

CHRISTIAN SCIENCE OR SCIENTIFIC CHRISTIANITY

"My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:16, 17).

There is only one scientific and demonstrable basis of the right way, and this can only be found by the intelligent study of Christian Science, the law of God, demonstrating its divine Principle, immortal Mind, God, supreme good. Intelligent study does not mean the mere acquisition of the letter and the repetition of truisms, but the daily logical deduction, from facts gained, of a higher platform of truth, from which one proves such deductions by the demonstration of the truth that underlies them. The mere demonstration of the cure of disease is not sufficient to prove intelligent and therefore correct study. Not even an instantaneous healing of sin, which is the only absolute proof of one's knowledge of the non-reality of evil and the allness of God, is sufficient. We have to prove our knowledge of God by the continual demonstration over every variety of false evidence in all its myriad forms.

When first asked by the Rev. J. Bruce Wallace to lecture upon Christian Science to the Alpha Union, at the Garden City, Letchworth, I did not see my way to do it, as, although there is no by-law against it in the Christian Science Church Manual, which contains rules of guidance for Christian Scientists, the custom in the Christian Science organisation is, that none but their trained lecturers give lectures on Christian Science. There have been many wise reasons for this, evidencing the wisdom with which the affairs of that body have been guided.

Not being nominally a member of the Christian Science Church, I referred Mr. Wallace to the member of the Christian Science Board of Lectureship resident in London, who did not, however, feel able to comply with the request. Upon this I received a second invitation to lecture, and felt that it was not to be refused, and gave Mr. Wallace a choice of subjects, recognising that any lecture I might give upon any subject would of necessity bear on the face of it the impress of the knowledge gained through my study and demonstration of the truth of Christian Science, for the leaven of this scientific religion now at work in the universe must touch all questions.

Such benefits have been received from my investigation of Christian Science and from the study of Mrs. Eddy's inspired writing (which enable us to understand the inner meaning of the Bible), and so much help has been received from fellow-workers in Christian Science, that it appeared wisest not to go against their custom. While trying to live Christian Science consistently, I have proved it to be not only wise, but essential, to follow all the rules of conduct that the founder, Mary Baker Eddy, points out, as I recognise that they are logically based upon the fundamental law of good. The enforcement of such rules of conduct, where the individual objects to the necessary obedience, so far from limiting right action, always results in forcing evil into self-betrayal. Such obedience will always be found, when fully understood, to rest upon an essential obedience to God,

which must always precede any other demand. The material presentation of these rules of conduct must always be advancing in proportion with the student's understanding of their true significance.

Truth in Literal and Physical Terms.—In accepting the second request, I was led to frame a lecture to meet the needs of all classes, upon the broadest lines, from the beginner to the deepest and most earnest thinkers, who have found hitherto hopeless difficulties in reconciling the inconsistencies between what has been popularly called natural science and religion. In the present work I have given fully and unreservedly—
10 with the exception of the meaning of certain Scriptural prophecies—what I have found to be true, explained from a natural science point of view, and expressed in literal or physical terms.

As a rule, I lecture extemporarily. In that case what was said had been written out. I once gave a lecture on new inventions and discoveries, and,
15 after speaking for an hour-and-a-half, concluded by saying: "The greatest discovery of modern days was that made by Mrs. Eddy of the way in which Jesus did his miracles, and Christian Scientists heal sin and sickness in the same way." This was the only reference to Christian Science; yet the lecture, being misunderstood, was misrepresented as having been a lecture
20 on Christian Science, although I had taken great pains to keep quite clear of the subject. The only misunderstanding that seems possible to have arisen here was that the action of good thoughts and bad thoughts was spoken of as being electrical. Some of those present may not have recognised sufficiently clearly that the so-called good thoughts that come
25 to the material man are not of God. They are purely material, only some are not so bad as so-called bad thoughts. Both are a false sense of God's thoughts, or God's thoughts materially cognised, and should never be confused with spiritual facts. God's thoughts are cognised only by the spiritual senses of the real man. Throughout this present work language
30 has been as carefully chosen as seemed possible, with the special intent to avoid such possible misconceptions. Many problems which Christian Science completely solves have been opened up in the present technical statement. The primary object of this work and of the original lecture has been to expose the fallacies of material hypotheses, and to the extent
35 necessary to attain this end the assimilated teachings set out in Mrs. Eddy's writings have been utilised. I have not, however, explained what is generally understood to be exclusively the letter of Christian Science, nor in any way differentiated between such teachings and knowledge gained of the material universe through the study of Christian Science. Except
40 when referring to the source from which to obtain true knowledge and how to apply it, the name of Christian Science has not been mentioned in the body of this book; nor has the wonderful work done by Mrs. Eddy been referred to, although expression has necessarily been given to the knowledge gained therefrom. Consequently, both somewhat resemble the
45 playbill of which Sir Walter Scott wrote as having "announced the tragedy of Hamlet, the character of the Prince of Denmark being left out."¹

¹ During the time spent in revising this work for publication, my views with regard to the advisability of speaking openly of Christian Science from the plat-

An Exact Science.—"When a faithful thinker, resolute to detach every object from personal relations, and see it in the light of thought, shall at the same time kindle science with the fire of the holiest affection, then will God go forth anew with creation" (Emerson).

In speaking to inquirers, when presenting such an inversion of our old ideas, it is necessary to use crude illustrations to assist in conveying a correct meaning. It should be readily seen that in an exact science the official seal can only be attached to its textual statement by a master metaphysician. Such a statement will be found in *Science and Health with Key to the Scriptures*, by Mary Baker Eddy.¹

Mrs. Eddy has pointed out to us the underlying Principle, which governs the fundamental facts of being, clearing up our ignorance and opening the pathway to the true knowledge of God, which destroys sin, and with unvarying certainty, based upon unalterable law, relieves mankind from every ill "that flesh is heir to." She writes :—

"'Twas the Truth that made us free,
And was found by you and me,
In the life and the love of our Lord" ²

She, however, distinctly reminds her readers that she had not undertaken "to embellish, elaborate, or treat in full detail so infinite a theme" ²⁰ (*Science and Health*, Preface, p. x). The wider application of the infinite Principle unfolded with scientific completeness in her writings has been left to students who understand sufficiently her advanced teachings. God's unflinching direction was too clearly realised by the rediscoverer of Christian Science for her to doubt the eventual preparation by the action of Principle ²⁵ of such students for this task all the world over. Mrs. Eddy's views on this subject are clearly expressed to the discerning reader of her works.

An Exposure of Fallacies.—"The time approaches when mortal mind will forsake its corporeal, structural, and material basis, when immortal Mind and its formations will be apprehended in Science, and material beliefs ³⁰ will not interfere with spiritual facts" ³ (Mary Baker Eddy).

I would therefore reiterate that this discourse is obviously not a lecture upon, nor does it pretend to be an elucidation of, Christian Science,⁴

form or otherwise, as occasion demands, have considerably broadened, although I do not lecture on Christian Science, leaving that to the authorised lecturers. I ³⁵ recognise that the time has come when the explanation of correct human hypotheses called material science, in the light of Christian Science, should be put forward so that full advantage of the latter may be spread abroad, for the benefit and salvation of mankind in dispelling its illusive theories. Christian Science is not the dogma of a sect. It is what we all want; Science, or true exact knowledge, of God and His ⁴⁰ Christ.

¹ This work, as a rule, requires reading over several times before one gathers the meaning of many of the passages. Our old ideas are so wrong that we are liable to attach the wrong meanings to passages in order that they should agree with our preconceived notions. As Mrs. S. A. Orne writes, "The lamp of intellect requires ⁴⁵ occasional snuffing, to throw the clear light of penetration on the page."

² Communion Hymn.

³ *Science and Health*, p. 402.

⁴ "The simplest problem in Christian Science is healing the sick" (*Miscellaneous Writings*, p. 55. Mary Baker Eddy).

but is primarily an exposure of the innumerable fallacies of human theories past and present, made evident through the study of Christian Science, and exposed with the object of their elimination and replacement by divine conceptions of reality. No work could, however, lay claim to present a solution of the mysteries of this world without giving prominence to that discovery which solves the problem of existence, and heralds the final scene in material evolution, namely, the total disappearance of all sin, disease, and limitations.

Spiritual Accuracy.—At the same time, let it be clearly understood that there is not a single statement in this book that is not in complete accord with the teachings of Mrs. Eddy. If any, through lack of a real understanding of her teachings, should endeavour to refute this statement, these, by unprejudiced study of this work, will find their objections disappear as they endeavour, through conscientious comparison with Mrs. Eddy's writings, to find passages in contradiction of any statements made by her. Others, prompted by less worthy motives, without this warning, might have been led into open condemnation without any logical or other proof of their statement. The true Christian Scientist does not contradict what he does not amply prove to be wrong, and is always the first to rejoice in any additional light. Mrs. Eddy lamented the inability of students to reply to the fundamental inquiries of the age. Few of her students ever attempt to explain in detail any advanced branch of her symbolic teaching, wisely referring the inquirers to her writings, until they have attained to a clearer understanding of the science that is the basis of her statements.

False Brethren.—"In Christian Science mere opinion is valueless. Proof is essential to a due estimate of this subject" ¹ (Mary Baker Eddy).

Any accusation of hypnotism levelled against students obtaining constant results of every description, by turning in thought to God, is malpractice of the worst description, and when persisted in is recognisable as the sin against the Holy Ghost. (See Matthew 12:31.)

A Needful Warning.—In answer to the question, "*Do all who at present claim to be teaching Christian Science, teach it correctly?*" Mrs. Eddy has replied: "By no means: Christian Science is not sufficiently understood for that. . . . Time is required thoroughly to qualify students for the great ordeal of this century" (*Miscellaneous Writings*, p. 43).

Recognising the right of humanity to demand correct teaching of this all-inclusive Science, she repeatedly warns inquirers against the merely so-called Christian Scientist. Such a one, if not sufficiently advanced himself to be able to meet the inquiry of the highest intellect to-day, shields himself behind vehement, dogmatic assertions, aimed against the true scientific interpretations, which he is unable from his limited outlook to comprehend, although accompanied by demonstration and sound logic.

Many have not really advanced beyond the elementary class teaching which Mrs. Eddy instituted as a branch of her earliest church organisation. Such teaching is not supposed to give a complete knowledge of the fundamental truths of Christian Science, but merely to fit the student for

¹ *Science and Health*, p. 341.

deeper individual research on correct lines. We must seek "to discern the rhythm of Spirit," the reward of holiness.

In the most advanced class the teaching in the past has had to be largely elementary. In reply to an address from members of the May, 1905, class of her Metaphysical College, Mrs. Eddy writes as follows: "I am glad you enjoy the dawn of Christian Science; you must reach its meridian."¹

Under the heading "Take Heed!" she writes: "We regret to be obliged to say that all are not metaphysicians, or Christian Scientists, who call themselves so. Charlatanism, fraud, and malice are getting into the ranks of the good and pure, sending forth a poison more deadly than the upas tree in the eastern archipelago. This evil obtains in the present false teaching and false practice of the Science of treating disease through Mind. . . . But while the best, perverted, on the mortal plane may become the worst, let us not forget that the Lord reigns, and that this earth shall sometime rejoice in His supreme rule,—that the tired watchmen on the walls of Zion, and the true Christian Scientist at the foot of the mount of revelation, shall look up with shouts and thanksgiving,—that God's law, as in divine Science, shall be finally understood" (*Miscellaneous Writings*, p. 368).

True Christian Science.—If you ask for an explanation of what true Christian Science is, I can refer you to the Bible, that mine of countless priceless treasures, where, amongst many other instructive passages, we are told, "Let the wicked forsake his way, and the unrighteous man his thoughts;² and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, . . . saith the Lord" (Isa. 55:7, 8). For the scientific interpretation of this advice, reiterated throughout the Bible, but so long misunderstood, I would refer you to the writings of Mrs. Eddy, by far the greatest metaphysician of modern times, where the explanation of and the remedy for all the difficulties here dealt with can be found.³ To these writings and to the consequent more intelligent study of the Bible, I owe the benefit of all the knowledge I have that is worth having; how to obtain inspirational knowledge, how to lead a better life, and how to help one's fellow-man. This priceless understanding results in an intense happiness, with a sublime realisation of "the peace of God, which passeth all understanding"⁴ (Phil. 4:7).

"Sweet sign and substance
Of God's presence here" (*Mary Baker Eddy*).

¹ *Miscellany* p. 254.

² "The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts" (Ps. 10:4).

³ "The following words of a friend well voice the feelings of a great multitude: 'To me,' said this gentleman, 'one of the mysteries of our time is the success of Science and Health'" (B. O. Flower, in the *Twentieth Century Magazine*).

⁴ "He could only say that he had rarely met with such capacity to enter some of the deeper aspects of truth, and he had seen the lives of Christian Scientists, tranquil, bright, cheerful. . . . They [his own church] ought to have had all along the elixir of life to give to their people. Had they lost it? Why was it that they so seldom met in the ranks of their own people any one of whom a visitor from Mars would say, 'What is the secret of that man's or that woman's life?' that radiant sense of the supernatural, that brightness and reality of spirit?" (Archbishop of York).

Mary Baker Eddy.—“It is commonly said that, if he would be heard, none should write in advance of his times. That I do not believe, only it does not matter how few listen. I believe that we are close upon a great and deep spiritual change. I believe a new redemption is even now conceived, of the
 5 Divine Spirit in the human heart, that is itself as a woman, broken in dreams and yet sustained in faith, patient, long-suffering, looking towards home. I believe that though the Reign of Peace may be yet a long way off, it is drawing near: and that who shall come to save us anew shall come divinely as a woman, to save as Christ saved, but not as He did, to bring with her a sword”
 10 (William Sharp in *The Isle of Dreams*).

It would not be natural to end without saying a few words about Mrs. Eddy, whom I revere as a leader, and love as a fellow-worker, and of whose writings I gratefully acknowledge myself a student, diligently searching daily in the inexhaustible mine of wealth that now is open to every earnest
 15 worker.¹

Of her physical condition in her 87th year, I cannot do better than quote “Dr. Allan McLane Hamilton, the expert alienist, who has devoted the last month to an exhaustive investigation of the mental condition of the Founder of Christian Science,” a “medical expert who has figured in so
 20 many famous cases during the last thirty-five years,” and who was chosen by the Court to report on her mental condition, “having no sympathy with her religious teachings.” In the *New York Times* of September, 1907, from which the above is taken, he says: “She is absolutely normal, and possessed of a remarkably clear intellect. . . . For a woman of her age,
 25 I do not hesitate to say that she is physically and mentally phenomenal.” He also speaks of “Mrs. Eddy’s great vitality, and the absence of any of the usual tokens of mental breakdown natural to one of her great age.”

“God sends His teachers unto every age,
 To every clime, and every race of men,
 30 With revelations fitted to their growth
 And shape of mind, nor gives the realm of Truth
 Into the selfish rule of one sole race” (J. R. Lowell).

Descended from a long line of religious ancestry of our oldest and best English and Scottish families, imbued from her earliest days with deep
 35 religious feeling, with great natural intellectual ability and spiritual fervour, even as a girl, a student of Natural Philosophy, Logic, and Moral Science, familiar with Hebrew, Greek, and Latin, and trained specially in rhetoric by Professor Sanborn, she was eminently fitted from the outset to receive the inspiration of Truth, which enabled her, not only to unveil the science
 40 of God by rediscovering the true scientific meaning of the teaching and works of Jesus the Christ, but to place on record; founded on the Rock, a definite and accurate statement of absolute truth, for the guidance of man throughout all time. “For then will I turn to the people a pure language,

¹ Arthur Stanley, who was Dean of Westminster at the time that I was at school
 45 there, and who was one of the most devout and spiritual men that I ever met, presented to the library a copy of Mrs. Eddy’s principal work, *Science and Health with Key to the Scriptures*. This is her commentary of the Bible. The title page, which showed by his own handwriting his high opinion of the book, and its spirituality, has been mercilessly torn out by some dogmatic fanatic.

that they may all call upon the name of the Lord, to serve him with one consent. From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering" (Zeph. 3:9, 10).

This pure consciousness, fit channel for Truth, has taught the world how, sitting at the feet of our Master and Way-shower, the Galilean Prophet, man, gaining a spiritual sense, loses a belief in a material selfhood, to find himself divine, the son of God. In demonstrating the truth of her words, "humility . . . is the genius of Christian Science," this great leader has told of early searchings after truth; of timidity, self-distrust, and sleepless nights; of utter friendlessness, desertion, wearying toil in the wilderness of shattered hopes; of misrepresentations, bitter envy, ceaseless mockery, malicious falsehood, relentless persecution, agonies, and, thank God, of victories gained, uplifted by the sustaining power of what the world calls miraculous visions. Ablest to expose, "bravest to endure, firmest to suffer, soonest to renounce," and noblest to forgive, with self-forgetfulness, purity, and love, with secret yearnings to be better understood, she demonstrated step by step along the rugged way the truth of the great revelation.

Then with a cry of "Follow your Leader only so far as she follows Christ,"¹ she put her discovery into practice, though at times with bleeding footsteps through self-sacrificing love for others. "Scourged and condemned at every advancing footstep," but sustained by the marvellous development of male and female qualities, splendid moral courage and unflinching love, she hurled "the thunderbolt of truth," while binding up the broken-hearted. Reasoning with the storm, Truth stilled the "tempest of error,"² and thus this messenger of God has been the means of bringing moral and physical salvation to hundreds of thousands of suffering men and women, who now bless her name. "A woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates" (Prov. 31:30, 31).

As the outcome of a life devoted to scientific research and demonstration, there has been founded a religion based upon changeless Principle, whose true followers, demonstrating wholeness of mind and therefore of body, are understanding and consequently proving the scientific basis of the so-called miracles recorded in the Bible, and rejoicing in their freedom. They now, in their turn, are daily healing sin and sickness by putting into practice her motto of "Work—work—work—watch and pray," the song of Christian Science, and consequently are increasing in number with a rapidity unparalleled in the history of the world. This religion, based on absolute, unalterable Science, is about to revolutionise the entire universe, and must bring us to its final result, for which all true lovers of humanity have for centuries devoutly prayed—namely, the end of all sin, sickness, suffering, and limitations of every description, even the seeming disappearance called death. Ignorance, or human consciousness, then no longer has its self-imposed, imaginary existence, and all apparently wake up out of this hell of perpetual seeming troubles and limitations, to find themselves

¹ *Message*, 1901, p. 34.

² *Christian Healing*, p. 2 (Mary Baker Eddy).

Godlike beings, in a state of inexpressible constant happiness, in a world of wondrous glory, God's world. This is the only "end of the world." (See Matthew 24:3.)

"For as the lightning cometh out of the east, and shineth even unto the
5 west; so shall also the coming of the Son of man be" (Matt. 24:27).

"And what I say unto you I say unto all, Watch" (Mark 13:37).
Watch your thoughts!