CONTENTS

	age
CHAPTER 1 THE STORY OF THE CHICAGO ADDRESSES	1
CHAPTER II THE MOMENTOUS EVENTS BETWEEN THE	
TWO ADDRESSES	6
Mrs. Eddy did not Found Material InstitutionsWillingness to Work Out what	
Church is notPersonal Withdrawal and Dis-OrganizationContinuance Assured	
in Voluntary AssociationSummaryAt Least a Half Century might be Necessary	
Nothing to Prevent Dis-Organization in TimeThe Massachusetts Metaphysical	
College(Institutional) Teaching Stopped for One YearThe Christian Science	
Publishing Society.	
CHAPTER III MRS. EDDY'S OWN EXAMPLE	18
Withdrawal from C.S.AWithdrawal from Journal, College, PastorateThe Next	
Stage: Dis-Organization-Dissolution of the C.S.AClosing of the Massachusetts	
Metaphysical CollegeDissolution of the ChurchDis-Organization of the	
N.C.S.AUniversal Assembly.	
CHAPTER IV THE STUDENTS BECOME INVOLVED	32
First Reactions among the StudentsAttitude to Others the Real TestSituation in	
1888-89: "Organizers" Who Left the Movement"Organizers" Who Remained in	
the Movement"Non-Organizers" Who Left the Movement"Non-Organizers"	
Who Remained in the MovementThe Students' Attitude to Digressionary	
MovementsMrs. Eddy's Attitude to Events outside the Movement: Literature	
Institutions and Associations-"Animal Magnetism"Mrs. Eddy's Attitude to	
Events within the MovementThree ExamplesThe Completion of its History.	
APPENDIX	
SCIENCE AND THE SENSESMRS. EDDY'S ADDRESS TO	
N.C.S.A. IN CHICAGO IN 1888	56
A. From the Christian Science Journal	
B. From a Fuller Shorthand Version	
C. From the Chicago Christian Scientist	
D. From the Chicago Times	
ADDRESS BEFORE THE PARLIAMENT OF RELIGIONS OF	
THE WORLD'S CONGRESS AUXILIARY OF THE WORLD'S	
000011221212121	66
From the "Story of the World's First Parliament of Religions."	