

“ALL IS INFINITE MIND AND ITS INFINITE MANIFESTATION”

The great demand on each individual is to get into his consciousness the eternal fact that “*All is infinite Mind and its infinite manifestation . . .*” (*Science and Health*) There is no other thing or God, no other mind or Mind, no evil, sin, disease, death, no trouble or error of any kind; nothing except “infinite Mind and *its* infinite manifestation,” and these are one. Which one? God or man? I shall say God. Mind is — and man or the creation is manifestation. There you have it. The “All-in-all.”

There is no other manifestation other than the manifestation of Mind, or God, or Good, or Spirit. Anything else which appears to be, is simply illusion or dream, and we must see to it that we keep awake and do not dream. You cannot think wrong, cannot use the carnal mind, or mortal mind, or personal sense, because there is no such thing. All that happens when you believe you use the carnal mind, or do some wrong thinking, as we term it, is not doing something; it is simply the non-use of the one and only Mind, which is Spirit, Soul or God.

It is as though you had your hand in the light, whereupon there is cast a shadow or manifestation. Withdraw your hand from the light and the manifestation ceases; there is no shadow. Your hand is in the darkness; it is not in some other kind of light which causes the hand to cast some other kind of shadow; not at all. You have simply forsaken the light, and so, being in darkness, the manifestation is gone. To get the manifestation, or shadow of the hand, again you must put it back into the light, and when this is done, the manifestation appears instantly, just to the degree that the light is shining; poor light, poor shadow; brilliant light, brilliant shadow.

Similarly, with the light of the Christ, or the light of Mind — as the sunlight reveals the things of this mundane kingdom, so the light of Mind reveals the things of the kingdom of God, the kingdom of Mind, the kingdom of Spirit. The necessity then is to keep in the light of Mind; thus we behold the manifestation. We keep in this light by using spiritual sense, or by utilizing the one Mind; not merely by thinking, but by knowing or having the thoughts established, and the only thoughts which can be established are the thoughts of Mind or the truths of that Mind. “Ye shall know the truth, and the truth shall make you free.”

When you think wrongly or use the carnal or mortal mind, or personal sense, as you believe you do, you do not in fact use that so-called mind at all for there is no such mind to use; neither do you think wrongly, because there is no mind to so think. All that happens is that you fail to use the one Mind, the Christ-Mind, your Mind, my Mind, the Mind “which was also in Christ Jesus,” the only Mind there is, the Mind or “God of Abraham, the God of Isaac, and the God of Jacob” — the universal Mind.

You have simply withdrawn yourself from “the brightness of his [God’s] glory” (Hebrews), from the light of Mind, and so are in darkness, and as a result there ceases to be any manifestation, at least so far as you are concerned. There is not some other kind of

light in which you find yourself when you withdraw yourself from the light of Mind and whereby there is cast some other kind of a shadow or manifestation in the dark; of course not. In the darkness of the illustration there ceases to be any manifestation or shadow, and likewise in the darkness (not perceived) of spirituality there ceases to be any manifestation, for you at any rate; for to be sure, the manifestation can never really cease because there is no place or never a time where God is not. "God is light, and in him is no darkness at all." (I John)

You have this Mind, are using this Mind, are glorifying God, or are in the light of Mind, when you are thinking rightly — by which is meant that you have established certain truths of God, or Mind, in your Mind, the only Mind, the universal Mind, which is God, omnipotent, omniscient, omnipresent. Then just to the degree that this true thinking or establishment of thought takes place, just to that degree will these truths be manifest, "For as he [a man] thinketh in his heart [Mind], so is he." (Proverbs)