

ALL IS ONE

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Truth evolving as individual conscious being (Mind) makes it increasingly difficult for this that calls itself man to live comfortably and happily in two worlds – the “material” and the “Spiritual.” In this modern age, there can be no straddling of the fence. In fact, as the knowledge unfolds that ALL IS ONE, it will not only be difficult to be double-minded and live, but impossible. In this atomic age, we are called upon to deal intelligently with duality as two points of view of the one Reality.

Truth is Infinity, meaning Unchanging Change. “The more it changes, the more it is the same.” Each explosion of an atom bomb, each jet plane that annihilates space and time, each guided missile that hits the mark points to the fact that the concept of man as human cannot live when separated from its divinity (Mind). Without Man – the conscious identity of being – for its life, the concept is face to face with self-destruction. Each “wonder drug,” each discovery of a vaccine to protect from disease, each heart massaged and life restored, each successful functioning of a new plastic heart valve or a new hip socket, the metaphysical healing of physical disease, identifies the fact that humanity selfdestroying and humanity self-preserving are not two occurrences, but two ways of looking at the One Infinite Life. Disappearance and appearance are both alike to Mind. Emptiness is fullness, loss is gain. Life is Mind – Self-existent, Selfrenewing, Self-disclosing, Self-preserving. What is seen in spiritual evolution as a self-destroying and self-preserving human race, is the “human” or personal point of view giving place to the divine (the Real).

“All is Mind” – “All is One” – whether you see it as the destruction of the human race or its preservation, what you are seeing is always Preservation, never destruction.

If you believe the human race, the concept of Life, exists apart from Mind as a “material” something, you will see Preservation as destruction. But if you believe that the human race exists spiritually in and as Mind, you will see the vanishing of the concept as its Preservation. All the contradictions and conflicts you see when the I is identified personally vanish with the identification of the I as Mind.

One may believe that life is saved by blood plasma, or by a surgical operation, or by metaphysical treatment, but none of these is the case. This is the way you may see it, but the fact appearing in the language of that discernment is that life is saved because it is Life, Good (God). Life itself is the reason for the various human steps that evolve for the preservation of life. Living Life as conscious identity, as impersonal thinking, as Man, you will intuitively take whatever human steps are of value for your preservation. But if you are not consciously living as Man, you are only living in belief and will intuitively take the steps that lead to the crucifixion of the belief.

Every research laboratory in the land devoted to finding cures for disease evolves from the fact that Man is Life, as Mind, as Spirit. If the cures for disease were sought from the standpoint of Life, instead of from the disease standpoint, the cures would multiply and never fail to fulfill their purpose. If metaphysical treatments were given from the standpoint of metaphysics – “All is One” – with no outlining, no concept of right or wrong, good or bad, the cure would appear before the disease. Science is prophylactic instead of therapeutic. There is Life, but if you are not living it consciously, you are living it subconsciously, and are not living. The Man in the concept of man is Man. This Man is always giving the belief or concept a hard time until it gives up in despair. It is not the belief of you that makes you suffer but the fact of you. In your own individual being as Man –as conscious (Mind) identity – lies the cure for your wants and woes since the

wants and woes have no existence except in your point of view.

Three times three equals ten? This is not a mistake or an error about three times three, but a concept or point of view. Three times three is the fact, and we say today that it is nine but it is possible that the time may come when it is ten, eleven or twelve. Truth is, but what Truth is, is ever changing. I have a little book called "The Education of T.C. Mits," written by Lillian R. Lieber, a modern mathematician. She quotes from Benjamin Cardozo: "We are to beware of the insularity of mind that perceives in every inroad upon habit, a catastrophic revolution." This was used in her presentation of a modern geometry quite unlike the old one of Euclid. It seems the new one, so she says, will enable us to glide through the changing world with great ease. I see it as perhaps giving us some sort of a gadget to take the "fangs" out of electronic force. Such gadget will surely evolve, since electronic force is Mind-force destroying old concepts, not things. One of Mrs. Lieber's chapters is headed, "Twice Two is not Four." She proceeds to prove by various angles, lines and triangles, that on occasion two plus two is 2.83, and if a certain angle did not happen to be a right angle the sum of two plus two would be something else.

Two plus two may be four, or it may be six, seven or eight, or as she proves, 2.83, but two plus two is, and the more what it is changes, the more it is the same.

Nothing can give a greater sense of joy and fulfillment humanly, more surprises, more fun, than being Man – the conscious recognition that Life lives in all its fullness as individual awareness or Mind. Every incident of every day is proof of this fact.

A paradox is a statement of Truth from two points of view. "The Lord (understanding) giveth and the Lord taketh away." Understanding giveth the Reality and taketh away the concept or belief of Reality. What Is, is not and

what is not, Is. Taking no thought is thinking and undirected spontaneous thinking is taking no thought. Having nothing (no concept) is the possession of all things.

Living is dying and dying is living. Empty of concepts, of opinions and theories, is fullness of Truth. These paradoxical statements spring spontaneously from the actual living of Life.

Do you ask, “What is Truth?” Actually, Truth cannot be defined except operationally, that is, out of the experience of being Truth. Truth is, and what is, is ever unfolding from the withinness of individual consciousness. We may say, Truth is Principle, Law, Reason, Actuality, Wholeness, Perfection, Reality. It is Love, Spirit, Good, dwelling in the heart of Man as Enlightenment.

Enlightenment is the seeing that is the being of what is seen. Enlightenment does not enlighten. Seeing yourself as needing to be enlightened, will rob you of Enlightenment. It is the All-knowing Mind – the Mind of all men – experiencing its infinitude.

We might define Trust as Christ – the Reality or divine nature of individual conscious being. Truth is Life, consciousness, the very Essence or Soul of Mind.

It is Substance. Everything you see, hear, feel, you are seeing, hearing, feeling, with Soul (Truth) and not with your eyes. Your eyes see only your interpretation of Reality – the nothing that is Something. Something is, or there would be no appearance but the interpretation or name is not the Thing.

Do you ask, “What is radical reliance on Truth?” It is the understanding or knowledge that every “material” object, every incident of daily life, is Reality, Good, Spirit, experienced from within and as Mind. Radical Reliance on

Truth is the art of living intuitively, inspirationally, holding to no traditional concepts.

The I is Mind or consciousness consciously being; this makes the observed the observing, and the observing the observed. “Thoughts are things.”

Things as thought, as impersonal undirected thinking (Man), are Real, pleasing and satisfying. Things as “observeds” existing separate from the observing are the not-Real and constitute a constant menace to our happiness.

Things – people, trees, flowers, circumstances and incidents of daily life –are thought. They are Man – the conscious identity of Being – the I-Mind being Self-conscious disclosing the infinitude and variety of Good. “Let US, Mind, be the All of All.” To quote Lord Byron: “The mind can make Substance, and people planets of its own with beings brighter than have been, and give a breath to forms that can outlive all flesh.”

As observing or discerning, everything is Good, but as an “observed” or discerned, things are no-Good, a figment of the imagination. The mental picture you form of Reality is not Reality. This gives rise to the paradox – “Nothing is Something.” Without an image or outline of Good, no opinion, Good is what you see. The Einsteins, Oppenheimers, Whiteheads, of the scientific world say in effect that the whole of the objective universe exists within the framework of consciousness as intuitions of Reality. Spirit is the structure (framework) of Mind – its form and substance. Form and substance are function – being. “Let us feel the divine energy of Spirit.”

We speak of “radical reliance on Truth” – the experience of Truth – as being humanly evident in the healing of disease, the regeneration of human character, in the demonstration of Omnipresence by annihilating time and space.

However, that which we apparently see with the eyes is not happening humanly to be observed but is happening divinely as Reality from within and as the Allknowing Mind. The experience of being divine, being Mind, as impersonal thinking (Man) disposes of the theory that the human being is an “image” instead of the Real.

There is no Truth, no Reality, no Good, (no nothing) lying beyond the Truth, the Good, the Reality, that you are being as thinking – as the conscious identity of being.