

## PUBLISHER'S PREFACE

A further edition of *TREATMENT, OR HEALING BY TRUE PRAYER* is an evidence to the continuing practical helpfulness of this book.

PART ONE clearly shows the basis upon which alone the advocated method of treatment—applied right or divinely scientific thinking—can proceed.

PART TWO is occupied with examples of applicable affirmations and denials *after* the first necessity has been fulfilled, namely reaching as clear a realisation as possible of the omnipresence of God, absolute good, and His manifestation.

Very special attention is drawn to all the author says in Part One, pages 7 to 34, for the whole of this ranks as an essential background to Part Two, and is intended to be studied along with it.

So important does Mr. Rawson consider individual freedom from set forms of working, while retaining always the spiritual idea, that at the close of each alphabetical section occur the words, **Use no formulas; let God lead.** At the end of each alphabetical section are also blank pages for the owner of the book to add further statements that come to light in individual working. And blank pages are provided after *CAPACITIES AND POWERS OF MAN SPIRITUALLY UNDERSTOOD*, allowing for the addition of other spiritual realities as these become worked out, and for noting fresh light on those already listed.

There are statements Mr. Rawson would doubtless have amplified or revised, were he here to do so, in the light of continuing progress in spiritual understanding and its demonstration. He might for example have qualified his thought more particularly in regard to “material man” and “spiritual man”, and brought out helpful distinctions as between the Truth-enlightened individual, man in spiritual truth, man in Very Truth, and so on. Over and over again in the book, however, occur safeguarding reminders of the ultimate necessity for each and all: “Rely upon God, and not upon Rawson”; “Let God teach”; “Let God lead”.

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