

THE BASIS OF HEALING

I have left blank pages at the end of each letter of the alphabet in which special statements of Truth, or statements which are treatments and which appeal to the owner of the book, can be written.

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The foregoing method of working is only one amongst many. The principal thing is to get right away from all thought of the patient, his troubles and the material world, keeping yourself actively thinking of God or God's perfect world, and what takes place there. You should not even think of yourself when you are working for yourself. This active, conscious communion with God is "*Emmanuel, which being interpreted is, God with us*" (Matt. 1 : 23).

The mere detail of the words, or, indeed, the detail of what you think, is not of so much importance. The whole object in treatment is to get right away from the material world, so that you are *actively* thinking of God and heaven; then if you have a good idea of what is going on in heaven, it is easier to continue dwelling on the perfection of that perfect world than if you did not know what is taking place.

BE LOYAL TO GOD

When you treat, you do not do anything. It is a sign, and an infallible sign, that the imaginary mist of matter which seems to hide heaven from us is thinning and disappearing, and that the person for whom you are working is permanently better.

When you treat, you should not treat to obtain results, as you then are believing in the evil. You should treat to be loyal to God, to give evil no power whatsoever in your mind. You must not even be grateful for a demonstration, as this is blaspheming, believing that "*God created man in his own image, in the image of God*" (Gen. 1 : 27), but made him so badly that trouble took place, and then you are grateful because God having made man badly put him right. The only legitimate thing to be grateful for is that God exists and that you are part of His infinite consciousness, with all the benefits arising

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therefrom. This is the teaching of the following verse "*Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven*" (Luke 10 : 20).

Publisher's Note

TREATMENT FOR THE GENERAL GOOD

When F. L. Rawson launched the periodical **Active Service** in 1916, and founded **The Society for Spreading the Knowledge of True Prayer** in 1917, he was aware of further thoughtful work to be done in which divinely scientific thinking would play a vital part.

On pages 23-24 herein he refers to this under the heading **The Mental Battle of Armageddon**, commenting upon various prophecies in regard to it. In the light of progress in understanding humanity-thought as encompassed by the divinity of Christ, the spiritual and mental focus becomes clearer. Thinking men and women are accordingly awakening to the freedom which—in knowing the truth as laid down in John 8: 31, 32—unfolds in orderly, balanced, divinely governed ways. Mass mesmerism, out-pictured in various guises including wars and rumours of wars, can therefore be replaced with more spiritually constructive thinking in the world scene.

This must be found to be so in proportion to the understanding of God, as the one Mind, absolute good, comes more and more into its own, and the vital import of man's scientific relationship to God is developingly awakened to and acted upon in and through **Right Thinking True Prayer**.