this God accepts; and it is wise not to try to deceive ourselves or others, for "there is nothing covered that shall not be revealed."

0004 Chapter 13: Teaching Christian Science - 448:2-5

(Wicked evasions)

Blindness and self-righteousness cling fast to iniquity. When the Publican's wail went out to the great heart of Love, it won his humble desire.

0030 Chapter 10: Science of Being - 326:23

(Conversion of Saul)

Saul of Tarsus beheld the way - the Christ, or Truth - only when his uncertain sense of right yielded to a spiritual sense, which is always right. Then the man was changed. Thought assumed a nobler outlook, and his life became more spiritual. He learned the wrong that he had done in persecuting Christians, whose religion he had not understood, and in humility he took the new name of Paul. He beheld for the first time the true idea of Love, and learned a lesson in divine Science.

0100 Chapter 8: Footsteps of Truth - 228:27

(Priestly pride humbled)

The humble Nazarene overthrew the supposition that sin, sickness, and death have power. He proved them powerless. It should have humbled the pride of the priests, when they saw the demonstration of Christianity excel the influence of their dead faith and ceremonies.

3000 Chapter 2: Atonement and Eucharist - 48:10

(Gethsemane glorified)

Remembering the sweat of agony which fell in holy benediction on the grass of Gethsemane, shall the humblest or mightiest disciple murmur when he drinks from the same cup, and think, or even wish, to escape the exalting ordeal of sin's revenge on its

destroyer? Truth and Love bestow few palms until the consummation of a life-work.

Section 6

Isaiah 6:6,7

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

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Mark 14:22,23

22 #And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

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I Corinthians 10:16,31

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

3000 Chapter 2: Atonement and Eucharist - 32:6

(Sacred sacrament)

Among the Jews it was an ancient custom for the master of a feast to pass each guest a cup of wine. But the Eucharist does not commemorate a Roman soldier's oath, nor was the wine, used on convivial occasions and in Jewish rites, the cup of our Lord. The cup shows forth his bitter experience, - the cup which he prayed might pass from him, though he bowed in holy submission to the divine decree.

3000 Chapter 2: Atonement and Eucharist - 34:10,29-32

(Millennial glory)

If all who ever partook of the sacrament had really commemorated the sufferings of Jesus and drunk of his cup, they would have revolutionized the world. If all who seek his commemoration through material symbols will take up the cross, heal the sick, cast out evils, and preach Christ, or Truth, to the poor, - the receptive thought, - they will bring in the millennium.

(The last breakfast)

What a contrast between our Lord's last supper and his last spiritual breakfast with his disciples in the bright morning hours at the joyful meeting on the shore of the Galilean Sea!

3000 Chapter 2: Atonement and Eucharist - 35:10-29

This spiritual meeting with our Lord in the dawn of a new light is the morning meal which Christian Scientists commemorate. They bow before Christ, Truth, to receive more of his reappearing and silently to commune with the divine Principle, Love. They celebrate their Lord's victory over death, his probation in the flesh after death, its exemplification of human probation, and his spiritual and final ascension above matter, or the flesh, when he rose out of material sight.

(Spiritual Eucharist)

Our baptism is a purification from all error. Our church is built on the divine Principle, Love. We

of Spirit, as we reach the Life which is Truth and the Truth which is Life by bringing forth the fruits of Love, - casting out error and healing the sick. Our Eucharist is spiritual communion with the one God. Our bread, "which cometh down from heaven," is Truth. Our cup is the cross. Our wine the inspiration of Love, the draught our Master drank and commended to his followers.

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