

CHAPTER XIII

TEACHING CHRISTIAN SCIENCE

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. — PROVERBS.

MIND	Principle	<p>WHEN the discoverer of Christian Science is consulted by her followers as to the propriety, advantage, and consistency of systematic medical study, she tries to show them that under ordinary circumstances a resort to faith in corporeal means tends to deter those, who make such a compromise, from entire confidence in omnipotent Mind as really possessing all power. While a course of medical study is at times severely condemned by some Scientists, she feels, as she always has felt, that all are privileged to work out their own salvation according to their light, and that our motto should be the Master's counsel, "Judge not, that ye be not judged."</p>	1 3 6 9 12	SCIENCE Word
	Soul	<p>If patients fail to experience the healing power of Christian Science, and think they can be benefited by certain ordinary physical methods of medical treatment, then the Mind-physician should give up such cases, and leave invalids free to resort to whatever other systems they fancy will afford relief. Thus such invalids may learn the value of the apostolic precept: "Reprove, rebuke, exhort with all longsuffering and doctrine." If the sick find these material expedients</p>	15 18 21	Word

Study of
medicine

Failure's
lessons

CHAPTER XIII

TEACHING CHRISTIAN SCIENCE

Instruction: That which . . . is imparted in order to instruct; *instruct:* to impart knowledge to, esp. methodically. (Webster)

Just: conforming to spiritual law; righteous before God. (Webster)

The passage from Proverbs clearly indicates the discipline by which human consciousness accepts the divine law and order coincident with Science and the Word; also it indicates that teaching cannot be indiscriminate but is based on this same law and order.

MIND In Christian Science healing and teaching are inseparable and re- **SCIENCE**
 Principle ciprocal. The first requirement is "entire confidence in omnipotent **Word**
 Mind as really possessing all power". Compromise with any form of
 matter is pantheistic and tends to weaken and deter. Yet the greatest
 tolerance is advised in adopting the Master's counsel, "Judge not, that
 ye be not judged".

To *deter:* from the Latin *deterrere*, to frighten: thereby to turn
 aside or discourage through fear. (Webster)

In Science enlightenment is individual, based upon an understood
 Principle, and cannot be imposed.

Soul The text refers to "patients" and is advising the student to exercise **Word**
 the greatest wisdom in the acceptance of those cases he can best help;
 and to give up those cases where thought is not prepared to place
 wholehearted reliance "on the sustaining infinite" (Pref. p.vii).

The subject of specific teaching is not yet introduced. The author
 is concerned with types of thought not yet ready to accept what the
 textbook has to offer.

MIND
Soul
(contd.)

1 unsatisfactory, and they receive no help from them, these
 2 very failures may open their blind eyes. In some way,
 3 sooner or later, all must rise superior to materiality, and
 4 suffering is oft the divine agent in this elevation. "All
 5 things work together for good to them that love God," is
 6 the dictum of Scripture.

SCIENCE
Word
(contd.)

Life

If Christian Scientists ever fail to receive aid from
 other Scientists, — their brethren upon whom they may
 9 **Refuge and strength** call, — God will still guide them into the right
 use of temporary and eternal means. Step by
 step will those who trust Him find that "God is our refuge
 12 and strength, a very present help in trouble."

Word

Spirit

Students are advised by the author to be charitable
 and kind, not only towards differing forms of religion
 15 **Charity to those opposed** and medicine, but to those who hold these dif-
 fering opinions. Let us be faithful in pointing
 the way through Christ, as we understand it,
 18 but let us also be careful always to "judge righteous judg-
 ment," and never to condemn rashly. "Whosoever shall
 smite thee on thy right cheek, turn to him the other also."
 21 That is, Fear not that he will smite thee again for thy for-
 bearance. If ecclesiastical sects or medical schools turn
 a deaf ear to the teachings of Christian Science, then part
 24 from these opponents as did Abraham when he parted
 from Lot, and say in thy heart: "Let there be no strife, I
 pray thee, between me and thee, and between my herd-
 27 men and thy herdmen; for we be brethren." Immortals,
 or God's children in divine Science, are one harmonious
 family; but mortals, or the "children of men" in material
 30 sense, are discordant and oftentimes false brethren.

Christ

Truth
(i)

The teacher must make clear to students the Science
 of healing, especially its ethics, — that all is Mind, and

Christ

MIND Healing, freedom, salvation are inevitable under divine law and **SCIENCE**
 spiritual sense; not that suffering is a divine agent or God-bestowed, **Word**
 (contd.) but that error as error is self-inflictive and self-cancelling. This opens (contd.)
 the way for everyone to rise superior to materiality.

Life Also the Christian Scientist—if he should fail to receive aid from **Word**
 other Scientists—“God will still guide . . . into the right use of tem-
 porary and eternal means”. He can never be separated from the divine
 Mind.

Temporary relates more to finite means or expediency; whereas
temporal would relate to the time factor. *Eternal means* relates to Life
 and its demonstration outside of time.

Spirit “Charity to those opposed” (M.H.). This is possible only through the **Christ**
 Spirit which is Christ and which demonstrates “firmament” at highest
 altitude. Observe the true separation: “Let there be no strife, I pray
 thee . . .”

Observe the contrast between “Immortals, or God’s children in
 divine Science . . .” and “mortals or ‘the children of men’ in material
 sense”.

Truth We come now to the ethics of the Science of healing. Earlier (p. 109: **Christ**
 1-2) we read “that Mind is All and matter is naught as the leading
 factor in Mind-science”. To demonstrate this proposition—that all is
 Mind—we must “conform to God’s requirements”. “Conforming to

MIND Truth (contd.)	<p>(i) that the Scientist must conform to God's requirements. 1</p> <p>Also the teacher must thoroughly fit his students to defend 1</p> <p>(ii) themselves against sin, and to guard against the 3</p> <p>(iii) attacks of the would-be <i>mental assassin</i>, who 3</p> <p>(iv) attempts to kill morally and physically. No 6</p> <p>(v) hypothesis as to the existence of another power should 6</p> <p>(vi) interpose a doubt or fear to hinder the demonstration of 6</p> <p>(vii) Christian Science. Unfold the latent energies and capaci- 9</p> <p>(viii) ties for good in your pupil. Teach the great possibilities 9</p> <p>(ix) of man endued with divine Science. Teach the dangerous 9</p> <p>(x) possibility of dwarfing the spiritual understanding and 12</p> <p>(xi) demonstration of Truth by sin, or by recourse to material 12</p> <p>(xii) means for healing. Teach the meekness and might of life 15</p> <p>(xiii) "hid with Christ in God," and there will be no desire for 15</p> <p>(xiv) other healing methods. You render the divine law of 15</p> <p>(xv) healing obscure and void, when you weigh the human in 18</p> <p>(xvi) the scale with the divine, or limit in any direction of 18</p> <p>(xvii) thought the omnipresence and omnipotence of God. 18</p>	<p>1 SCIENCE</p> <p>Christ (contd.)</p>
Mind	<p>Christian Science silences human will, quiets fear with 21</p> <p>Truth and Love, and illustrates the unlabored motion 21</p> <p>of the divine energy in healing the sick. Self- 21</p> <p>seeking, envy, passion, pride, hatred, and 21</p> <p>revenge are cast out by the divine Mind which heals 24</p> <p>disease. The human will which maketh and worketh a lie, 24</p> <p>hiding the divine Principle of harmony, is destructive to 24</p> <p>health, and is the cause of disease rather than its cure. 24</p>	<p>Christianity</p> <p>Divine energy</p>
Love	<p>There is great danger in teaching Mind-healing indis- 27</p> <p>criminatingly, thus disregarding the morals of the student 27</p> <p>and caring only for the fees. Recalling Jeffer- 27</p> <p>son's words about slavery, "I tremble, when I 27</p> <p>remember that God is just," the author trembles whenever 30</p> <p>she sees a man, for the petty consideration of money, 30</p>	<p>Christianity</p> <p>Blight of avarice</p>

MIND explicit rules" (M.H.)¹. This implies coming into harmony with rules **SCIENCE**
 that are so plain and distinct that there is no possibility of misunder- **Christ**
 standing. When these rules are taken into consciousness, loved and **(contd.)**
 obeyed so that they constitute one's way of life they provide a complete
 defence against the thrust of sin and "the would-be *mental assassin*²,
 who attempts to kill morally and physically": the inversion of **MIND**
 and Truth.

When these rules are woven into the fabric of one's life no sup-
 position or hypothesis of an opposite power can hinder or defeat
 demonstration. The scientific fact is there is no malpractice; but this
 must be understood in order to be demonstrated. When this is demon-
 strated man is fearless and finds his life "hid with Christ in God".
 The paragraph closes with a warning: any element of dualism that
 would "weigh the human in the scale with the divine . . ." would
 "render the divine *law* of healing obscure and void". (*Italics mine*)

Healing with power is the outcome of law.

Observe in this paragraph the full range of the Science order given
 in reverse from Science to the Word.

Mind The root errors to be silenced are the human will and fear. Truth **Christianity**
 and Love in absolute Christian Science accomplish this, and make
 available "the unlabored motion of the divine energy . . ." (See M.H.).
 "Self-seeking, envy, passion, pride, hatred, and revenge" are derivative
 errors and yield just as readily. "The human will . . . is destructive to
 health, and is the cause of disease" until handled by Mind.

Love Here is a grave warning: the "Blight of avarice" (M.H.). Where **Christianity**
 there is avarice there is no love. Instruction should be founded upon
 mutual demonstration: first between teacher and divine Mind;
 second between student and divine Mind. Individual spiritual sense
 and capacity thus expand into full expression.

¹ (S. & H. p. 337: 7-13)

² (*Animal magnetism* as aggressive mental manipulation which would dominate
 by determined, forceful prosecution of one's ends)

MIND
Love
(contd.)

1 teaching his slight knowledge of Mind-power, — per-
haps communicating his own bad morals, and in this way
3 dealing pitilessly with a community unprepared for self-
defence.

SCIENCE
Christianity
(contd.)

Principle

A thorough perusal of the author's publications heals
6 sickness. If patients sometimes seem worse while read-
ing this book, the change may either arise from the alarm
of the physician, or it may mark the crisis of the disease.
9 Perseverance in the perusal of the book has generally
completely healed such cases.

Science

SPIRIT
Principle

Whoever practises the Science the author teaches,
12 through which Mind pours light and healing upon this
generation, can practise on no one from sin-
ister or malicious motives without destroying
15 his own power to heal and his own health. Good must
dominate in the thoughts of the healer, or his demon-
stration is protracted, dangerous, and impossible in Sci-
18 ence. A wrong motive involves defeat. In the Science
of Mind-healing, it is imperative to be honest, for victory
rests on the side of immutable right. To understand
21 God strengthens hope, enthrones faith in Truth, and
verifies Jesus' word: "Lo, I am with you alway, even
unto the end of the world."

SCIENCE
Word

Soul

24 Resisting evil, you overcome it and prove its nothing-
ness. Not human platitudes, but divine beatitudes, re-
flect the spiritual light and might which heal
the sick. The exercise of will brings on a
27 hypnotic state, detrimental to health and integrity of
thought. This must therefore be watched and guarded
30 against. Covering iniquity will prevent prosperity and the
ultimate triumph of any cause. Ignorance of the error
to be eradicated oftentimes subjects you to its abuse.

Word

Iniquity
overcome

- MIND** If these rules have been wisely and selflessly obeyed the blighting of thought in the student or the community cannot arise. **SCIENCE**
 Love (contd.) Another problem to be faced and met in this twentieth century if one is to make real progress is that of distraction arising from the noise and glamour of the physical senses. Mind reflecting Love is a law fully adequate for complete self-defence. **Christianity (contd.)**
- Principle** *Perusal*: 3. To go through (a series), dealing with each unit . . . (Webster). *Perusal* should lead into the discipline of pondering and evaluating. **Science**

Teaching in the highest sense is increasingly impersonal, and "divine Mind is its own interpreter" (p. 577: 21) to teacher and student alike.

Perseverance in *perusal* is clearly encouraged in order that this may lead into complete healing and systematic study.

- SPIRIT** "Exclusion of malpractice" (M.H.). There is no possibility of malpractice in genuine Christian Science practice. The purity of Spirit excludes it. "Good must dominate in the thoughts of the healer . . ." **SCIENCE**
Principle Honesty, hope and faith are second degree qualities—part of the essential *ethics* of Science and are bestowed by Spirit and Principle. **Word**
 (C.R. GLOSSARY 587: 19-20)

Soul Human platitudes becloud, whereas divine beatitudes are consummate in light and blessedness. **Word**

The exercise of will is hypnotic and leads to a moral blindness that loses sight of Soul and man's sinless identity. Covering iniquity is self-defeating; whereas a true self-knowledge is honest and enables one to overcome iniquity and prove its powerlessness. (See M.H.)

SPIRIT

Life

The heavenly law is broken by trespassing upon 1
 man's individual right of self-government. We have no
 authority in Christian Science and no moral
 right to attempt to influence the thoughts of
 others, except it be to benefit them. In men- 3
 tal practice you must not forget that erring human opin- 6
 ions, conflicting selfish motives, and ignorant attempts
 to do good may render you incapable of knowing or
 judging accurately the need of your fellow-men. There- 9
 fore the rule is, heal the sick when called upon for aid,
 and save the victims of the mental assassins.

SCIENCE

Word

No trespass
on human
rights

Spirit

Ignorance, subtlety, or false charity does not for- 12
 ever conceal error; evil will in time disclose and pun-
 ish itself. The recuperative action of the
 system, when mentally sustained by Truth, 15
 goes on naturally. When sin or sickness —
 the reverse of harmony — seems true to material sense,
 impart without frightening or discouraging the pa- 18
 tient the truth and spiritual understanding, which de-
 stroy disease. Expose and denounce the claims of
 evil and disease in all their forms, but realize no 21
 reality in them. A sinner is not reformed merely
 by assuring him that he cannot be a sinner because
 there is no sin. To put down the claim of sin, 24
 you must detect it, remove the mask, point out the
 illusion, and thus get the victory over sin and so prove
 its unreality. The sick are not healed merely by 27
 declaring there is no sickness, but by knowing that
 there is none.

Christ

Expose sin
without
believing in it

Truth

A sinner is afraid to cast the first stone. He may 30
 say, as a subterfuge, that evil is unreal, but to know it,
 he must demonstrate his statement. To assume that

Christ

SPIRIT “No trespass on human rights” (M.H.). Individual self-government **SCIENCE**
Life is both privilege and responsibility: it derives from the divine order **Word**
of Spirit which can never be interfered with. An understanding of this
is indispensable to the correct and accurate discernment of another’s
need and excludes all disordered mental practice.

Today it is more clearly understood that the mental assassin is
impersonal evil claiming to operate as *law* to destroy, as well as the
evil-minded operating mesmerically. In either case Spirit reflecting
Soul and Life is fully adequate to render evil impotent both as cause
and effect. (C.R. p. 106: 12-14)

Spirit “Expose sin without believing in it” (M.H.). The nature of sin is **Christ**
always to conceal itself under ignorance, subtlety or false charity; yet
because evil has no place in the divine order of Spirit it unwittingly
discloses and destroys itself.

When through Spirit consciousness is impervious to error, body is
immune; though when needed recuperation is always natural and
sustained by Truth, Christ.

The text now shows that the silencing of aggressive mental sug-
gestion (evil) is both imperative and sevenfold. For example: -

(i) “. . . *impart* . . . the truth and spiritual understanding, which de-
stroy disease.

(ii) *Expose* and *denounce* the claims of evil and disease in all their
forms . . .

(iii) To put down the claim of sin, you must *detect* it,

(iv) *remove* the mask,

(v) *point out* the illusion, (Italics mine)

(vi) . . . *get the victory* . . .

(vii) . . . *prove* its unreality.

Merely to remind oneself or another of these things is not sufficient.
It is conscious realization which enables Spirit to be the authority
that operates as *law* in such circumstances.

Truth Sin and fear are synonyms of one error: oppositely inspired **Christ**
realization becomes synonymous with demonstration that destroys
error.

SPIRIT
Truth
(contd.)

1 there are no claims of evil and yet to indulge them, is **SCIENCE**
a moral offence. Blindness and self-righteousness cling **Christ**
(contd.)
3 **Wicked** fast to iniquity. When the Publican's wail
evasions went out to the great heart of Love, it won his
humble desire. Evil which obtains in the bodily senses,
6 but which the heart condemns, has no foundation; but if
evil is uncondemned, it is undenied and nurtured. Under
such circumstances, to say that there is no evil, is an evil
9 in itself. When needed tell the truth concerning the lie.
Evasion of Truth cripples integrity, and casts thee down
from the pinnacle.

Mind

12 **Christianity** Christian Science rises above the evidence of the corporeal senses; but if you have not risen above sin yourself, do not congratulate yourself upon your
15 **Truth's** blindness to evil or upon the good you know
grand results and *do* not. A dishonest position is far from Christianly scientific. "He that covereth his sins shall not prosper;
18 but whoso confesseth and forsaketh them shall have mercy." Try to leave on every student's mind the strong impress of divine Science, a high sense of the moral and
21 spiritual qualifications requisite for healing, well knowing it to be impossible for error, evil, and hate to accomplish the grand results of Truth and Love. The reception or
24 pursuit of instructions opposite to absolute Christian Science must always hinder scientific demonstration.

Love

If the student adheres strictly to the teachings of **Christianity**
27 tian Science and ventures not to break its rules, he cannot fail of success in healing. It is Christian
Adherence to not fail of success in healing. It is Christian
righteousness Science to do right, and nothing short of right-
30 doing has any claim to the name. To talk the right and live the wrong is foolish deceit, doing one's self the most harm. Fettered by sin yourself, it is difficult to free

SPIRIT To assume that evil is unreal and at the same time to indulge it is self-deception—a blindness and self-righteousness that may ultimately degenerate into moral idiocy, if not seen through and forsaken. Hence the M.H. “Wicked evasions,” and the necessity to uncover and handle evil at source to prove that it “has no foundation”. The language of this paragraph could scarcely be stronger. The Publican’s wail indicated honesty and humility. Self-deception leads to the “Evasion of Truth [that] cripples integrity, and casts thee down from the pinnacle”.

Truth
(contd.)

SCIENCE
Christ
(contd.)

Mind To attain “Truth’s grand results” (M.H.) one needs to watch the trend of thought within individual consciousness; to realize that one’s identity is Mind’s own manifestation reflected in Science as the Mind of Christ. This opens the way to higher attainments in the demonstration of Truth and Love in absolute Christian Science.

Christianity

For our instruction the text states the position from opposite stand-points: the real and the unreal. The Scriptural quotation is from Proverbs XXVIII: 13. The nature of error is to hide or cover up.

Hence the need for honesty and self-knowledge as a starting-point for all true instruction. These qualities preclude any possibility of self-interest.

Love The demand now is for “Adherence to righteousness” (M.H.)—for absolute acceptance of and obedience to given rules: success and fulfilment are then assured. Unless you can free yourself from sin, you cannot free another from disease: the two are inseparable.

Christianity

- SPIRIT** another from the fetters of disease. With your own wrists 1 **SCIENCE**
Love manacled, it is hard to break another's chains. A little **Christianity**
(contd.) leaven causes the whole mass to ferment. A grain of 3 (contd.)
 Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing. 6
- Principle** The wrong done another reacts most heavily against one's self. Right adjusts the balance sooner or later. Think it "easier for a camel to go through the eye of a needle," than for you to benefit 9 Right adjusts the balance
 yourself by injuring others. Man's moral mercury, rising or falling, registers his healing ability and fitness to 12 teach. You should practise well what you know, and you will then advance in proportion to your honesty and fidelity, — qualities which insure success in this 15 Science; but it requires a higher understanding to teach this subject properly and correctly than it does to heal the most difficult case. 18
- SOUL** The baneful effect of evil associates is less seen than **SCIENCE**
Principle felt. The inoculation of evil human thoughts ought to be understood and guarded against. The 21 Inoculation of thought
 first impression, made on a mind which is attracted or repelled according to personal merit or demerit, is a good detective of individual character. Certain minds meet only to separate through simultaneous repulsion. They are enemies without the preliminary offence. The impure are at peace with the impure. 24 Only virtue is a rebuke to vice. A proper teacher of Christian Science improves the health and the morals of his student if the student practises what he is taught, and 30 unless this result follows, the teacher is a Scientist only in name.

Science

SCIENCE
Word

SPIRIT Whilst "A grain of Christian Science does wonders for mortals," it **SCIENCE**
 Love is essential to recognise that assimilation and demonstration go hand **Christianity**
 (contd.) in hand; otherwise inertia (resistance to change) sets in as the prelude (contd.)
 to an unconscious backsliding—the loss of divine order and its fulfilment.

Principle One cannot deceive divine Principle. "Right adjusts the balance **Science**
 sooner or later." Practice, honesty and fidelity are indispensable for success. "It requires a higher understanding to teach this subject properly and correctly than it does to heal the most difficult case." What does this imply? A true self-knowledge and co-incident of the human with the divine are necessary for teaching Christian Science in order to impart by reflection the profundity of real being.

SOUL "Inoculation of thought" (M.H.) This paragraph is designed to **SCIENCE**
 Principle enlighten and protect against what is commonly called *malpractice*— **Word**
 the inversion of Soul and Principle. Ignorance is the source of fearing it; whereas enlightenment renders one fearless and immune.

Bane: A slayer or murderer. (Oxford)

Baneful: Life destroying, poisonous, destructive to well-being, pernicious. (Oxford)

Pernicious and *baneful* imply irreparability, but the former applies to that which corrupts or undermines, and the latter to that which poisons or destroys. (Webster)

The understanding of Soul reflecting Principle annihilates any such inoculation and opens the vision to the sinless nature of all true identity embraced within the divine order.

- SOUL 1 There is a large class of thinkers whose bigotry and SCIENCE
Soul 2 conceit twist every fact to suit themselves. Their creed Word
- 3 Three classes
of neophytes teaches belief in a mysterious, supernatural
6 they appear to be innocent. They utter a falsehood, God, and in a natural, all-powerful devil. An-
other class, still more unfortunate, are so depraved that
while looking you blandly in the face, and they never
fail to stab their benefactor in the back. A third class
9 of thinkers build with solid masonry. They are sincere,
generous, noble, and are therefore open to the approach
and recognition of Truth. To teach Christian Science
12 to such as these is no task. They do not incline long-
ingly to error, whine over the demands of Truth, nor
play the traitor for place and power.
- Life 15 Some people yield slowly to the touch of Truth. Few Word
18 Touchstone
of Science knowledge that they have yielded; but un-
less this admission is made, evil will boast
itself above good. The Christian Scientist has enlisted
21 them by understanding their nothingness and the allness
of God, or good. Sickness to him is no less a temptation
than is sin, and he heals them both by understanding
24 God's power over them. The Christian Scientist knows
that they are errors of belief, which Truth can and will
destroy.
- Spirit 27 Who, that has felt the perilous beliefs in life, substance, Christ
28 and intelligence separated from God, can say that there
is no error of belief? Knowing the claim of
30 False claims
annihilated animal magnetism, that all evil combines in
the belief of life, substance, and intelligence in matter,
electricity, animal nature, and organic life, who will deny

SOUL The text at this point discusses identity—true and false. **SCIENCE**

Soul The neophyte is the newly-converted, the beginner in any subject. **Word**

The text indicates three classes of neophytes. (See M.H.). The first class is *absorbed* in the mysticism of good and evil commingling, as equally real and all powerful. This is expressed outwardly in bigotry, self-conceit and false ego. The second class, more *depraved*, would stab in the back whilst appearing to be innocent. The third class are “sincere, generous, noble;” they are “*open* to the approach and recognition of Truth” and are to be welcomed. (My italics)

Life This indicates the struggle with *self* that self-immolation incurs. **Word**

Until this issue is faced life-experience remains dual and the victory is still to be won; but when dominion is attained and established beyond possibility of loss or reversal one is endowed with the power that annihilates evil, disease, and death on the basis of their nothingness and the allness of good. Such is the “Touchstone [criterion] of Science” (M.H.)—the power that becomes grace.

Spirit “False claims annihilated” (M.H.)—this stage follows naturally. **Christ**

The perilous belief of “life, substance, and intelligence separated from God” is the root error of mortality. It is from this source that animal magnetism (the *mental assassin* of p. 445: 4) develops its counterfeit as “the belief of life, substance, and intelligence in matter, electricity, animal nature, and organic life . . .” This is its process of accretion which conversely constitutes the false calculus of animal magnetism.

As consciousness becomes imbued sufficiently with the Christ, Truth in Science to abandon it this error becomes self-eliminating.

SOUL that these are the errors which Truth must and will an- 1 **SCIENCE**
Spirit nihilate? Christian Scientists must live under the con- **Christ**
(contd.) stant pressure of the apostolic command to come out from 3 (contd.)
 the material world and be separate. They must re-
 nounce aggression, oppression and the pride of power.
 Christianity, with the crown of Love upon her brow, 6
 must be their queen of life.

Truth Students of Christian Science, who start with its letter **Christ**
 and think to succeed without the spirit, will either make 9
 shipwreck of their faith or be turned sadly Treasure
 away. They must not only seek, but strive, in heaven
 to enter the narrow path of Life, for "wide is the gate, 12
 and broad is the way, that leadeth to destruction, and
 many there be which go in thereat." Man walks in the
 direction towards which he looks, and where his treasure 15
 is, there will his heart be also. If our hopes and affec-
 tions are spiritual, they come from above, not from be-
 neath, and they bear as of old the fruits of the Spirit. 18

Mind Every Christian Scientist, every conscientious teacher **Christianity**
 of the Science of Mind-healing, knows that human will
 is not Christian Science, and he must recog- Obligations 21
 nize this in order to defend himself from the of teachers
 influence of human will. He feels morally obligated to
 open the eyes of his students that they may perceive the 24
 nature and methods of error of every sort, especially any
 subtle degree of evil, deceived and deceiving. All mental
 malpractice arises from ignorance or malice aforethought. 27
 It is the injurious action of one mortal mind controlling
 another from wrong motives, and it is practised either
 with a mistaken or a wicked purpose. 30

Love Show your student that mental malpractice tends to **Christianity**
 blast moral sense, health, and the human life. Instruct

- SOUL** Whilst this root error appears to be *physical* to the senses, it is to be handled, and can only be handled, from the basis of *spiritual consciousness*. Hence the command “to come out from the material world and be separate . . . renounce aggression, oppression and the pride of power.” In no other way can the spiritual power which silences animal magnetism be attained and demonstrated. **SCIENCE**
- Spirit (contd.)** Christ (contd.)
- The reward: Christianity in divine Science—“the crown of Love upon her brow . . .”
- Truth** “Treasure in heaven” (M.H.). The *letter* of itself without the *spirit* is inadequate; but the *spirit* and *letter* combined not only handles this root error objectively but equally can preclude it from life-experience. Seeking alone is not sufficient: striving is called for “to enter the narrow path of Life” and avoid the broad way of uncontrolled physical sense “that leadeth to destruction”. **Christ**
- Mind** “Obligations of teachers” (M.H.) This paragraph shows how imperative is the need for the self-knowledge which enables one to see through and abandon the human will. The teacher must achieve this freedom for himself in order to be able “to open the eyes of his students” to “perceive the nature and methods of error of every sort . . .” It is understanding of this degree of thoroughness that renders all malpractice utterly powerless—and the student fearless. **Christianity**
- Malice aforethought implies a deliberate intention to commit an unlawful act: it exhibits an uncontrolled self-will directed towards another—the inversion of Christianity.
- Love** Genuine practice heals: “mental malpractice tends to blast . . .” **Christianity**
But this injurious action of self-will and personal control is rendered harmless and impotent. (See Miscellany p. 297: 12-15)

SOUL
Love
(contd.)

1 him how to bar the door of his thought against this
seeming power, — a task not difficult, when one under-
3 **Indispensable** stands that evil has in reality no power.
defence Incorrect reasoning leads to practical error.
The wrong thought should be arrested before it has a
6 chance to manifest itself.

SCIENCE
Christianity
(contd.)

Principle

Walking in the light, we are accustomed to the light
and require it; we cannot see in darkness. But eyes ac-
9 **Egotistic** customed to darkness are pained by the light.
darkness When outgrowing the old, you should not fear
to put on the new. Your advancing course may pro-
12 voke envy, but it will also attract respect. When error
confronts you, withhold not the rebuke or the explana-
tion which destroys error. Never breathe an immoral
15 atmosphere, unless in the attempt to purify it. Better is
the frugal intellectual repast with contentment and virtue,
than the luxury of learning with egotism and vice.

Science

PRINCIPLE
Principle

18 Right is radical. The teacher must know the truth
himself. He must live it and love it, or he cannot impart
19 **Unwarranted** it to others. We soil our garments with con-
expectations servatism, and afterwards we must wash them
21 clean. When the spiritual sense of Truth unfolds its
harmonies, you take no risks in the policy of error. Ex-
24 pect to heal simply by repeating the author's words, by
right talking and wrong acting, and you will be disap-
pointed. Such a practice does not demonstrate the
27 Science by which divine Mind heals the sick.

SCIENCE
Word

Soul

Acting from sinful motives destroys your power of
healing from the right motive. On the other hand, if
30 **Reliable** you had the inclination or power to practise
authority wrongly and then should adopt Christian
Science, the wrong power would be destroyed. You do

Word

SOUL The panoply of Love is an impenetrable armour. (See p. 578) **SCIENCE**
 Love (contd.) Malpractice destroys itself. Learning how to bar the door of thought against this seeming power is an "Indispensable defence" (M.H.) that never fails but makes one all the stronger. Christianity (contd.)

Mental malpractice would induce the incorrect reasoning that leads to practical error.

Principle "Egotistic darkness" (M.H.) is the inversion of Principle—a mental darkness which is a personal sense either of oneself or of others. It is a counterfeit selfhood and must be outgrown in order to put on the new. This "advancing course" is destined to take one beyond the confines of personal sense. Let Soul determine the atmosphere where we are always protected. Science

Observe the contrast between "the frugal intellectual repast" and the "luxury of learning with egotism and vice": personal sense.

PRINCIPLE "Unwarranted expectations" (M.H.) These are types of hypocrisy. **SCIENCE**
 Principle *Radical* in this context implies unreserved reliance upon Principle; whereas *conservatism* always makes reservations through fear of change. Word

"Expect to heal . . . by right talking and wrong acting, and you will be disappointed. Such a practice does not demonstrate . . ."

Soul Compare this paragraph with the above lines 7-17. They are reciprocal. "Acting from sinful motives . . ." results from failure to uncover and silence error as noumenon. No situation is hopeless. Everyone can choose aright; and with right decision the sinful motive or wrong power can be destroyed. This is as demonstrable in meta- Word

- PRINCIPLE** not deny the mathematician's right to distinguish the correct from the incorrect among the examples on the black-board, nor disbelieve the musician when he distinguishes concord from discord. In like manner it should be granted that the author understands what she is saying. 1 SCIENCE
Word
(contd.)
- Soul**
(contd.)
- Life** Right and wrong, truth and error, will be at strife in the minds of students, until victory rests on the side of invincible truth. Mental chemicalization follows the explanation of Truth, and a higher basis is thus won; but with some individuals the morbid moral or physical symptoms constantly reappear. I have never witnessed so decided effects from the use of material remedies as from the use of spiritual. 6 Word
Winning
the field 9
- Spirit** Teach your student that he must know himself before he can know others and minister to human needs. Honesty is spiritual power. Dishonesty is human weakness, which forfeits divine help. You uncover sin, not in order to injure, but in order to bless the corporeal man; and a right motive has its reward. Hidden sin is spiritual wickedness in high places. The masquerader in this Science thanks God that there is no evil, yet serves evil in the name of good. 12
Christ
- Truth** You should treat sickness mentally just as you would sin, except that you must not tell the patient that he is sick nor give names to diseases, for such a course increases fear, the foundation of disease, and impresses more deeply the wrong mind-picture. A Christian Scientist's medicine is Mind, the divine Truth that makes man free. A Christian Scientist never recommends material hygiene, never manipulates. He does not trespass on the rights of mind nor can he practise 15
Knowledge
and honesty
18
21
24 Christ
Metaphysical
treatment 27
30

PRINCIPLE physics as in mathematics or music. With right decision the outcome is final and there is no temptation to return to old beliefs and practices. It is this that makes demonstration safe and permanent. **SCIENCE**

Soul
(contd.)

Word
(contd.)

Life “Winning the field” (M.H.) “Be of good cheer; the warfare with oneself is grand” (Mis. 118:24-25). No one need be discouraged; mental chemicalization can only lead to a higher basis for thought and action—laying off the mortal concept. Unwholesome morbidity (moral or physical) will reappear unless this higher basis is accepted. This is inevitable sooner or later. **Word**

Spirit “Knowledge and honesty” (M.H.) The demand for self-knowledge coupled with honesty is imperative and leads to spiritual power. **Christ**

Dishonesty induces the unwillingness or refusal to uncover sin, whereby hidden sin becomes identified with the “masquerader in this Science”.

To masquerade is “to act or live under false pretences”.

Such is the nature of animal magnetism.

Truth “Metaphysical treatment” (M.H.). The purpose of Christian Science treatment is to eliminate the false image and its operation from human consciousness (whether of sin or sickness) and so bring to light the identity of true manhood. **Christ**

“A Christian Scientist’s medicine is Mind, the divine Truth that makes man free.”

1 animal magnetism or hypnotism. It need not be added
 2 that the use of tobacco or intoxicating drinks is not in
 3 harmony with Christian Science.

PRINCIPLE
 Mind

Teach your students the omnipotence of Truth, which
 illustrates the impotence of error. The understanding,

SCIENCE
 Christianity

6 **Impotence** even in a degree, of the divine All-power de-
 of hate stroys fear, and plants the feet in the true path,
 — the path which leads to the house built without hands
 9 “eternal in the heavens.” Human hate has no legiti-
 mate mandate and no kingdom. Love is enthroned.
 That evil or matter has neither intelligence nor power,
 12 is the doctrine of absolute Christian Science, and this is
 the great truth which strips all disguise from error.

Love

He, who understands in a sufficient degree the Princi-
 15 ple of Mind-healing, points out to his student error as
 well as truth, the wrong as well as the right
 Love the incentive practice. Love for God and man is the true
 18 incentive in both healing and teaching. Love inspires,
 illumines, designates, and leads the way. Right motives
 give pinions to thought, and strength and freedom to
 21 speech and action. Love is priestess at the altar of
 Truth. Wait patiently for divine Love to move upon the
 waters of mortal mind, and form the perfect concept.
 24 Patience must “have her perfect work.”

Christianity

Principle

Do not dismiss students at the close of a class term,
 feeling that you have no more to do for them. Let your
 27 **Continuity** loving care and counsel support all their feeble
 of interest footsteps, until your students tread firmly in
 the straight and narrow way. The superiority of spir-
 30 itual power over sensuous is the central point of Chris-
 tian Science. Remember that the letter and mental
 argument are only human auxiliaries to aid in bringing

Science

PRINCIPLE “Impotence of hate” (M.H.) Whereas the oneness of being is the **SCIENCE**
 Mind prime fact deriving from divine Principle, *hate* is that element of **Christianity**
 animal magnetism which, if accepted, would split, divide on the sup-
 position of a separate self-existence. When faced fearlessly its seeming
 power is reduced to impotence. In the Principle which is Mind, “Love
 is enthroned.” (See Mis. 27: 4-12, Unity of G. 9: 27-7)
 Note: “. . . the doctrine of absolute Christian Science.”

Love “Love [is] the incentive” (M.H.) because the demand is so impera- **Christianity**
 tive that clear distinction be made between the wrong practice and
 the right practice as to become self-evident and forever remain so.
 Observe how Love demonstrates the divine Principle which is Life,
 Truth, and Love. (See GLOSSARY 592: 16-17)

Principle Observe the direct instruction under “Continuity of interest” (M.H.) **Science**
 in reflection of the omniacion of Principle: also “The superiority of
 spiritual power over sensuous [as] the central point of Christian
 Science.”
 Note: “. . . the letter and mental argument are only human
 auxiliaries” compared with “the spirit of Truth and Love”—absolute
 Science.

thought into accord with the spirit of Truth and Love, 1
which heals the sick and the sinner.

LIFE
Principle

A mental state of self-condemnation and guilt or a 3 SCIENCE
faltering and doubting trust in Truth are unsuitable Word
conditions for healing the sick. Such mental
states indicate weakness instead of strength. 6

Weakness
and guilt

Hence the necessity of being right yourself in order to
teach this Science of healing. You must utilize the moral
might of Mind in order to walk over the waves of error 9
and support your claims by demonstration. If you are
yourself lost in the belief and fear of disease or sin, and
if, knowing the remedy, you fail to use the energies of 12
Mind in your own behalf, you can exercise little or no
power for others' help. "First cast out the beam out
of thine own eye; and then shalt thou see clearly to cast 15
out the mote out of thy brother's eye."

Soul

The student, who receives his knowledge of Christian 20 Word
Science, or metaphysical healing, from a human teacher, 18
may be mistaken in judgment and demonstra-
tion, but God cannot mistake. God selects 21
for the highest service one who has grown into such a
fitness for it as renders any abuse of the mission an im-
possibility. The All-wise does not bestow His highest
trusts upon the unworthy. When He commissions a mes- 24
senger, it is one who is spiritually near Himself. No per-
son can misuse this mental power, if he is taught of God
to discern it. 27

The trust of
the All-wise

Life

This strong point in Christian Science is not to be 27 Word
overlooked, — that the same fountain cannot send forth
both sweet waters and bitter. The higher
your attainment in the Science of mental 30
healing and teaching, the more impossible it will be-

Integrity
assured

LIFE “Weakness and guilt” (M.H.)—the inversion of Life and Principle **SCIENCE**
 Principle —do not and cannot heal the sick. **Word**

Observe those negative conditions that are “unsuitable” for healing the sick: - self-condemnation, guilt, faltering and doubting trust, weakness. They must be honestly faced and corrected through a true self-immolation. Observe the Gospel instruction to get one’s own vision first into true focus both to heal and to teach. Individual practice of Principle in your own experience—“being right yourself” and supporting your claims by demonstration—alone qualifies to heal and teach.

Soul “The trust of the All-wise” (M.H.) **Word**
Trust in this context is “a responsible charge or office” (Webster). Life reflecting Soul selects for highest office; appointment to a mission is unerringly identified. Observe the co-incidence between growth into a fitness for highest service and the divine bestowal of a God-given commission: there is no place for unworthiness or abuse of trust.

Life “Integrity [is] assured” (M.H.) because in this commissioning that **Word**
 which flows from the one divine source must be the same in essence as that source: the waters cannot be both sweet and bitter. Life is undivided and the waters and their source are one.
 In proportion as this is understood the more impossible it is intentionally to influence mankind adversely to its highest hope. Why? Because self-immolation is inseparable from Life and its clear stream.

- LIFE** 1 come for you intentionally to influence mankind adverse **SCIENCE**
Spirit 2 to its highest hope and achievement. **Christ**
- 3 Teaching or practising in the name of Truth, but contrary to its spirit or rules, is most dangerous quackery.
- 6 **Chicanery impossible** Strict adherence to the divine Principle and rules of the scientific method has secured the only success of the students of Christian Science. This alone entitles them to the high standing which
- 9 most of them hold in the community, a reputation experimentally justified by their efforts. Whoever affirms that there is more than one Principle and method
- 12 of demonstrating Christian Science greatly errs, ignorantly or intentionally, and separates himself from the true conception of Christian Science healing and from
- 15 its possible demonstration.
- Truth** Any dishonesty in your theory and practice betrays a **Christ**
 gross ignorance of the method of the Christ-cure. Science makes no concessions to persons or opinions.
- 18 **No dishonest concessions** One must abide in the *morale* of truth or he cannot demonstrate the divine Principle. So long as
- 21 matter is the basis of practice, illness cannot be efficaciously treated by the metaphysical process. Truth does the work, and you must both understand and abide by the
- 24 divine Principle of your demonstration.
- Mind** A Christian Scientist requires my work **SCIENCE AND** **Christianity**
HEALTH for his textbook, and so do all his students and patients. Why? *First:* Because it is the voice
- 27 **This volume indispensable** of Truth to this age, and contains the full statement of Christian Science, or the Science of healing
- 30 through Mind. *Second:* Because it was the first book known, containing a thorough statement of Christian Science. Hence it gave the first rules for demonstrating

LIFE “Chicanery impossible” (M.H.)

SCIENCE

Spirit Insincerity is the quackery [pretence to medical skill] which in turn leads to chicanery [petty and paltry deception or trickery]. The purity of Spirit uncovers and handles all such illicit practice. Equally, strict adherence to divine Principle and its scientific method is the success which is its own protection. The text makes it clear that the *impurity* which would affirm more than one Principle and method is the error that leads to quackery and chicanery.

Christ

Life reflecting Spirit is a law of immunity—likewise Science reflecting Christ.

Truth Likewise “No dishonest concessions” (M.H.). There can be no departure from the *morale* of truth: this would be the beginning of sin and loss of the power that demonstrates divine Principle. “Truth does the work . . .” The method of the Christ-cure is to understand and abide by the divine Principle.

Christ

Mind Here it is stated categorically that *Science and Health* is a textbook and moreover that it is indispensable (See M.H.).

Christianity

(i) A text is “the original words of an author” (Webster). “Mind [is] the author of all things.” “Life is divine Mind” (S. & H.) The one Life operating as Mind provides *Science and Health* as “the voice of Truth to this age.” It “contains the full statement of Christian Science . . .”

(ii) A textbook is “a manual of instruction” (Webster).

LIFE
Mind
(contd.)

this Science, and registered the revealed Truth uncontaminated by human hypotheses. Other works, which have borrowed from this book without giving it credit, have adulterated the Science. *Third:* Because this book has done more for teacher and student, for healer and patient, than has been accomplished by other books.

1 **SCIENCE**
Christianity
(contd.)

Love

Since the divine light of Christian Science first dawned upon the author, she has never used this newly discovered power in any direction which she fears to have fairly understood. Her prime object, since entering this field of labor, has been to prevent suffering, not to produce it. That we cannot scientifically both cure and cause disease is self-evident. In the legend of the shield, which led to a quarrel between two knights because each of them could see but one face of it, both sides were beautiful according to their degree; but to mental malpractice, prolific of evil, there is no good aspect, either silver or golden.

6
Christianity

Purity of
science

Principle

Christian Science is not an exception to the general rule, that there is no excellence without labor in a direct line. One cannot scatter his fire, and at the same time hit the mark. To pursue other vocations and advance rapidly in the demonstration of this Science, is not possible. Departing from Christian Science, some learners commend diet and hygiene. They even practise these, intending thereby to initiate the cure which they mean to complete with Mind, as if the non-intelligent could aid Mind! The Scientist's demonstration rests on one Principle, and there must and can be no opposite rule. Let this Principle be applied to the cure of disease without exploiting other means.

18
Science

Backsliders
and mistakes

- LIFE** Mrs. Eddy states of *Science and Health*:-
- Mind** (contd.) (a) "It was the *first book* known containing a thorough statement of Christian Science." **SCIENCE**
Christianity (contd.)
- (b) "It gave the *first rules* for demonstrating this Science . . ."
- (c) [It] *registered* "the revealed Truth . . . uncontaminated . . ."
- (iii) *Science and Health* is unique.
(Refer to Pref. x : 3-10; My : 115 : 4-9)
- Love** "Purity of science" (M.H.) For any body of knowledge or understanding to qualify as science (small s) it must be free from dilemma or the problem of opposites, in accord with the meaning of purity. Mental malpractice is ruled out completely: it is impossible in authentic and genuine Science. "Love alone is Life." (Mis. 388 : 10) **Christianity**
- Principle** "Backsliders and mistakes" (M.H.) **Science**
- The text at this point illustrates Life reflecting Principle and its significance is expanded further in the two following references:-
- (i) Mis. 340 : 5-29
- (ii) Mess. 1900 : 2 : 7-3 : 8

TRUTH
Principle

1 Mental quackery rests on the same platform as all SCIENCE
2 other quackery. The chief plank in this platform is the Word
3 Mental doctrine that Science has two principles in
charlatanism partnership, one good and the other evil, —
4 one spiritual, the other material, — and that these two
5 may be simultaneously at work on the sick. This
6 theory is supposed to favor practice from both a mental
7 and a material standpoint. Another plank in the plat-
8 form is this, that error will finally have the same effect
9 as truth.

Soul

10 It is anything but scientifically Christian to think of Word
11 aiding the divine Principle of healing or of trying to sus-
12 tain the human body until the divine Mind
Divinity
ever ready is ready to take the case. Divinity is always
13 ready. *Semper paratus* is Truth's motto. Having seen
14 so much suffering from quackery, the author desires to
15 keep it out of Christian Science. The two-edged sword
16 of Truth must turn in every direction to guard "the tree
17 of life."

Life

18 Sin makes deadly thrusts at the Christian Scientist as Word
19 ritualism and creed are summoned to give place to higher
20 law, but Science will ameliorate mortal malice.
The panoply
of wisdom The Christianly scientific man reflects the
21 divine law, thus becoming a law unto himself. He does
22 violence to no man. Neither is he a false accuser. The
23 Christian Scientist wisely shapes his course, and is hon-
24 est and consistent in following the leadings of divine
25 Mind. He must prove, through living as well as heal-
26 ing and teaching, that Christ's way is the only one
27 by which mortals are radically saved from sin and
28 sickness.

Spirit

29 Christianity causes men to turn naturally from matter Christ

TRUTH “Mental charlatanism” (M.H.) is synonymous with mental quackery **SCIENCE**
 Principle and denotes pretence to skill in the art of healing. **Word**

It is the old error of dualism: two principles in partnership—good and evil, spiritual and material—both “simultaneously at work on the sick”. Compare with chicanery (p. 456). The remedy is in Truth—the one, only, all-inclusive divine Principle.

Soul “Divinity ever ready” (M.H.) When Soul and body are under- **Word**
 stood spiritually, demonstration is held superior to the time-factor. Truth turns in *every* direction to guard “the tree of life”—the eternal reality and sinlessness of being.

Life “The panoply of wisdom” (M.H.) is the armour of divinity which **Word**
 provides full protection from sin’s deadly thrust or mortal malice: both are powerless before the divine law wherein man by reflection is a law unto himself—the Word leading to the Christ.
 “He must *prove*, through *living . . . healing . . . teaching* that Christ’s way is the only one . . .” (My italics)

Spirit Christianity of this order points to the advance beyond matter— **Christ**

- TRUTH** to Spirit, as the flower turns from darkness to light. 1 **SCIENCE**
Spirit
(contd.) Man then appropriates those things which "eye hath 2 **Christ**
 not seen nor ear heard." Paul and John 3 (contd.)
 had a clear apprehension that, as mortal man **Advancement**
 achieves no worldly honors except by sacrifice, **by**
 so he must gain heavenly riches by forsaking all worldli- 6 **sacrifice**
 ness. Then he will have nothing in common with the
 worldling's affections, motives, and aims. Judge not the
 future advancement of Christian Science by the steps 9
 already taken, lest you yourself be condemned for fail-
 ing to take the first step.
- Truth** Any attempt to heal mortals with erring mortal mind, 12 **Christ**
 instead of resting on the omnipotence of the divine
 Mind, must prove abortive. Committing the **Dangerous**
 bare process of mental healing to frail mor- **knowledge** 15
 tals, untaught and unrestrained by Christian Science,
 is like putting a sharp knife into the hands of a blind
 man or a raging maniac, and turning him loose in 18
 the crowded streets of a city. Whether animated by
 malice or ignorance, a false practitioner will work mis-
 chief, and ignorance is more harmful than wilful wicked- 21
 ness, when the latter is distrusted and thwarted in its
 incipency.
- Mind** To mortal sense Christian Science seems abstract, but 24 **Christianity**
 the process is simple and the results are sure if the Science
 is understood. The tree must be good, which **Certainty**
 produces good fruit. Guided by divine Truth **of results** 27
 and not guesswork, the *theologus* (that is, the student —
 the Christian and scientific expounder — of the divine
 law) treats disease with more certain results than any 30
 other healer on the globe. The Christian Scientist should
 understand and adhere strictly to the rules of divine meta-

TRUTH to Spirit, to those things which “eye hath not seen nor ear heard” **SCIENCE**
 Spirit (contd.) (C.R. p. 40: 31-7). This is gained through following Christ in the Christ (contd.)
 daily life.

We observe the firmament office of Spirit pointing inevitably to the heavenly riches gained by forsaking all worldliness.

Observe too that “the future advancement of Christian Science” cannot be forecast by steps already taken and which have served their purpose: such would be one of the devices to induce stagnation.

Truth “Dangerous knowledge” (M.H.) The text at this point is designed Christ
 to uncover mere mental manipulation whether animated by malice or ignorance. When consciousness is fearless and embodies the Christ these negative elements have no entrance or power of attachment and are self-eliminating.

TRUTH: Truth: Christ—an intensity of light in which no mental manipulation could possibly exist.

Mind “Certainty of results” (M.H.). This is assured since demonstration Christianity
 is the outcome of divine law and its operation.

Acceptance of and adherence to the rules of divine metaphysics enables the divine law to operate. Then power becomes grace.

TRUTH
Love

1 physics as laid down in this work, and rest his demonstra-
tion on this sure basis.

SCIENCE
Christianity

3 Ontology is defined as “the science of the necessary
constituents and relations of all beings,” and it under-
lies all metaphysical practice. Our system of
6 <sup>Ontology
defined</sup> Mind-healing rests on the apprehension of the
nature and essence of all being, — on the divine Mind
and Love’s essential qualities. Its pharmacy is moral,
9 and its medicine is intellectual and spiritual, though used
for physical healing. Yet this most fundamental part of
metaphysics is the one most difficult to understand and
12 demonstrate, for to the material thought all is material,
till such thought is rectified by Spirit.

Principle

Sickness is neither imaginary nor unreal, — that is,
15 to the frightened, false sense of the patient. Sickness
is more than fancy; it is solid conviction. It
18 <sup>Mischievous
imagination</sup> is therefore to be dealt with through right ap-
prehension of the truth of being. If Christian healing
is abused by mere smatterers in Science, it becomes a
tedious mischief-maker. Instead of scientifically effect-
21 ing a cure, it starts a petty crossfire over every cripple
and invalid, buffeting them with the superficial and cold
assertion, “Nothing ails you.”

Science

LOVE
Principle

24 When the Science of Mind was a fresh revelation to
the author, she had to impart, while teaching its grand
27 <sup>Author’s early
instructions</sup> facts, the hue of spiritual ideas from her own
spiritual condition, and she had to do this orally
through the meagre channel afforded by language and by
her manuscript circulated among the students. As for-
30 mer beliefs were gradually expelled from her thought, the
teaching became clearer, until finally the shadow of old
errors was no longer cast upon divine Science.

SCIENCE
Word

TRUTH "Ontology defined" (M.H.). "Our system of Mind-healing . . . **SCIENCE**
 Love nature and essence of all being . . ." (C.R. p. 465: 12-15). **Christianity**

Nature, essence, substance are so closely related as to be inseparable, yet distinct in office. Also "Love's essential qualities".

Pharmacy and medicine are lifted out of matter and translated into the "moral . . . intellectual and spiritual."

It is the office of Spirit to effect this rectification in order that Truth's own healing power may be fulfilled.

Principle "Mischievous imagination" (M.H.) Sickness is not to be dismissed **Science**
 or shelved as imaginary or fanciful by the dabbler or smatterer: to the patient it is solid conviction. Therefore it is to be demonstrated as nothing through a right apprehension of the truth of being—of that which *is*.

A *mere smatterer* is one whose superficial knowledge bears little or no relation to Truth and Principle.

LOVE "Author's early instructions" (M.H.) This paragraph is self-explana- **SCIENCE**
Principle tory. Love imparts the understanding of Principle. **Word**

Observe:- ". . . fresh revelation . . . the hue of spiritual ideas" transforming "the meagre channel afforded by language and by . . . manuscript."

- LOVE** I do not maintain that anyone can exist in the flesh **1 SCIENCE**
Soul without food and raiment; but I do believe that the **Word**
 real man is immortal and that he lives in **3**
 Spirit, not matter. Christian Science must **Proof by**
 be accepted at this period by induction. We admit the **induction**
 whole, because a part is proved and that part illustrates **6**
 and proves the entire Principle. Christian Science can
 be taught only by those who are morally advanced and
 spiritually endowed, for it is not superficial, nor is it **9**
 discerned from the standpoint of the human senses.
 Only by the illumination of the spiritual sense, can
 the light of understanding be thrown upon this Science, **12**
 because Science reverses the evidence before the material
 senses and furnishes the eternal interpretation of God and
 man. **15**
- Life** If you believe that you are sick, should you say, "I am **Word**
 sick"? No, but you should tell your belief sometimes,
 if this be requisite to protect others. If you commit a **18**
 crime, should you acknowledge to yourself that you are
 a criminal? Yes. Your responses should differ because
 of the different effects they produce. Usually to admit **21**
 that you are sick, renders your case less curable, while
 to recognize your sin, aids in destroying it. Both sin and
 sickness are error, and Truth is their remedy. The truth **24**
 regarding error is, that error is not true, hence it is unreal.
 To prove scientifically the error or unreality of sin, you
 must first see the claim of sin, and then destroy it. **27**
 Whereas, to prove scientifically the error or unreality of
 disease, you must mentally unsee the disease; then you
 will not feel it, and it is destroyed. **30**
- Spirit** Systematic teaching and the student's spiritual growth **Christ**
 and experience in practice are requisite for a thorough

LOVE "Proof by induction" (M.H.) SCIENCE
 Soul It is essential that the distinction between *induction* and *deduction* Word
 be clearly understood.

Induction: 6. Act or process of reasoning from a part to a whole . . . or from the individual to the universal. (Webster)

Deduction: 3b. Reasoning from the general to the particular, or from the universal to the individual. (Webster)

The vital factor is the illumination of the spiritual sense.

The teaching of Christian Science must be from the stand-point of revelation and its correlative deduction even when *proof* may have to be from the standpoint of induction.

"Divine Love, as unconscious as incapable of error, pursues the evil that hideth itself, strips off its disguises, and—behold the result: evil, uncovered, is self-destroyed." (Mis. 209: 32-3)

Life Sin and sickness are both errors to be destroyed, but note the Word
 difference of standpoint in their handling: -
 (a) "To prove scientifically the error or unreality of sin, you must first see the claim of sin, and then destroy it."
 (b) ". . . to prove scientifically the error or unreality of disease, you must mentally unsee the disease; then you will not feel it, and it is destroyed."

It is thus we may enter upon Life and its harmony through scientific proof.

Spirit Systematic teaching introduces the vital offices of law, order, rule, Christ

- LOVE** 1 comprehension of Christian Science. Some individu- **SCIENCE**
Spirit 3 als assimilate truth more readily than others, but any **Christ**
(contd.) 3 **Rapidity of** student, who adheres to the divine rules **(contd.)**
assimilation of Christian Science and imbibes the spirit
of Christ, can demonstrate Christian Science, cast out
6 error, heal the sick, and add continually to his store of
spiritual understanding, potency, enlightenment, and
success.
- Truth** 9 If the student goes away to practise Truth's teach- **Christ**
ings only in part, dividing his interests between God and
12 **Divided** mammon and substituting his own views for
loyalty Truth, he will inevitably reap the error he sows.
Whoever would demonstrate the healing of Christian
Science must abide strictly by its rules, heed every state-
15 ment, and advance from the rudiments laid down. There
is nothing difficult nor toilsome in this task, when the way
is pointed out; but self-denial, sincerity, Christianity, and
18 persistence alone win the prize, as they usually do in every
department of life.
- Mind** **Anatomy** Anatomy, when conceived of spiritually, is mental self- **Christianity**
21 knowledge, and consists in the dissection of thoughts to
defined discover their quality, quantity, and origin.
Are thoughts divine or human? That is the
24 important question. This branch of study is indispen-
(i) sable to the excision of error. The anatomy of Christian
Science teaches when and how to probe the self-in-
(ii) 27 flicted wounds of selfishness, malice, envy, and hate. It
(iii) teaches the control of mad ambition. It unfolds the
hallowed influences of unselfishness, philanthropy, spir-
(iv) 30 itual love. It urges the government of the body both
in health and in sickness. The Christian Scientist,
through understanding mental anatomy, discerns and

LOVE system and method which combine with "the spirit of Christ" to make **SCIENCE**
 demonstration natural and irresistible. **Christ**
 Spirit (contd.) It is thus we assimilate the substance of divine Love in the per- (contd.)
 fection of its divine order. (See S. & H. 241: 19-21 and 337: 14-19)

Truth Truth's teachings are whole and indivisible: consequently the **Christ**
 student cannot divide his interests, nor substitute his own views for
 Truth. Any attempted "Divided loyalty" (M.H.) could only lead into
 loss of vision: the blind leading the blind.

Mind "Anatomy defined" (M.H.): - **Christianity**
 . . . is mental self-knowledge . . .
 Object:- ". . . dissection of thoughts to discover their quality,
 quantity, and origin." [This makes possible classification and
 category]
 Observe the fourfold operation of the anatomy of Christian Science:-
 (i) . . . teaches when and how to probe . . .
 (ii) . . . teaches the control of mad ambition.
 (iii) . . . unfolds the hallowed influences of unselfishness, philan-
 thropy, spiritual love.
 (iv) . . . urges the government of the body both in health and in
 sickness.

"The Christian Scientist . . . discerns and deals with the real cause
 of disease."

Observe by contrast the limitations of "materia medica."

LOVE deals with the real cause of disease. The material physi- 1 SCIENCE
 Love cian gropes among phenomena, which fluctuate every in- 2 Christianity
 stant under influences not embraced in his diagnosis, and 3
 so he may stumble and fall in the darkness.

- (i) Teacher and student should also be familiar with the 6
 obstetrics taught by this Science. To attend properly 6
 the birth of the new child, or divine idea, Scientific
 you should so detach mortal thought from its 7 obstetrics
 material conceptions, that the birth will be natural and 9
 (ii) safe. Though gathering new energy, this idea cannot 9
 injure its useful surroundings in the travail of spiritual
 birth. A spiritual idea has not a single element of error, 12
 and this truth removes properly whatever is offensive.
 (iii) The new idea, conceived and born of Truth and Love, is 15
 clad in white garments. Its beginning will be meek, its 15
 (iv) growth sturdy, and its maturity undecaying. When 15
 this new birth takes place, the Christian Science infant
 is born of the Spirit, born of God, and can cause the 18
 mother no more suffering. By this we know that Truth
 is here and has fulfilled its perfect work.

Principle To decide quickly as to the proper treatment of error — 21 Science
 whether error is manifested in forms of sickness, sin,
 or death — is the first step towards destroy- Unhesitating
 ing error. Our Master treated error through 22 decision 24
 Mind. He never enjoined obedience to the laws of nature,
 if by these are meant laws of matter, nor did he use drugs.
 There is a law of God applicable to healing, and it is a 27
 spiritual law instead of material. The sick are not healed
 by inanimate matter or drugs, as they believe that they
 are. Such seeming medical effect or action is that of so- 30
 called mortal mind.

It has been said to the author, "The world is bene-

LOVE In medical obstetrics the first consideration is the separation of **SCIENCE**
 Love mother and child. **Christianity**

In "Scientific obstetrics" (M.H.) the central fact is "the new child, or divine idea" found at the heart of its divine Principle.

The text is accented in a four-fold manner as follows: -

- (i) "Teacher and student should also be familiar with . . . To attend properly the birth of the new child, or divine idea . . . detach mortal thought . . . that the birth will be natural and safe.
- (ii) Though gathering new energy, this idea cannot injure . . . A spiritual idea has not a single element of error . . . this truth removes properly . . .
- (iii) The new idea conceived and born of Truth and Love is clad in white garments. Its beginning will be meek, its growth sturdy, and its maturity undecaying.
- (iv) When this new birth takes place, the Christian Science infant is born of the Spirit . . . By this we know that Truth is here and has fulfilled its perfect work."

This conception is understood as forever going on from all eternity. Its interpretation is elucidated through the Matrix-calculus of Word, Christ, Christianity, Science.

Observe the blending of absolute Christian Science and Christian Science in the two passages: -

"The new idea, conceived and born of Truth and Love . . ."

". . . the Christian Science infant is born of the Spirit . . ."

The scientific understanding that birth takes place only in and of Spirit eliminates all suffering and the only birth going on anywhere must be a reflection of the one Spirit.

Principle "Unhesitating decision" (M.H.) is the quality which puts the seal **Science**
 of finality on demonstration.

Love is Principle and meets every human need instantaneously: in Science human conception (and associated beliefs) no longer obstructs the way.

LOVE
Principle
(contd.)

SCIENCE
Science
(contd.)

1 fitted by you, but it feels your influence without seeing
you. Why do you not make yourself more widely
3 known?" Could her friends know how little
time the author has had, in which to make
herself outwardly known except through her laborious
6 publications, — and how much time and toil are still re-
quired to establish the stately operations of Christian
Science, — they would understand why she is so secluded.
9 Others could not take her place, even if willing so to do.
She therefore remains unseen at her post, seeking no self-
aggrandizement but praying, watching, and working for
12 the redemption of mankind.

If from an injury or from any cause, a Christian Scien-
tist were seized with pain so violent that he could not
15 treat himself mentally, — and the Scientists had failed
to relieve him, — the sufferer could call a surgeon, who
would give him a hypodermic injection, then, when the
18 belief of pain was lulled, he could handle his own case
mentally. Thus it is that we "prove all things; [and]
hold fast that which is good."

21 In founding a pathological system of Christianity, the
author has labored to expound divine Principle, and not
to exalt personality. The weapons of bigotry,
24 The right
motive and
its reward
ignorance, envy, fall before an honest heart.
Adulterating Christian Science, makes it void.

Falsity has no foundation. "The hireling fleeth, because
27 he is an hireling, and careth not for the sheep." Neither
dishonesty nor ignorance ever founded, nor can they over-
throw a scientific system of ethics.

LOVE

AUTOBIOGRAPHICAL

SCIENCE

Principle
(contd.)Science
(contd.)

“Seclusion of the author” (M.H.)

- I The closing page of the chapter relates to the Author herself—Mary Baker Eddy. It gives the reason why she was so secluded, “seeking no self-aggrandizement but praying, watching, and working for the redemption of mankind.”

- II “The practitioner may fail, but the Science never.”
(My. 205: 29-30)

- III “The right motive and its reward” (M.H.)
Observe the range of the author’s lifework from “founding a pathological system of Christianity” to that which culminated in “a scientific system of ethics”. The elements and agents of personal sense are powerless before such a motive and purpose.
Divine Principle—its understanding and demonstration—is the supreme issue.

As the chapter closes on this autobiographical note there is no further conclusion to be added.

CHAPTER XIII

TABULATION OF ANALYTICAL SURVEY

MIND	443: 1-446: 10	SCIENCE
Principle	443: 1-443: 13	Word
Soul	443: 14-444: 6	
Life	444: 7-444: 12	
Spirit	444: 13-444: 30	Christ
Truth	444: 31-445: 18	
Mind	445: 19-445: 26	Christianity
Love	445: 27-446: 4	
Principle	446: 5-446: 10	Science
SPIRIT	446: 11-449: 18	SCIENCE
Principle	446: 11-446: 23	Word
Soul	446: 24-446: 32	
Life	447: 1-447: 11	
Spirit	447: 12-447: 29	Christ
Truth	447: 30-448: 11	
Mind	448: 12-448: 25	Christianity
Love	448: 26-449: 6	
Principle	449: 7-449: 18	Science
SOUL	449: 19-452: 17	SCIENCE
Principle	449: 19-449: 32	Word
Soul	450: 1-450: 14	
Life	450: 15-450: 26	
Spirit	450: 27-451: 7	Christ
Truth	451: 8-451: 18	
Mind	451: 19-451: 30	Christianity
Love	451: 31-452: 6	
Principle	452: 7-452: 17	Science
PRINCIPLE	452: 18-455: 2	SCIENCE
Principle	452: 18-452: 27	Word
Soul	452: 28-453: 5	
Life	453: 6-453: 13	
Spirit	453: 14-453: 23	Christ
Truth	453: 24-454: 3	
Mind	454: 4-454: 13	Christianity
Love	454: 14-454: 24	
Principle	454: 25-455: 2	Science

TABULATION OF ANALYTICAL SURVEY
(continued)

LIFE	455: 3-457: 32	SCIENCE
Principle	455: 3-455: 16	Word
Soul	455: 17-455: 27	
Life	455: 28-456: 2	
Spirit	456: 3-456: 15	Christ
Truth	456: 16-456: 24	
Mind	456: 25-457: 6	Christianity
Love	457: 7-457: 18	
Principle	457: 19-457: 32	Science
TRUTH	458: 1-460: 23	SCIENCE
Principle	458: 1-458: 10	Word
Soul	458: 11-458: 19	
Life	458: 20-458: 31	
Spirit	458: 32-459: 11	Christ
Truth	459: 12-459: 23	
Mind	459: 24-460: 2	Christianity
Love	460: 3-460: 13	
Principle	460: 14-460: 23	Science
LOVE	460: 24-463: 31	SCIENCE
Principle	460: 24-460: 32	Word
Soul	461: 1-461: 15	
Life	461: 16-461: 30	
Spirit	461: 31-462: 8	Christ
Truth	462: 9-462: 19	
Mind	462: 20-463: 4	Christianity
Love	463: 5-463: 20	
Principle	463: 21-463: 31	Science

AUTOBIOGRAPHICAL NOTE

Principle	463: 32-464: 12	Science
(contd.)		(contd.)
	464: 13-464: 20	
	464: 21-464: 29	