

CHAPTER V

ANIMAL MAGNETISM UNMASKED

The supreme office of the Christ is that of scientific translation. When Christ reflects the Word, it presents and manifests itself through the synonymous terms Principle, Life, Truth, Love which give us the ideal statement, as far as language is capable, of the structure, essence and essential nature of the Divine Being. (See also p. 331: para vii.)

A further office of Christ reflecting the Word is that of uncovering the nature of its opposite in order to eliminate it from human experience.

For this purpose we reduce our scale of observation, considering the chapter not only as a whole—Christ reflecting the Word—but in detail as a complete matrix within itself. This is a further example of the category within category that obtains throughout the textbook and it is wise never to lose sight of our definition of category: “Those classes to which ideas can be reduced, and within which they can be arranged in order to produce a system.” (Funk and Wagnalls.)

These words of Jesus show that the root-error to be uncovered is animal magnetism operating as the human mind or self-will with its false content of “evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man”.

Unwillingness to face this problem and Truth’s uncovering of it retards progress more than anything else. This unwillingness is a type of animal magnetism in itself.

In the framework of the textbook’s overall design this chapter takes its place as Christ reflecting the Word in order to uncover this root error with reference to its so-called origin. Within the context of the chapter itself, the pattern is similar to that with which we are already familiar, namely an unfolding Genesis order to the learner, but interwoven with an operational matrix when seen from the standpoint of divine Principle.

Except in the writings of the prophets, the words and works of Christ Jesus and of some early Christians, this root-error had lain untouched since the beginning of time: the cause of outward or sensible evil; yet uncognized by the senses it remained undefined and unclassified by humanity. Here is some light on the subject.

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For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man. — JESUS.

MIND 1 **M**ESMERISM or animal magnetism was first brought WORD
2 into notice by Mesmer in Germany in 1775. Ac- Word
3 cording to the American Cyclopædia, he regarded this
4 so-called force, which he said could be ex-
5 ^{Earliest} _{investigations} erted by one living organism over another, as
6 a means of alleviating disease. His propositions were
7 as follows:
8 “There exists a mutual influence between the celestial
9 bodies, the earth, and animated things. Animal bodies
10 are susceptible to the influence of this agent, disseminat-
11 ing itself through the substance of the nerves.”
12 In 1784, the French government ordered the medical Christ
13 faculty of Paris to investigate Mesmer’s theory and to
14 report upon it. Under this order a commission was
15 appointed, and Benjamin Franklin was one of the com-
16 missioners. This commission reported to the govern-
17 ment as follows:
18 “In regard to the existence and utility of animal mag-
19 netism, we have come to the unanimous conclusions that
20 there is no proof of the existence of the animal magnetic

MIND One hundred years before the publication of *Science and Health*, **WORD** Mesmer in Germany had brought to the public notice this mysterious **Word** 'something' now termed *animal magnetism*.

What is this "mutual influence between the celestial bodies, the earth, and animated things"? The astronomer and physicist may classify it as radiation, energy, electro-magnetism and gravitational force; the geologist may look to a mineral source and define it as atomic radiation; the biologist may ascribe to it an animal attraction or repulsion—each according to his training and code of reference.

It is the office of the Word as the Word to lift the whole question and its answer out of matter and to classify it aright in scientific metaphysics. Herein magnetism whether animate or inanimate is defined as primitive mortal mind, counterfeit of the one divine Mind.

As for "disseminating itself through the substance of the nerves", it is known today that the whole nervous system, whether of man or animal, is fundamentally electrical in nature; and that material phenomena such as electro-magnetic radiation, energy, matter—molecule, atom and particle—all have one common denominator. In *Science and Health* they are classified as the counterfeit of the one Mind or divine Spirit—the only source of true consciousness.

As the Word reflects the Christ and our code of reference is wholly **Christ** spiritual we find "no proof of the existence of the animal magnetic fluid"; and this is in full accord with the report of the commission set up by the French government in 1784. This commission's report also stated that "the violent effects . . . observed . . . are due to manipulations, or to the excitement of the imagination and the impressions made upon the senses . . ." When the student's advance is from the consciousness of the non-existence of animal magnetism, he is fearless and his progress is sure.

fluid; that the violent effects, which are observed in 1
the public practice of magnetism, are due to manipula-
tions, or to the excitement of the imagination and the 3
impressions made upon the senses; and that there is one
more fact to be recorded in the history of the errors of
the human mind, and an important experiment upon 6
the power of the imagination.”

In 1837, a committee of nine persons was appointed,
among whom were Roux, Bouillaud, and Clo- Clairvoyance, 9
quet, which tested during several sessions the magnetism
phenomena exhibited by a reputed clairvoyant. Their
report stated the results as follows: 12

“The facts which had been promised by Monsieur
Berna [the magnetizer] as conclusive, and as adapted to
throw light on physiological and therapeutical questions, 15
are certainly not conclusive in favor of the doctrine of
animal magnetism, and have nothing in common with
either physiology or therapeutics.” 18

This report was adopted by the Royal Academy of
Medicine in Paris.

The author’s own observations of the workings of 21
animal magnetism convince her that it is not Personal
a remedial agent, and that its effects upon conclusions
those who practise it, and upon their subjects who do 24
not resist it, lead to moral and to physical death.

If animal magnetism seems to alleviate or to cure dis-
ease, this appearance is deceptive, since error cannot 27
remove the effects of error. Discomfort under error is
preferable to comfort. In no instance is the effect of
animal magnetism, recently called hypnotism, other 30
than the effect of illusion. Any seeming benefit derived
from it is proportional to one’s faith in esoteric magic.

Christiani

Science

An investigating committee in 1837 reported adversely with reference to animal magnetism in medical practice. Christianity

As the Word reflects Christianity in the daily life and practice, the suggestions of animal magnetism become foreign and cannot be entertained, and are forthwith cast out. Clairvoyance is a type of animal magnetism. (See M.H.)

We come now to “the author’s own observations” and “Personal conclusions” (M.H.) which derive from the Word reflecting Science Science and are four in number:—

- (a) Animal magnetism is not a remedial agent.
- (b) “. . . its effects upon those who practice it, and upon their subjects who do not resist it, lead to moral and to physical death.”
- (c) Its appearance is deceptive; none other than the effect of illusion.
- (d) “Any seeming benefit . . . is proportional to one’s faith in esoteric magic”.

- SPIRIT** 1 Animal magnetism has no scientific foundation, for **CHRIST**
 God governs all that is real, harmonious, and eternal, and **Word**
- 3 Mere
negation His power is neither animal nor human. Its
 basis being a belief and this belief animal, in
 Science animal magnetism, mesmerism, or hypnotism is
 6 a mere negation, possessing neither intelligence, power,
 nor reality, and in sense it is an unreal concept of the so-
 called mortal mind.
- 9 There is but one real attraction, that of Spirit. The **Christ**
 pointing of the needle to the pole symbolizes this all-
 embracing power or the attraction of God, divine Mind.
- 12 The planets have no more power over man than over **Christianity**
 his Maker, since God governs the universe; but man,
 reflecting God's power, has dominion over all the earth
 15 and its hosts.
- SOUL** The mild forms of animal magnetism are disappearing, and its aggressive features are coming to the front. **Science**
- 18 Hidden
agents The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the
 21 present methods of animal magnetism that they ensnare
 the age into indolence, and produce the very apathy on
 the subject which the criminal desires. The following
 24 is an extract from the Boston Herald:
- “Mesmerism is a problem not lending itself to an easy
 explanation and development. It implies the exercise
 27 of despotic control, and is much more likely to be abused
 by its possessor, than otherwise employed, for the in-
 dividual or society.”
- 30 Mankind must learn that evil is not power. Its so- **CHRIST-
IANITY**
 called despotism is but a phase of nothingness. **Word** Christian
 Science despoils the kingdom of evil, and pre-eminently

SPIRIT

As Christ reflects the Word in the text of the chapter (and the chapter itself corresponds to Christ reflecting the Word in the overall design of *Science and Health*), we understand that animal magnetism has no scientific foundation and the Marginal Heading reads “Mere negation”. This is the only possible classification—the suppositional opposite of Spirit.

CHRIST
Word

When we discern Christ as the Christ in the text we have a very positive tone, and learn that “There is but one real attraction, that of Spirit”. This maintains the balance or equilibrium of being, maintains the divine order, and points to the way out from the bondage of materialism.

Christ

As Christ reflects Christianity we have an uncovering of astrology in that “The planets have no more power over man than over his Maker, since God governs the universe” and man has God-given “dominion over all the earth and its hosts”. Principle’s relation to its idea is the supreme relationship.

Christianity

SOUL

Soul is sinless, impeccable, changeless. Because of this, Christ reflecting Science is being seen and understood as never before. Consequently “Hidden agents” (M.H.) are being exposed. No longer need humanity be victimized into indolence and apathy, or be manipulated by despotic control. One of the most subtle arguments to be met by the Christian Scientist is the suggestion that because evil is unreal, there is nothing to be met. Jesus throughout his lifework established his mission through positive proof, and disproof of the negative—that is handling the negative to the glory of God, to the point of proving its nothingness.

Science

(CHRISTIANITY: overleaf)

SOUL promotes affection and virtue in families and therefore 1
 (contd.) in the community. The Apostle Paul refers to the
 personification of evil as "the god of this world," and further defines it as dishonesty 3
 and craftiness. Sin was the Assyrian moon-god. Mental
despotism

The destruction of the claims of mortal mind through 6 Christ
 Science, by which man can escape from sin
 and mortality, blesses the whole human fam- Liberation
of mental
powers
 ily. As in the beginning, however, this libera- 9
 tion does not scientifically show itself in a knowledge of
 both good and evil, for the latter is unreal.

On the other hand, Mind-science is wholly separate 12 Christianit
 from any half-way impertinent knowledge, because Mind-
 science is of God and demonstrates the divine Principle,
 working out the purposes of good only. The maximum 15
 of good is the infinite God and His idea, the All-in-all.
 Evil is a suppositional lie.

PRINCIPLE As named in Christian Science, animal magnetism or 18 Science
 hypnotism is the specific term for error, or mortal mind.
 It is the false belief that mind is in matter, and The genus
of error
 is both evil and good; that evil is as real as 21
 good and more powerful. This belief has not one qual-
 ity of Truth. It is either ignorant or malicious. The
 malicious form of hypnotism ultimates in moral idiocy. 24
 The truths of immortal Mind sustain man, and they anni-
 hilate the fables of mortal mind, whose flimsy and gaudy
 pretensions, like silly moths, singe their own wings and 27
 fall into dust.

LIFE In reality there is no *mortal* mind, and conse- SCIENCE
Word
 quently no transference of mortal thought 30
 and will-power. Life and being are of Thought-
transference
 God. In Christian Science, man can do no harm, for

SOUL
(contd.)

In Christianity reflecting the Word mankind *must learn* that the despotism of evil is but a phase of nothingness; but equally that this has to be demonstrated in order to bless and protect mankind. This "Mental despotism" (M.H.) may germinate as an unconscious error in the beginning through lack of watchfulness, and build up to the point where it assumes the despotism of personified evil. It was accepted in Syria as 'the lord of wisdom' whose name was Sin. This idolatrous deity, Sin, was inseparable from the nomadic life of the desert, and notably life in the city of Ur. Abraham was brought out from Ur of the Chaldees: we must come out likewise from all idolatrous beliefs. The First Commandment is the starting-point.

CHRIST-
IANITY
Word

When Christianity reflects the Christ, it destroys animal magnetism, and blesses the whole human family, but not through a dual knowledge of good and evil. Liberation of mental powers. (M.H.)

Christ

In Christianity as Christianity the text is absolute in its monotheism, "working out the purposes of good only" "Evil is a suppositional lie". There is no half-way position.

Christianity

PRINCIPLE

In Christianity reflecting Science, animal magnetism or hypnotism is the specific term for error or mortal mind. To meet the requirements of Science it is given scientific classification: "The genus of error" (M.H.) This is for the purpose of right analysis and fearless reduction to zero. It would build up on the strength of a supposition, yet through absence of law and order it collapses just as unflinchingly.

Science

LIFE

The text as Science reflecting the Word now takes a more absolute stand for it is concerned with silencing this spurious activity. "In reality there is no *mortal* mind, and consequently no transference of mortal thought and will power." When mortal mind is seen through there is no thought-transference and nothing to fear, even though a human situation may chemicalize as persecution and misrepresentation. It is this understanding that demonstrates Life, seals the doom of mortality, and bestows the consciousness of harmony which the Bible defines as heaven.

SCIENCE
Word

LIFE 1 scientific thoughts are true thoughts, passing from God **SCIENCE**
(contd.) to man. Word
(contd.)

3 When Christian Science and animal magnetism are
both comprehended, as they will be at no distant date,
it will be seen why the author of this book has been
6 so unjustly persecuted and belied by wolves in sheep's
clothing.

Agassiz, the celebrated naturalist and author, has
9 wisely said: "Every great scientific truth goes through
three stages. First, people say it conflicts with the Bible.
Next, they say it has been discovered before. Lastly,
12 they say they have always believed it."

TRUTH

Christian Science goes to the bottom of mental action, **Christ**
and reveals the theodicy which indicates the rightness of
all divine action, as the emanation of divine
15 **Perfection of divine government** Mind, and the consequent wrongness of the
opposite so-called action, — evil, occultism,
18 necromancy, mesmerism, animal magnetism, hypnotism.

The medicine of Science is divine Mind; and dishonesty,
sensuality, falsehood, revenge, malice, are animal pro-
pensities and by no means the mental quali-
21 **Adulteration of Truth** ties which heal the sick. The hypnotizer
employs one error to destroy another. If he heals sick-
24 ness through a belief, and a belief originally caused the
sickness, it is a case of the greater error overcoming the
lesser. This greater error thereafter occupies the ground,
27 leaving the case worse than before it was grasped by the
stronger error.

Our courts recognize evidence to prove the motive as **Christianity**
30 **Motives considered** well as the commission of a crime. Is it not
clear that the human mind must move the
body to a wicked act? Is not mortal mind the mur-

TRUTH So basic and fundamental in its omnipresence is Science reflecting Christ the Christ that it goes to the bottom of mental action and reveals only one true theodicy. This classifies aright all that emanates from divine Mind untouched by any so-called opposite action; and hence there is no co-mingling of opposites. The perfection of the divine government is based on this great fact which annuls every phase of animal magnetism.

Truth is the true medicine to the human problem: no mixing of opposites; no "Adulteration of Truth" (M.H.); no monopoly and no personal possession.

(Christianity overleaf)

derer? The hands, without mortal mind to direct them, 1
could not commit a murder.

Courts and juries judge and sentence mortals in order 3
to restrain crime, to prevent deeds of violence or to punish
them. To say that these tribunals have no Mental 6
jurisdiction over the carnal or mortal mind, crimes
would be to contradict precedent and to admit that the
power of human law is restricted to matter, while mortal
mind, evil, which is the real outlaw, defies justice and is 9
recommended to mercy. Can matter commit a crime?
Can matter be punished? Can you separate the men-
tality from the body over which courts hold jurisdiction? 12
Mortal mind, not matter, is the criminal in every case;
and human law rightly estimates crime, and courts rea-
sonably pass sentence, according to the motive. 15

When our laws eventually take cognizance of mental
crime and no longer apply legal rulings wholly to physical
offences, these words of Judge Parmenter of Important 18
Boston will become historic: "I see no reason decision
why metaphysics is not as important to medicine as to
mechanics or mathematics." 21

Whoever uses his developed mental powers like an es-
caped felon to commit fresh atrocities as opportunity oc-
curs is never safe. God will arrest him. Di- Evil let 24
vine justice will manacle him. His sins will loose
be millstones about his neck, weighing him down to the
depths of ignominy and death. The aggravation of er- 27
ror foretells its doom, and confirms the ancient axiom:
"Whom the gods would destroy, they first make mad."

The distance from ordinary medical prac- The misuse of 30
tice to Christian Science is full many a league mental power
in the line of light; but to go in healing from the use of

The text now turns to Science reflecting Christianity as a way of life that is to be lived. Hence it uses the symbol of the law court to show that, inversely, mortal mind is its own cause and effect, motive and commission, and as such these are inseparable in their common unreality. Christianity

“Mortal mind, not matter, is the criminal in every case”, and error must be silenced at source for the problem to be solved completely. Moral idiocy is the result of misused mental power, and this evil is self-destroying until the error dissolves and there appears a new birth. “Evil let loose” (M.H.)

Whilst admitting the great advances in genuine medical practice, one of the urgent problems of Western civilization is not merely the use of drugs, but their criminal misuse to degrade and deprave for monetary gain. Inseparable from this is the criminal misuse of the persuasive will-power to induce yielding to evil. No wonder the author speaks of this “very mire of iniquity” in order to uncover it. “The misuse of mental power” (M.H.)

1 inanimate drugs to the criminal misuse of human will-
 power, is to drop from the platform of common manhood
 3 into the very mire of iniquity, to work against the free
 course of honesty and justice, and to push vainly against
 the current running heavenward.

LOVE 6 Like our nation, Christian Science has its Declaration of Independence. God has endowed man with inalien- Science
 9 Proper self-
government able rights, among which are self-government,
 reason, and conscience. Man is properly self-
 governed only when he is guided rightly and governed by
 his Maker, divine Truth and Love.

12 Man's rights are invaded when the divine order is in-
 terfered with, and the mental trespasser incurs the divine
 penalty due this crime.

15 Let this age, which sits in judgment on Christian
 Science, sanction only such methods as are demonstrable
 18 Right
methods in Truth and known by their fruit, and classify
 all others as did St. Paul in his great epistle
 to the Galatians, when he wrote as follows:

“Now the works of the flesh are manifest, which are
 21 these; Adultery, fornication, uncleanness, lasciviousness,
 idolatry, *witchcraft*, hatred, variance, emulations, wrath,
 strife, seditions, heresies, envyings, murders, drunkenness,
 24 revellings and such like: of the which I tell you before,
 as I have also told you in time past, that they which do
 such things shall not inherit the kingdom of God. But
 27 the fruit of the Spirit is love, joy, peace, longsuffering,
 gentleness, goodness, faith, meekness, temperance: against
 such there is no law.”

LOVE To cope with the problem in its magnitude Science as Science sets forth the necessity for a true self-government. When man demonstrates this in accord with Principle he is immune and impervious to the apparent machinations of animal magnetism; for he proves that as he demonstrates true manhood the divine order cannot be interfered with. Thus is Love fulfilled, and the kingdom of heaven realized. Science

Finally, right methods are demonstrable in Truth and are known by their fruits. Other methods, based on animal magnetism and its organization through the five senses, fall within St. Paul's classification as quoted in the text.

In this analysis and uncovering of error it is noteworthy that the term *witchcraft* has been italicized. I am convinced the term is used to cover the inversion of all that is conveyed by the term divine Principle, and the perversion of all that proceeds from Principle in its divine operation. Such inversion and perversion would claim to function as a malpractice upon mankind: as an infiltration into the collective thought of the community, and an impregnation of the individual thought to poison, kill or destroy wherever fear or ignorance allows it to operate. *Witchcraft* claims to possess the power of evil causation; whereas all the other 'works of the flesh' classified by Paul are in the nature of effect or phenomena.

The acceptance and understanding of the divine Principle, Life, Truth, Love as Mind the only intelligence, Spirit the only substance, and Soul immaculate and impeccable in its identification of being is "The armor of divinity" (M.H. p. 571)—"the panoply of Love [where] human hatred cannot reach you".

In the Divine Being there is no animal magnetism—neither as cause nor effect. This is the basic fact, but as a proposition it has to be demonstrated. The Divine Being or Principle of all is self-demonstrating in terms of its own innate harmony and reality. Evil or animal magnetism is a suppositional lie which would build itself up by a process of accretion or adding lie to lie to the point of self-destruction. Witness, for example, two world wars within half a century; and with the growth of world population and the development of nuclear science a third world war would not be a question of victor and vanquished but one of mass extermination and racial suicide.

Mortal man is a creature of flesh, within St. Paul's classification; but man as idea is a being apart, an idea and identity within the one Divine Being, outside matter, magnetism, time and space. Is the universe a complex organization evolved from primitive radiation into that which we behold through the five senses, or is this but a false sense of an all-harmonious universe embraced within the divine order, and only dimly perceived at present?

“When from the lips of Truth one mighty breath
Shall, like a whirlwind, scatter in its breeze
The whole dark pile of human mockeries;
Then shall the reign of Mind commence on earth,
And starting fresh, as from a second birth,
Man in the sunshine of the world's new spring,
Shall walk transparent like some holy thing.”

(Mis. 51: 22-28.)

The wonder of Christ Jesus' life work is that he proved his mission positively, in terms of divine being leading up to transfiguration; and then assumed “the burden of disproof”, as shown in the crucifixion leading to the resurrection—his return to human cognition with a restored body.

When these two concepts—transfiguration and resurrection—are brought together in co-incident they are finally consummated in ascension, the absolute reality of being.

Turning to **RECAPITULATION** it is significant that the fifth question reads: What are the demands of the Science of Soul? (S. & H. p. 467.)

The answer undoubtedly epitomizes the handling and silencing of animal magnetism through the understanding of Soul, Spirit, Mind.

Soul by nature of its very sinlessness demands obedience to the First Commandment through Spirit which silences all idolatry and pantheism and leads to the recognition and acceptance of man having (or being) the Mind of Christ.

The claim of animal magnetism is that of separation—man having a separate mind based on brain and nerve, with a soul in body which may be saved or forever lost according to the theological belief that is entertained.

Principle is not *in* its idea, but includes and embraces its idea subjectively to constitute man and the universe in order to fulfil the *wholeness* of being.

As this is our one and only reality, “*a priori* reasoning shows material existence to be enigmatical”, and its spurious evidence diminishes to vanishing point. Hence demonstration supercedes theory and is the only possible and final answer.

Observe how the sinlessness of Soul is the governing factor in both question and answer; and is both sun and shield to illumine and overshadow Chapter V.

Referring to the matrix once more we observe that Christ reflecting the Word presents its ideal statement through Principle, Life, Truth, Love. What evidence of this have we in Chapter V? On p. 102: 1 “Animal magnetism has no scientific foundation [Principle], for God [Principle] governs all that is real, harmonious, and eternal, and His power is neither *animal nor human* [inversion of Life]. Its basis being a *belief* [inversion of Truth] and this belief animal, in Science animal magnetism, mesmerism, or hypnotism is a mere negation, possessing neither intelligence, power, nor reality, and in sense it is an unreal concept of the so-called mortal mind” [inversion of Love]. (Italics mine.)

With further reference to the ideal stated through the synonymous terms:—

“... Mind-Science is of God and demonstrates the divine Principle, working out the purposes of good only”. (S. & H. 103: 12-17).

“Life and being are of God.” (S. & H. 103: 29-12.)

“The genus of error” (M.H.) “has not one quality of Truth”. (S. & H. 103: 20-28.)

See p. 106 for “Proper self government” (M.H.) and fruitage in Truth and Love.

Genesis concept		
MIND	100: 1-101: 32	History and the author's conclusions. Light on the subject.
SPIRIT	102: 1-102: 15	One real attraction: Spirit. Animal magnetism a mere negation.
SOUL	102: 16-103: 11	Hidden agents and mental despotism uncovered.
PRINCIPLE	103: 12-103: 28	Mind-science demonstrates the divine Principle. Evil a suppositional lie.
LIFE	103: 29-104: 12	Life and being are of God: no thought transference.
TRUTH	104: 13-106: 5	Christian Science goes to the bottom of mental action. Observe the contrasts.
LOVE	106: 6-106: 29	Proper self government, and its opposite uncovered.
The fourfold operational concept		
WORD		
Word	100: 1-100: 11	Earliest investigations.
Christ	100: 12-101: 7	No proof of its existence.
Christianity	101: 8-101: 20	No therapeutical property found.
Science	101: 21-101: 32	The author's conclusions.
CHRIST		
Word	102: 1-102: 8	Mere negation: no scientific foundation.
Christ	102: 9-102: 11	But one real attraction.
Christianity	102: 12-102: 15	Astrology powerless: man has God-given dominion.
Science	102: 16-102: 29	Hidden agents uncovered and powerless.
CHRISTIANITY		
Word	102: 30-103: 5	Mental despotism powerless.
Christ	103: 6-103: 11	Destruction of these claims: a blessing to mankind.
Christianity	103: 12-103: 17	The maximum of good, evil a suppositional lie.
Science	103: 18-103: 28	The genus of error analysed and classified.
SCIENCE		
Word	103: 29-104: 12	In reality <i>no</i> mortal mind.
Christ	104: 13-104: 28	Perfection of divine government: opposite uncovered.
Christianity	104: 29-106: 5	Mental crime to be punished.
Science	106: 6-106: 29	Proper self-government. Paul's classification.