

Church of Christ, Scientist, New York City, to her Leader, Mary Baler Eddy, placing In its corner-stone a loving tribute from her Lender, Mary Baker Eddy, which reads:

Pleasant View, Concord, N.H.

To Mrs. A. E. Stetson —

Beneath this corner-stone, in the silent sanctuary of earth's sweet songs, paeans of praise and records of Omnipotence, I leave my name with thine in unity and love.

Mary Baker Eddy.

December 30, 1899.

This beautiful church was built by Mrs. Stetson and her students — no others contributing one cent towards its construction --- at a cost of \$1,250,000, all of which was paid before the church was dedicated. In the design of this building Mrs. Stetson was led to specify that the steeple should be an obelisk, capped by a pyramid. This unusual design was a shock in some quarters, but Mrs. Stetson was firm in her realization that she was divinely led in the choosing of it. Thus, the noble structure, reared in the heart of the metropolis of the American Federal Republic, that monumental spiritual nation which is to destroy the works of the dragon throughout the Western Hemisphere, and in all the world, and to witness the second appearing of Christ — this structure symbolizes immortal spiritual, man, made in the image and likeness of God.

James P. B. Hyndman

he said he would prepare for each of his disciples --- that spiritual understanding which "gives us power to become the sons of God."

The Great pyramid stands literally "in the midst of the land of Egypt," and exactly in the center of the earth's surface between the equator and the pole. It is just north of the 30th parallel of latitude, which, allowing for the flattening of the earth's surface at the poles, brings the mighty structure midway between the equator and the pole. It stands on a cliff, at the conjunction of the delta of the Nile, overlooking the sandy desert to the sea, the branches of the Nile forming, as radii, on an arc of a circle at the shore line, of which the Pyramid is the center, thus separating upper and lower Egypt. It is the only building in the world which is correctly oriented, that is, set in an almost accurate relation to the points of the compass .

To those who care to follow symbolism of this most interesting and instructive structure, the Great Pyramid, in its higher mathematics and more intricate and involved spiritual meaning, I recommend Dr. Seiss' book, "A Miracle in Stone," and Lt. (Prof.) Charles A. L. Totten's work, "Our Race."

In the year 1866 Mary Baker Eddy discovered Christian Science. In this Science is revealed, the marvellous coincidence of God and man in the image and likeness of God, and the nothingness of a so-called man in the image of Adam. Mrs. Eddy says, on pages 107 and 121 of *Science and Health with Key to the Scriptures*:

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

The earth's diurnal rotation is invisible to the physical eye, and the sun seems to move from east to west, instead of the earth from west to east. . . . The sun is the central stillness, so far as our solar system is concerned, and the earth revolves about the sun once a year, besides turning daily on its own axis

As thus indicated, astronomical order imitates the action of divine Principle; and the universe, the reflection of God, is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.

In November, 1903, Mrs. Augusta E. Stetson, C.S.D., Mrs. Eddy's student, whom Mrs. Eddy sent to New York City, in 1886, with the request to establish, in that City, the Christianity of Christian Science, dedicated her church, First

Every line, angle, and measurement of the Great Pyramid of Gizeh is mathematical and symbolical — a fact which does not apply to any other of Egypt's 75 pyramids. The word pyramid is traced by Dr. Seiss, from the ancient Coptic words, pyramid, meaning division, having the same meaning as the word peres in Daniel's interpretation of the handwriting on the wall; and from met, meaning, ten. Putting these words together, we have, yr-met, meaning the division of ten. The number five, indeed, appears in a remarkable number of a significant symbolical instances, in the construction of the pyramid. This structure has five corners, one at each conjunction of the four sides of the base, and one at the peak. It has five sides, four on the outside surface, and the base, upon which the pyramid rests. Throughout the interior measurements, the number five occurs in a remarkable and prominent manner, as pointed out by Dr. Seiss. The basis of measurement of the Great Pyramid is the axis of the earth, that imaginary line between the poles, around which the earth revolves. This is a straight line. In this line, Moses based his measurements, and he was commanded by God to: "See that thou make all things according to the pattern shewed to thee in the mount." The cubit, which was the unit of the Mosaic system of measurement, is directly interchangeable with the Anglo-Saxon inch, which is the unit of measurement of the two great Anglo-Saxon peoples. Sir John Herschel, in commenting on the spiritual interpretation put upon the Great Pyramid of Gizeh by John Taylor, used Taylor's findings in his papers on the standard of British measures, ever against the falsely founded system of metres, originated by the French infidels and communists for the purpose of overthrowing Anglo-Saxon civilization and Christianity.

The Great Pyramid is the symbol of the war between good and evil, and points to the salvation of mankind from the bondage of sin. Prof. Piazzzi Smyth, of Edinburgh, Astronomer Royal for Scotland, says: At midnight of the autumnal year, at the time of the completing of the Great Pyramid, (in the year 1170 B.C.), and hence at the true beginning of the year, as still preserved in the traditions of many nations, the Pleiades were distributed over the meridian of the Great Pyramid, with Meyone, (in Taurus) precisely on the line. The Pleiades represent or symbolize salvation, and Alcyone, the chief of the seven stars of this group, the throne of God. At that time, the dragon star, a dragonis, was visible in the heavens, at its lower culmination, as the polar star, by an observer in the downward leading passageway, used as a telescope, which passageway is symbolical of the downward gravitation of sin: and this view of the dragon star was coincident with the position of Pleiades on the Pyramid's meridian. From this passageway, at a certain symbolical distance from the face of the Pyramid's side, there branches an upward leading passageway, which leads to the King's Chamber, representative of the "many mansions" which Christ Jesus afterwards declared were in his Father's house, and one of which

before my Father which is in heaven. (Matthew 10:33.)

The most remarkable touch which Egypt, in her long history had made with the phenomenon of spiritual man, was when Joseph and Mary took Jesus into Egypt. The entire youth of Jesus, from the time that he was 12 years of age, when he disputed with the doctors in the Temple at Jerusalem, was spent in Egypt. There is no record of Jesus' activities or interests, while he sojourned in Egypt for eighteen years: but, that he returned to his native land, filled with a profound knowledge and understanding of God, Spirit, and of the nature of his own mighty mission, we have abundant evidence. After a brief, but gigantic struggle in the wilderness, for forty days, with the devil and the wild beasts --- the mighty struggle with the carnal mind, or the "wild beast" of human nature, or mind of the flesh, which opposes itself to God — he rose above and beyond the fleshly embodiment, and began that marvellous spiritual career, which, in its perfect understanding and its spiritual power, instantly wiped out the false images of the carnal mind, in whatever form, and in whatever hour, they presented themselves to him.

A brief description of the Great Pyramid of Gizeh, will serve to point out its significant symbolism, as the type of spiritual, immortal man. The bibliography on this interesting structure is extensive, and may be consulted by anyone from the shelves of our public libraries. The most interesting, authoritative, and spiritual of the American pyramid authors, are Joseph A. Seiss, D.D., and Lt. (Prof.) Charles A. L. Totten.

In the paper on The Masonic Founders of America, it was stated that the Pyramid of Gizeh is the oldest Masonic symbol in the world. It is essentially a building, a peculiar and mighty building: and as such, it demands, among other requirements the exercise of the science of mathematics, (especially, geometry, trigonometry, and calculus) and the providing of a corner-stone.

Job is credited with having been the designer of the Pyramid at Gizeh, he having gone down to Egypt for that purpose. In the Book of Job, we read.:

Then the LORD answered Job out of the whirlwind, and said,

Where wast thou when I laid the foundations of the earth?
declare if thou hast understanding.

Who laid the measures thereof, if thou knowest? or who hath stretched the line upon it:

Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof:

When the morning stars sang together, and all the sons of God shouted for Joy? (Job 33:1, -7.)

in the land of Egypt: (Isaiah 19:19 & 20.)

Egypt is intimately associated with the history and life of the children of Israel, through all the centuries of their sojourn on the earth. Jacob, the founder of this great spiritual people, who were destined to lay the foundations of the indestructible Kingdom of God, "on earth as it is in heaven," went "down to Egypt, at the behest of his son Joseph. Joseph had been sold by his brethren, many years previously, to traders, who were going to Egypt; and, through a strange combination of circumstances, first found himself a prisoner in an Egyptian prison, and later the mightiest ruler of that land, exercising the full power of its Pharaoh. As the Israelites increased in Egypt, the Egyptians feared for their own civilization and oppressed them, until a deliverer came. Moses, who had been rescued from the general slaughter of Hebrew male children, and brought up in the Court of the Egyptian king, having been adopted by Pharaoh's daughter, led his people forth out of Egypt, and they entered upon a forty year Journey through the wilderness, on their way to the promised land of Canaan. During this experience, Moses wrote the Ten Commandments on two tablets of stone, which he gave to his people for their guidance, and which have become the basis of law throughout the Christian world. Hence, he was named, the Lawgiver. It may be remarked here, that later, under Rehoboam, ten tribes revolted from the remaining two tribes of Judah and Benjamin, with Levi, who remained with King Rehoboam and were known as the Kingdom of Judah. These tribes rejoined the ten tribes, at the destruction of Jerusalem in the year A.D. 70. The Anglo-Saxon peoples are the direct descendants, through the Norsemen, of the ten tribes of Israel, the most powerful of whom Manasseh and Ephraim, represent respectively America and Britain.

Christ Jesus said of himself, in his relation to Moses and the prophets:

Think not that I am come to destroy the Law or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (Matthew 5:17 & 18.)

Within the past week, we have been informed, through the press, that a prominent Jewish teacher, in New York City, has denied the authority of every one of the Ten Commandments, and has asserted that the commandments of Moses are an anachronism, and without effect in the world to-day. In this, he incurs the condemnation of Christ Jesus.

Whosoever shall deny me before men, him will I also deny

Monday May 17, 1926, 9:15 P.M. Address prepared by Janes P. B. Hyndman
(read by Mr. Ford, in Mr. Hyndman's absence from the City) from station
WHAP New York City on Americanism. Subject:

THE PYRAMID

Jesus said unto them . . . I proceeded forth and came
from God; neither came I of myself, but he sent me . . .

Verily, verily, I say unto you, Before Abraham was, I am.
(John 8: 42 & 58.)

The Great Pyramid of Gizeh, "In the midst of the land of Egypt,' the oldest structure in the world, is the symbol of immortal man, made in the image and likeness of God. It is the emblem of the reverse of the Seal of the United States of America, which has never been cut. Christ Jesus, the great Exemplar of immortal man, while he seemed to appear in a world of mortals, through a human personality, called Jesus, yet he clearly taught that he had always existed, as the Son of God, even before Abraham. His teaching was resisted by the Jews, as well as by the Romans, of his day, to whom he said:

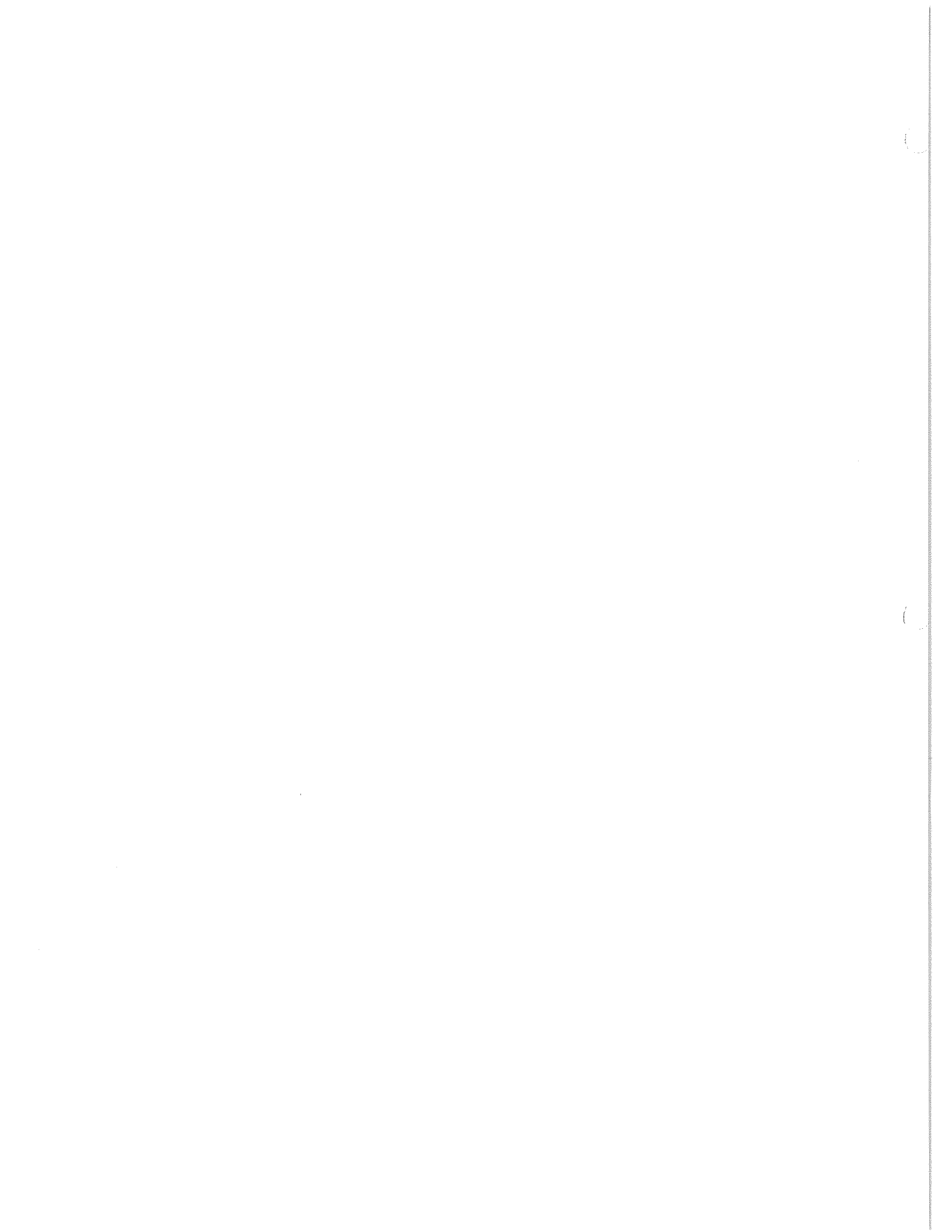
Why do ye not understand my speech? *even*
because ye cannot hear my word. (John 8:43.)

The prophets were seers; they were interpreters of the profound phenomenon, the problem of the existence of man as the son of God. Perceiving somewhat of the nature of God, His omnipotence, omniscience, and omnipresence, and the fact that God is eternal Life, Truth, and Love, the only Creator of the universe and man, they foresaw and foretold, that One should appear, among men, having a perfect understanding of this mighty spiritual fact of creation. Isaiah, in vivid and clear language, thus described the coming Messiah, or Christ:

His name shall be called Wonderful Counsellor, The mighty
God, The everlasting Father, The Prince of Peace.
(Isaiah 9:6.)

Again, Isaiah, who was the most profound and metaphysical of all the prophets, wrote:

In that day shall there be an altar to the LORD, in the midst of
the land of Egypt, and a pillar at the border thereof, to the LORD.
And it shall be for a sign and for a witness unto the LORD of hosts



The timid or the unilluminated, who desire popularity and prefer the mesmerism that shuns conflict for the sake of personal ease, who fear ecclesiastical authority and materialize our Leader's teaching, would relegate the Church to a mere material organization, and would rob it of the power of spiritual healing--the proof of spiritual life. Humanity demands the religion of Love, revealed by Mrs. Eddy, and they who admit no compromise of her clear utterances, but maintain them in their spiritual strength and integrity, honor her, and thus overthrow animal magnetism in all its insidious and subtle suggestions of a power opposed to God.

(Sermons and Other Writings on Christian Science by Augusta E. Stetson, C.S.D., page 840, 841.)

I N D E X

of These Radio Lectures

(Arranged in the order of their position in this volume from first to last)

AMERICANISM AND CHRISTIAN SCIENCE*

<u>TIME OF LECTURE</u>	<u>DATE</u> (1927)
Augusta E. Stetson, C.S.D. and The Directors of the Mother Church of Christian Science.....	Jan. 3rd.
The Public Schools of America.....	Jan. 17th.
Mexico, Nicaragua and Popery.....	Jan. 31st.
Mary Baker Eddy.....	Feb. 7th. *
Divorce and War.....	Feb. 14th.
Mexico.....	Feb. 21st.
Mexico.....	Feb. 26th.
Calvin Coolidge.....	Feb. 28th.
The Parochial School.....	March 7th.
The Love of God.....	March 12th.
Evangelism, versus, Episcopacy.....	March 14th.
Christ and Luther.....	March 21st.
Christ and The Constitution.....	March 28th.
Mountains.....	April 4th.
Mexico.....	April 11th.
The King of Kings.....	April 30th. *
The Illuminati.....	May 5th.
The King of Kings.....	May 12th. *
The Illuminati.....	May 19th.
The King of Kings.....	May 25th. *
God.....	June 2nd. *
King of Kings.....	June 11th. *
Christ's Second Appearing.....	June 18th. *
King of Kings.....	June 22nd.
King of Kings.....	June 29th.
Christ and The Ku Klux Klan.....	July 6th.
Prohibition and The Bible in the Schools.....	July 20th.
Christian Science, versus, Hypnotism.....	Dec. 26th. *

AMERICANISM

and

CHRISTIAN SCIENCE

Radio Lectures

Delivered over Station WHAP

New York City

1927

by

James P. B. Hyndman

as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand, (Revelation vi.)

And one of the elders answered, saying unto me, What are these which are arrayed in white robes, and whence came they?

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes. (Revelation vii., 13-17.)

The woman in the Apocalypse symbolizes generic man, the spiritual idea of God; she illustrates the coincidence of God and man as the divine Principle and divine idea. The Revelator symbolizes Spirit by the sun. The spiritual idea is clad with the radiance of spiritual Truth, and matter is put under her feet. The light portrayed is really neither solar nor lunar, but spiritual Life, which is "the light of men." . . .

Address delivered by James P. B. Hyndman from Station WHAP,
New York City, on Wednesday, July 6, 1927, on Americanism.
Subject:

CHRIST AND THE KU KLUX KLAN

The following talk on "CHRIST AND THE KU KLUX KLAN" has been prepared, not as a eulogy; not because we believe that all who call themselves Klansmen live up to the high ideals and principles of Klancraft, any more than all who call themselves Masons reach the high standards of Masonry, or all who are known to the world as Christian Scientists are such in truth; but because we see in the Klan movement, a striking symbol, on that plane, of the fulfilling of the prophecy of St. John the Revelator, when he speaks of the "white robed throng," who have washed their robes white in the blood of the Lamb, and sing praises to God day and night before His throne.

The paper is an outline of pure Protestant American history showing the working of Christ in the affairs of America, from its discovery by Leif Ericson, the young Icelander, in the year 1000, down to the present time; and the Klan is one of the signs of present-day Protestant activity against popery, the arch enemy of Christ and of all the world.

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

And I saw, and behold a white horse; and he that sat on him had a bow; and a crown was given unto him; and he went forth conquering and to conquer . .

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth.

And white robes were given unto every one of them..

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake, and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the earth, even

manners of gentlemen of leisure and culture. At first, ILLUMINISM was introduced as a social pastime, and was welcomed on the Continent of Europe. The French prisoners of war in Germany undertook to teach its refinements to their German superiors, who were eager for instruction; but this soon led to rivalry and schisms. A German man of leisure, Baron Hunde, became the leading exponent of ILLUMINISM in Germany, and indeed throughout the Continent; and he introduced certain fantastic rites and rituals, such as the doctrine of the transmutation of metals, witchcraft, and other prevailing notions, which were added to the three fundamental degrees of legitimate Masonry, as it was practised in England. The English Free Masonry was imported to the Continent but was soon cast aside by the French, as being crude and fit only for the "vulgar English," as they termed the British Masons.

The meetings of the ILLUMINATI became the hot-beds of political intrigue, and of violent attacks against all religion and morals. All the methods of Jesuitism were used to promote the ends of Illuminism. The subversion of Free Masonry was the chief weapon which the ILLUMINATI used to carry on their propaganda, not only against the Roman Catholic system and the Jesuits, but even against true religion. The name of Jesus Christ was openly blasphemed in their meetings, and his sacred history, character, and mission were held up to ridicule and scorn. The two outstanding tenets of ILLUMINISM were the destruction of all religion and the overthrow of morality among the nations, including the overthrow of all government. They proceeded along the lines of what they called Deism, as opposed to Christianity; and practically all of their members were Deists, or in sympathy with this belief. The Order was permeated with the doctrines and methods of Jesuitism, from which it sprang, although outwardly opposing that Order. Even the Roman Catholic hierarchy at one period utilized Free Masonry to further its own ends.

That the ILLUMINATI had much, if not all, to do with the French Revolution is almost certain. In 1789, a manifesto was sent from the Grand National Lodge of French Masons at Paris, signed by the Duke of Orleans as Grand Master, addressed and sent to the lodges in all the respectable cities of Europe, exhorting them to unite for the support of the French Revolution to gain it friends, defenders and dependents, and according to their opportunities and the practicability of the thing to kindle and propagate the spirit of revolution in all minds.

Towards the close of the eighteenth century, a book appeared in Scotland, written by a Dr. Robison, exposing the ILLUMINATI of Europe, and their activities both on the continent and in Britain. In this book, Dr. Robison accuses the Society of the ILLUMINATI of the most blasphemous tenets

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(Sermons and Other Writings on Christian Science by Augusta E. Stetson, C.S.D., page 840, 841.)

snubbed by his friend, also a man of prominence, for disrespect towards Washington, is a case in point. The papers have been reeking with such propoganda, even one of our highest generals falling under this Jesuitical-illuminated hypnotism to defame Washington, by referring to him as a drinker, a swearer, and a smoker. The writer made a personal trip to the City of Washington, some months ago, to refute by research in the archives there that Washington had signed a treaty with Tripoli, in which America was referred to as "not a Christian Nation." A treaty having this clause was found but the clause in a later issue of the treaty was omitted; and Washington had not signed either issue.

We are forcibly reminded of the character of the mental battle which is being fought in America today, by the words of John the Revelator, in the 12th chapter of Revelation:

And there was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels,

And prevailed not; neither was their place found any more in heaven. (Revelation xli., 7, 8.)

America is essentially a Christian Nation; Her discovery by the young Iclander, Leif Ericson in the year 1000; her colonization by the Pilgrim Fathers in 1620; her founding on the divine symbolic principles of Masonry by Washington and his compatriots; and her entire spiritual history, place her as the spiritual Leader of the world, the place prepared for the second appearing of Christ, who is the only Ruler of America, and who shall reign forever and ever, KING OF KINGS AND LORD OF LORDS.

I close with the following quotation from Augusta E. Stetson, C.S.D., student of Mary Baker Eddy, Discoverer and Founder of Christian Science.

The mental atmosphere of today is pregnant with the query, What is Truth?

Truth's mighty arguments are rolling down
From inland mountain to seaboard town.

The question confronting the twentieth century thinker is,--shall we continue from material concepts to evolve material phenomena--discord, disease, and death--or shall we refuse longer to attempt to open "the Future's portal with the Past's blood-rusted key?" Shall we not rather accept Truth, Christ, now, and find the way to health, holiness and immortality?

the year 2170; and this symbol, namely, the Pyramid, is one of our chief symbols being the principal emblem of the reverse of our Seal. The Pyramid is a marvellous type of spiritual man, and its metaphysical mathematical measurements and angles, laid down in Hebrew measure, interpreted in the Anglo-Saxon lineal measure, give us the key to the history of mankind, and the coming of the end of material creation, at the second appearing of Christ, which is now close at hand.

In America, Free Masonry was introduced in the Colonies, about the time of the birth of George Washington. Benjamin Franklin, the Dean of the Revolutionary patriots, was Grand Master of Pennsylvania in the early part of the eighteenth century. Washington himself became a Mason and Master of his lodge; and with but one or two exceptions all of his generals were Masons; the outstanding heroes of the Revolution were Masons; nearly all the members of the First Continental Congress, as well as those of the Constitution Convention, were Masons; and so on, down the list. The corner-stone of the Capitol at Washington was laid by George Washington, with Masonic honors. The Bible on which Washington took his oath was borrowed for the occasion from a Masonic Lodge; and the page on which Washington's hand rested was the 49th chapter of Genesis, which contains the account of God's promise and blessing to Jacob, or Israel, and his sons, from whom are descended the Anglo-Saxon peoples, through the tribes of Manasseh (America) and Ephraim (Britain).

I have recorded these facts at greater length in a former paper but repeat them here because of the fact that ILLUMINISM, so-called, adopted the entire system of Free Masonry, with its signs, pass words, and grips, in order to gain a standing among the Protestant peoples of Europe.

The Society of the Illuminati was founded in 1775 by Adam Weishaupt, Professor of Canon Law in a German college, and a Jesuit by training. At first, Weishaupt enlisted the assistance of certain members of the Jesuit Order, but when they refused to join him in his attacks on the Roman Catholic organization, he became their enemy and later their victim.

ILLUMINISM was suppressed in Germany in 1785, but almost immediately revived under a new name. It was taken up by the French, having assumed the role of Free Masonry, and was organized in France under the name of The Grand Orient of France. There were several orders and degrees, each of which had a name, according to its character. The French, whose love for gaudy display and an outward refinement, is a national characteristic, added outward ornaments to the system, the wearing of which attracted those who delighted to affect the

Address delivered by James P. B. Hyndman, from Station WFAP,
New York City, on Thursday, May 5, 1927, on Americanism.
Subject:

THE ILLUMINATI

Ye are the salt of the earth: but if the salt have
lost his savour, wherewith shall it be salted? it is
henceforth good for nothing, but to be cast out, and
to be trodden under foot of men.

Ye are the light of the world. A city that is set
on an hill cannot be hid. . .

Let your light so shine before men that they may
see your good works, and glorify your Father which is
in heaven. (Matthew v., 13, 14, 16.)

Universal salvation rests on progression and pro-
bation, and is unattainable without them. Heaven is
not a locality but a divine state of Mind in which all
the manifestations of Mind are harmonious and immortal
because sin is not there and man is found having no
righteousness of his own, but in possession of "the
mind of the Lord," as the Scripture says. . .

God creates and governs the universe, including man.
The universe is filled with spiritual ideas, which He
evolves, and they are obedient to the Mind that makes
them. Mortal mind would transform the spiritual into
the material, and then recover man's original self in
order to escape from the mortality of this error. Mor-
tals are not like immortals, created in God's own
image; but infinite Spirit being all, mortal conscio-
ness will at last yield to the scientific fact and dis-
appear and the real sense of being, perfect and for-
ever intact will appear. (Science and Health, by
Mary Baker Eddy, pp. 294, 295.)

Jesus had no vices to deter his followers from walk-
ing with him. He was loving, sincere, and true.
Never in the history of his earth life was there aught
found against him. His was a life of blessing in all
that land of Galilee; and yet, incredible as it may
appear to this age, he was persecuted and reviled for
opening the eyes of the blind, for healing the sick,
and raising the dead. Not only was he denounced, but
the people sought to kill him because his methods and
teaching were contrary to theirs. He utilized spirit-

and doctrines and of vile and filthy practices, intended as an offence to all moral codes and religion, and to the overthrow of civilized government.

This Society, or an organization founded upon the same beliefs and tenets, having the same methods, found its way to America in the period of the Revolution, or a little after. Just as Voltaire was one of its chief exponents in Europe--Voltaire, whose blasphemies against revealed religion, throughout his entire life, brought him to the hour of death in a mental condition so terrible that his physicians were driven from the room by the terror of it--so Thomas Paine, with his "Age of Reason," and his traitorous outburst against Washington and the newly formed American Republic, was the chief spokesman of ILLUMINISM in America. A writer of that period records that there existed throughout New England, especially in Connecticut, a Society of the ILLUMINATI, under the patronage of De Witt Clinton, nephew of Governor De Witt Clinton, whose activities caused much disturbance and concern to the founders of the Republic. They formed a Deistic Society in New York which was coached and taught by a Jesuit priest, who, having come to the Society without a shirt on his back, doling out a scant living, as this writer says, by humming masses to poor Irish maids, he was raised to a position of respectability and moderate affluence. He then wished to increase his emoluments and deserted the Society, forming a Society of his own in Philadelphia, in defiance of the authorities of the New York Society. Another Society was formed in Baltimore; and so this poison spread throughout the Eastern States. Their meetings are described as scenes of pandemonium, ribaldry, obscenity and violence.

During the late war, the members of the American Masonic bodies in the American Army fraternised with the Masonic lodges of Europe, including the Grand Orient of France; but after the war, the eyes of the Americans were opened and an order was issued, severing all connection of the American lodges with the Grand Orient of France.

That this subversive spirit of anti-Christ is abroad and active today, not only in Europe but here in America, we have indubitable proofs. Both Jesuitism, and its bastard offspring ILLUMINISM, are opposed to true religion; the doctrine of ILLUMINISM openly avows antagonism of all Revelation, or the Christianity of Christ which it fights with intensest hatred and animus. The propaganda which has been extensively carried on, in recent years, to discredit the founders of America, especially George Washington, by branding them all as Deists and our Nation as not a Christian Nation, is evidence that the ILLUMINATI are at work in our midst today. An incident at a banquet in New York, not many months ago, when a well known author was openly rebuked and

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A brief description of the Great Pyramid of Gizeh, will serve to point out its significant symbolism, as the type of spiritual, immortal man. The bibliography on this interesting structure is extensive, and may be consulted by anyone from the shelves of our public libraries. The most interesting, authoritative, and spiritual of the American pyramid authors, are Joseph A. Seiss, D.D., and Lt. (Prof.) Charles A. L. Totten.

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Job is credited with having been the designer of the Pyramid at Gizeh, he having gone down to Egypt for that purpose. In the Book of Job, we read.:

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Who laid the measures thereof, if thou knowest? or who hath stretched the line upon it:

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When the morning stars sang together, and all the sons of God shouted for Joy? (Job 33:1, -7.)

Every line, angle, and measurement of the Great Pyramid of Gizeh is mathematical and symbolical — a fact which does not apply to any other of Egypt's 75 pyramids. The word pyramid is traced by Dr. Seiss, from the ancient Coptic words, pyramid, meaning division, having the same meaning as the word peres in Daniel's interpretation of the handwriting on the wall; and from met, meaning, ten. Putting these words together, we have, yr-met, meaning the division of ten. The number five, indeed, appears in a remarkable number of significant symbolical instances, in the construction of the pyramid. This structure has five corners, one at each conjunction of the four sides of the base, and one at the peak. It has five sides, four on the outside surface, and the base, upon which the pyramid rests. Throughout the interior measurements, the number five occurs in a remarkable and prominent manner, as pointed out by Dr. Seiss. The basis of measurement of the Great Pyramid is the axis of the earth, that imaginary line between the poles, around which the earth revolves. This is a straight line. In this line, Moses based his measurements, and he was commanded by God to: "See that thou make all things according to the pattern shewed to thee in the mount." The cubit, which was the unit of the Mosaic system of measurement, is directly interchangeable with the Anglo-Saxon inch, which is the unit of measurement of the two great Anglo-Saxon peoples. Sir John Herschel, in commenting on the spiritual interpretation put upon the Great Pyramid of Gizeh by John Taylor, used Taylor's findings in his papers on the standard of British measures, ever against the falsely founded system of metres, originated by the French infidels and communists for the purpose of overthrowing Anglo-Saxon civilization and Christianity.

The Great Pyramid is the symbol of the war between good and evil, and points to the salvation of mankind from the bondage of sin. Prof. Piazzzi Smyth, of Edinburgh, Astronomer Royal for Scotland, says: At midnight of the autumnal year, at the time of the completing of the Great Pyramid, (in the year 170 B.C.), and hence at the true beginning of the year, as still preserved in the traditions of many nations, the Pleiades were distributed over the meridian of the Great Pyramid, with Meyone, (in Taurus) precisely on the line. The Pleiades represent or symbolize salvation, and Alcyone, the chief of the seven stars of this group, the throne of God. At that time, the dragon star, a dragonis, was visible in the heavens, at its lower culmination, as the polar star, by an observer in the downward leading passageway, used as a telescope, which passageway is symbolical of the downward gravitation of sin: and this view of the dragon star was coincident with the position of Pleiades on the Pyramid's meridian. From this passageway, at a certain symbolical distance from the face of the Pyramid's side, there branches an upward leading passageway, which leads to the King's Chamber, representative of the "many mansions" which Christ Jesus afterwards declared were in his Father's house, and one of which

before my Father which is in heaven. (Matthew 10:33.)

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Monday May 17, 1926, 9:15 P.M. Address prepared by Janes P. B. Hyndman
(read by Mr. Ford, in Mr. Hyndman's absence from the City) from station
WHAP New York City on Americanism. Subject:

THE PYRAMID

Jesus said unto them . . . I proceeded forth and came
from God; neither came I of myself, but he sent me . . .

Verily, verily, I say unto you, Before Abraham was, I am.
(John 8: 42 & 58.)

The Great Pyramid of Gizeh, "In the midst of the land of Egypt," the oldest structure in the world, is the symbol of immortal man, made in the image and likeness of God. It is the emblem of the reverse of the Seal of the United States of America, which has never been cut. Christ Jesus, the great Exemplar of immortal man, while he seemed to appear in a world of mortals, through a human personality, called Jesus, yet he clearly taught that he had always existed, as the Son of God, even before Abraham. His teaching was resisted by the Jews, as well as by the Romans, of his day, to whom he said:

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Church of Christ, Scientist, New York City, to her Leader, Mary Baler Eddy, placing In its corner-stone a loving tribute from her Lender, Mary Baker Eddy, which reads:

Pleasant View, Concord, N.H.

To Mrs. A. E. Stetson —

Beneath this corner-stone, in the silent sanctuary of earth's sweet songs, paeans of praise and records of Omnipotence, I leave my name with thine in unity and love.

Mary Baker Eddy.

December 30, 1899.

This beautiful church was built by Mrs. Stetson and her students — no others contributing one cent towards its construction --- at a cost of \$1,250,000, all of which was paid before the church was dedicated. In the design of this building Mrs. Stetson was led to specify that the steeple should be an obelisk, capped by a pyramid. This unusual design was a shock in some quarters, but Mrs. Stetson was firm in her realization that she was divinely led in the choosing of it. Thus, the noble structure, reared in the heart of the metropolis of the American Federal Republic, that monumental spiritual nation which is to destroy the works of the dragon throughout the Western Hemisphere, and in all the world, and to witness the second appearing of Christ — this structure symbolizes immortal spiritual, man, made in the image and likeness of God.

James P. B. Hyndman

he said he would prepare for each of his disciples --- that spiritual understanding which "gives us power to become the sons of God."

The Great pyramid stands literally "in the midst of the land of Egypt," and exactly in the center of the earth's surface between the equator and the pole. It is just north of the 30th parallel of latitude, which, allowing for the flattening of the earth's surface at the poles, brings the mighty structure midway between the equator and the pole. It stands on a cliff, at the conjunction of the delta of the Nile, overlooking the sandy desert to the sea, the branches of the Nile forming, as radii, on arc of a circle at the shore line, of which the Pyramid is the center, thus separating upper and lower Egypt. It is the only building in the world which is correctly oriented, that is, set in an almost accurate relation to the points of the compass .

To those who care to follow symbolism of this most interesting and instructive structure, the Great Pyramid, in its higher mathematics and more intricate and involved spiritual meaning, I recommend Dr. Seiss' book, "A Miracle in Stone," and Lt. (Prof.) Charles A. L. Totten's work, "Our Race."

In the year 1866 Mary Baker Eddy discovered Christian Science. In this Science is revealed, the marvellous coincidence of God and man in the image and likeness of God, and the nothingness of a so-called man in the image of Adam. Mrs. Eddy says, on pages 107 and 121 of *Science and Health with Key to the Scriptures*:

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

The earth's diurnal rotation is invisible to the physical eye, and the sun seems to move from east to west, instead of the earth from west to east. . . . The sun is the central stillness, so far as our solar system is concerned, and the earth revolves about the sun once a year, besides turning daily on its own axis

As thus indicated, astronomical order imitates the action of divine Principle; and the universe, the reflection of God; is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.

In November, 1903, Mrs. Augusta E. Stetson, C.S.D., Mrs. Eddy's student, whom Mrs. Eddy sent to New York City, in 1886, with the request to establish, in that City, the Christianity of Christian Science, dedicated her church, First

Every line, angle, and measurement of the Great Pyramid of Gizeh is mathematical and symbolical — a fact which does not apply to any other of Egypt's 75 pyramids. The word pyramid is traced by Dr. Seiss, from the ancient Coptic words, pyramid, meaning division, having the same meaning as the word peres in Daniel's interpretation of the handwriting on the wall; and from met, meaning, ten. Putting these words together, we have, yr-met, meaning the division of ten. The number five, indeed, appears in a remarkable number of a significant symbolical instances, in the construction of the pyramid. This structure has five corners, one at each conjunction of the four sides of the base, and one at the peak. It has five sides, four on the outside surface, and the base, upon which the pyramid rests. Throughout the interior measurements, the number five occurs in a remarkable and prominent manner, as pointed out by Dr. Seiss. The basis of measurement of the Great Pyramid is the axis of the earth, that imaginary line between the poles, around which the earth revolves. This is a straight line. In this line, Moses based his measurements, and he was commanded by God to: "See that thou make all things according to the pattern shewed to thee in the mount." The cubit, which was the unit of the Mosaic system of measurement, is directly interchangeable with the Anglo-Saxon inch, which is the unit of measurement of the two great Anglo-Saxon peoples. Sir John Herschel, in commenting on the spiritual interpretation put upon the Great Pyramid of Gizeh by John Taylor, used Taylor's findings in his papers on the standard of British measures, ever against the falsely founded system of metres, originated by the French infidels and communists for the purpose of overthrowing Anglo-Saxon civilization and Christianity.

The Great Pyramid is the symbol of the war between good and evil, and points to the salvation of mankind from the bondage of sin. Prof. Piazzzi Smyth, of Edinburgh, Astronomer Royal for Scotland, says: At midnight of the autumnal year, at the time of the completing of the Great Pyramid, (in the year 1170 B.C.), and hence at the true beginning of the year, as still preserved in the traditions of many nations, the Pleiades were distributed over the meridian of the Great Pyramid, with Meyone, (in Taurus) precisely on the line. The Pleiades represent or symbolize salvation, and Alcyone, the chief of the seven stars of this group, the throne of God. At that time, the dragon star, a dragonis, was visible in the heavens, at its lower culmination, as the polar star, by an observer in the downward leading passageway, used as a telescope, which passageway is symbolical of the downward gravitation of sin: and this view of the dragon star was coincident with the position of Pleiades on the Pyramid's meridian. From this passageway, at a certain symbolical distance from the face of the Pyramid's side, there branches an upward leading passageway, which leads to the King's Chamber, representative of the "many mansions" which Christ Jesus afterwards declared were in his Father's house, and one of which

before my Father which is in heaven. (Matthew 10:33.)

The most remarkable touch which Egypt, in her long history had made with the phenomenon of spiritual man, was when Joseph and Mary took Jesus into Egypt. The entire youth of Jesus, from the time that he was 12 years of age, when he disputed with the doctors in the Temple at Jerusalem, was spent in Egypt. There is no record of Jesus' activities or interests, while he sojourned in Egypt for eighteen years: but, that he returned to his native land, filled with a profound knowledge and understanding of God, Spirit, and of the nature of his own mighty mission, we have abundant evidence. After a brief, but gigantic struggle in the wilderness, for forty days, with the devil and the wild beasts --- the mighty struggle with the carnal mind, or the "wild beast" of human nature, or mind of the flesh, which opposes itself to God — he rose above and beyond the fleshly embodiment, and began that marvellous spiritual career, which, in its perfect understanding and its spiritual power, instantly wiped out the false images of the carnal mind, in whatever form, and in whatever hour, they presented themselves to him.

A brief description of the Great Pyramid of Gizeh, will serve to point out its significant symbolism, as the type of spiritual, immortal man. The bibliography on this interesting structure is extensive, and may be consulted by anyone from the shelves of our public libraries. The most interesting, authoritative, and spiritual of the American pyramid authors, are Joseph A. Seiss, D.D., and Lt. (Prof.) Charles A. L. Totten.

In the paper on The Masonic Founders of America, it was stated that the Pyramid of Gizeh is the oldest Masonic symbol in the world. It is essentially a building, a peculiar and mighty building: and as such, it demands, among other requirements the exercise of the science of mathematics, (especially, geometry, trigonometry, and calculus) and the providing of a corner-stone.

Job is credited with having been the designer of the Pyramid at Gizeh, he having gone down to Egypt for that purpose. In the Book of Job, we read:

Then the LORD answered Job out of the whirlwind, and said,

Where wast thou when I laid the foundations of the earth?
declare if thou hast understanding.

Who laid the measures thereof, if thou knowest? or who hath stretched the line upon it:

Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof:

When the morning stars sang together, and all the sons of God shouted for Joy? (Job 38:1, -7.)

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Within the past week, we have been informed, through the press, that a prominent Jewish teacher, in New York City, has denied the authority of every one of the Ten Commandments, and has asserted that the commandments of Moses are an anachronism, and without effect in the world to-day. In this, he incurs the condemnation of Christ Jesus.

Whosoever shall deny me before men, him will I also deny

Monday May 17, 1926, 9:15 P.M. Address prepared by Janes P. B. Hyndman
(read by Mr. Ford, in Mr. Hyndman's absence from the City) from station
WHAP New York City on Americanism. Subject:

THE PYRAMID

Jesus said unto them . . . I proceeded forth and came
from God; neither came I of myself, but he sent me . . .

Verily, verily, I say unto you, Before Abraham was, I am.
(John 8: 42 & 58.)

The Great Pyramid of Gizeh, "In the midst of the land of Egypt," the oldest structure in the world, is the symbol of immortal man, made in the image and likeness of God. It is the emblem of the reverse of the Seal of the United States of America, which has never been cut. Christ Jesus, the great Exemplar of immortal man, while he seemed to appear in a world of mortals, through a human personality, called Jesus, yet he clearly taught that he had always existed, as the Son of God, even before Abraham. His teaching was resisted by the Jews, as well as by the Romans, of his day, to whom he said:

Why do ye not understand my speech? *even*
because ye cannot hear my word. (John 8:43.)

The prophets were seers; they were interpreters of the profound phenomenon, the problem of the existence of man as the son of God. Perceiving somewhat of the nature of God, His omnipotence, omniscience, and omnipresence, and the fact that God is eternal Life, Truth, and Love, the only Creator of the universe and man, they foresaw and foretold, that One should appear, among men, having a perfect understanding of this mighty spiritual fact of creation. Isaiah, in vivid and clear language, thus described the coming Messiah, or Christ:

His name shall be called Wonderful Counsellor, The mighty
God, The everlasting Father, The Prince of Peace.
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Again, Isaiah, who was the most profound and metaphysical of all the prophets, wrote:

In that day shall there be an altar to the LORD, in the midst of
the land of Egypt, and a pillar at the border thereof, to the LORD.
And it shall be for a sign and for a witness unto the LORD of hosts

Church of Christ, Scientist, New York City, to her Leader, Mary Baler Eddy, placing In its corner-stone a loving tribute from her Lender, Mary Baker Eddy, which reads:

Pleasant View, Concord, N.H.

To Mrs. A. E. Stetson —

Beneath this corner-stone, in the silent sanctuary of earth's sweet songs, paeans of praise and records of Omnipotence, I leave my name with thine in unity and love.

Mary Baker Eddy.

December 30, 1899.

This beautiful church was built by Mrs. Stetson and her students — no others contributing one cent towards its construction --- at a cost of \$1,250,000, all of which was paid before the church was dedicated. In the design of this building Mrs. Stetson was led to specify that the steeple should be an obelisk, capped by a pyramid. This unusual design was a shock in some quarters, but Mrs. Stetson was firm in her realization that she was divinely led in the choosing of it. Thus, the noble structure, reared in the heart of the metropolis of the American Federal Republic, that monumental spiritual nation which is to destroy the works of the dragon throughout the Western Hemisphere, and in all the world, and to witness the second appearing of Christ — this structure symbolizes immortal spiritual, man, made in the image and likeness of God.

James P. B. Hyndman

he said he would prepare for each of his disciples --- that spiritual understanding which "gives us power to become the sons of God."

The Great pyramid stands literally "in the midst of the land of Egypt," and exactly in the center of the earth's surface between the equator and the pole. It is just north of the 30th parallel of latitude, which, allowing for the flattening of the earth's surface at the poles, brings the mighty structure midway between the equator and the pole. It stands on a cliff, at the conjunction of the delta of the Nile, overlooking the sandy desert to the sea, the branches of the Nile forming, as radii, on arc of a circle at the shore line, of which the Pyramid is the center, thus separating upper and lower Egypt. It is the only building in the world which is correctly oriented, that is, set in an almost accurate relation to the points of the compass .

To those who care to follow symbolism of this most interesting and instructive structure, the Great Pyramid, in its higher mathematics and more intricate and involved spiritual meaning, I recommend Dr. Seiss' book, "A Miracle in Stone," and Lt. (Prof.) Charles A. L. Totten's work, "Our Race."

In the year 1866 Mary Baker Eddy discovered Christian Science. In this Science is revealed, the marvellous coincidence of God and man in the image and likeness of God, and the nothingness of a so-called man in the image of Adam. Mrs. Eddy says, on pages 107 and 121 of *Science and Health with Key to the Scriptures*:

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

The earth's diurnal rotation is invisible to the physical eye, and the sun seems to move from east to west, instead of the earth from west to east. . . . The sun is the central stillness, so far as our solar system is concerned, and the earth revolves about the sun once a year, besides turning daily on its own axis

As thus indicated, astronomical order imitates the action of divine Principle; and the universe, the reflection of God, is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.

In November, 1903, Mrs. Augusta E. Stetson, C.S.D., Mrs. Eddy's student, whom Mrs. Eddy sent to New York City, in 1886, with the request to establish, in that City, the Christianity of Christian Science, dedicated her church, First

Every line, angle, and measurement of the Great Pyramid of Gizeh is mathematical and symbolical — a fact which does not apply to any other of Egypt's 75 pyramids. The word pyramid is traced by Dr. Seiss, from the ancient Coptic words, pyramid, meaning division, having the same meaning as the word peres in Daniel's interpretation of the handwriting on the wall; and from met, meaning, ten. Putting these words together, we have, yr-met, meaning the division of ten. The number five, indeed, appears in a remarkable number of a significant symbolical instances, in the construction of the pyramid. This structure has five corners, one at each conjunction of the four sides of the base, and one at the peak. It has five sides, four on the outside surface, and the base, upon which the pyramid rests. Throughout the interior measurements, the number five occurs in a remarkable and prominent manner, as pointed out by Dr. Seiss. The basis of measurement of the Great Pyramid is the axis of the earth, that imaginary line between the poles, around which the earth revolves. This is a straight line. In this line, Moses based his measurements, and he was commanded by God to: "See that thou make all things according to the pattern shewed to thee in the mount." The cubit, which was the unit of the Mosaic system of measurement, is directly interchangeable with the Anglo-Saxon inch, which is the unit of measurement of the two great Anglo-Saxon peoples. Sir John Herschel, in commenting on the spiritual interpretation put upon the Great Pyramid of Gizeh by John Taylor, used Taylor's findings in his papers on the standard of British measures, ever against the falsely founded system of metres, originated by the French infidels and communists for the purpose of overthrowing Anglo-Saxon civilization and Christianity.

The Great Pyramid is the symbol of the war between good and evil, and points to the salvation of mankind from the bondage of sin. Prof. Piazzzi Smyth, of Edinburgh, Astronomer Royal for Scotland, says: At midnight of the autumnal year, at the time of the completing of the Great Pyramid, (in the year 1170 B.C.), and hence at the true beginning of the year, as still preserved in the traditions of many nations, the Pleiades were distributed over the meridian of the Great Pyramid, with Meyone, (in Taurus) precisely on the line. The Pleiades represent or symbolize salvation, and Alcyone, the chief of the seven stars of this group, the throne of God. At that time, the dragon star, a dragonis, was visible in the heavens, at its lower culmination, as the polar star, by an observer in the downward leading passageway, used as a telescope, which passageway is symbolical of the downward gravitation of sin: and this view of the dragon star was coincident with the position of Pleiades on the Pyramid's meridian. From this passageway, at a certain symbolical distance from the face of the Pyramid's side, there branches an upward leading passageway, which leads to the King's Chamber, representative of the "many mansions" which Christ Jesus afterwards declared were in his Father's house, and one of which

before my Father which is in heaven. (Matthew 10:33.)

The most remarkable touch which Egypt, in her long history had made with the phenomenon of spiritual man, was when Joseph and Mary took Jesus into Egypt. The entire youth of Jesus, from the time that he was 12 years of age, when he disputed with the doctors in the Temple at Jerusalem, was spent in Egypt. There is no record of Jesus' activities or interests, while he sojourned in Egypt for eighteen years: but, that he returned to his native land, filled with a profound knowledge and understanding of God, Spirit, and of the nature of his own mighty mission, we have abundant evidence. After a brief, but gigantic struggle in the wilderness, for forty days, with the devil and the wild beasts --- the mighty struggle with the carnal mind, or the "wild beast" of human nature, or mind of the flesh, which opposes itself to God — he rose above and beyond the fleshly embodiment, and began that marvellous spiritual career, which, in its perfect understanding and its spiritual power, instantly wiped out the false images of the carnal mind, in whatever form, and in whatever hour, they presented themselves to him.

A brief description of the Great Pyramid of Gizeh, will serve to point out its significant symbolism, as the type of spiritual, immortal man. The bibliography on this interesting structure is extensive, and may be consulted by anyone from the shelves of our public libraries. The most interesting, authoritative, and spiritual of the American pyramid authors, are Joseph A. Seiss, D.D., and Lt. (Prof.) Charles A. L. Totten.

In the paper on The Masonic Founders of America, it was stated that the Pyramid of Gizeh is the oldest Masonic symbol in the world. It is essentially a building, a peculiar and mighty building: and as such, it demands, among other requirements the exercise of the science of mathematics, (especially, geometry, trigonometry, and calculus) and the providing of a corner-stone.

Job is credited with having been the designer of the Pyramid at Gizeh, he having gone down to Egypt for that purpose. In the Book of Job, we read.:

Then the LORD answered Job out of the whirlwind, and said,

Where wast thou when I laid the foundations of the earth?
declare if thou hast understanding.

Who laid the measures thereof, if thou knowest? or who hath stretched the line upon it:

Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof:

When the morning stars sang together, and all the sons of God shouted for Joy? (Job 33:1, -7.)

in the land of Egypt: (Isaiah 19:19 & 20.)

Egypt is intimately associated with the history and life of the children of Israel, through all the centuries of their sojourn on the earth. Jacob, the founder of this great spiritual people, who were destined to lay the foundations of the indestructible Kingdom of God, "on earth as it is in heaven," went "down to Egypt, at the behest of his son Joseph. Joseph had been sold by his brethren, many years previously, to traders, who were going to Egypt; and, through a strange combination of circumstances, first found himself a prisoner in an Egyptian prison, and later the mightiest ruler of that land, exercising the full power of its Pharaoh. As the Israelites increased in Egypt, the Egyptians feared for their own civilization and oppressed them, until a deliverer came. Moses, who had been rescued from the general slaughter of Hebrew male children, and brought up in the Court of the Egyptian king, having been adopted by Pharaoh's daughter, led his people forth out of Egypt, and they entered upon a forty year Journey through the wilderness, on their way to the promised land of Canaan. During this experience, Moses wrote the Ten Commandments on two tablets of stone, which he gave to his people for their guidance, and which have become the basis of law throughout the Christian world. Hence, he was named, the Lawgiver. It may be remarked here, that later, under Rehoboam, ten tribes revolted from the remaining two tribes of Judah and Benjamin, with Levi, who remained with King Rehoboam and were known as the Kingdom of Judah. These tribes rejoined the ten tribes, at the destruction of Jerusalem in the year A.D. 70. The Anglo-Saxon peoples are the direct descendants, through the Norsemen, of the ten tribes of Israel, the most powerful of whom Manasseh and Ephraim, represent respectively America and Britain.

Christ Jesus said of himself, in his relation to Moses and the prophets:

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All evil, so-called, is hypnotism. That is, evil is a dream state of mind, and has no other reality than that which this so-called state of mind gives it. The noxious exploitation of the evil of the world, in our daily newspapers, is in itself an evil of great magnitude, since it violates the wise injunction of Scripture, "Let your conversation be in heaven," (harmony), and the judgment of Christ Jesus, "For every idle (hypnotic) word that men shall speak, they shall be brought to account in the day of judgment." The ignorant projection of evil thought is sufficiently culpable in itself, for it seems to bring forth the very evil which it fears; but the malicious sending forth of iniquity, through mind, by those who are trained to this wickedness, is mental assassination practised on defenseless humanity, and is mental murder. All evil is hypnotism, since it is a state of sleep, that is, of mental unawakeness to spiritual truth, for God is kind, ever active, ever harmonious, ever living, ever free; and man is God's image and likeness. There is but one Mind, since there is but one universe, and man is, in his reality, created in the image and likeness of this infinite Mind. He is therefore forever perfect and immortal.

This coming season, Station WHAP will press the demands of Christian Science upon the world, because the second appearing of Christ, the Son of God, is near at hand. In this beneficent work, which is wholly mental, since all things are mental, there being no matter, flesh, or physicality, Christian Science has been opposed by scholastic theology, priestcraft, and material systems in general, which depend upon some manifestation or operation of matter, for the manifestation, instead of upon God, who is eternal Life, eternal Mind. These material systems, including the materially mental systems of healing, which are known by various names, but which operate wholly in and through the human mind, unilluminated by Truth, are wholly hypnotic, and their teaching tends to perpetuate and to increase evil in the world, through false mental impressions of God's man and God's universe. The scientific foundation of God's universe, as revealed in Christian Science, rests upon immutable harmony. The primary healing of Christian Science, is the healing of disease; and this is done, not by merely saying that there is no disease, but by knowing there is none, since God, Mind, never made it, nor thought it, and He is the only Mind, therefore His thoughts are the only reality. This demonstration, once accomplished, undermines the assumed authority of the second chapter of Genesis, and takes away the foundation of scholastic theology and material methods of healing, and enthrones the spiritual method of Jesus. Jesus said, when falsely accused by the Jews, "If I by Beelzebub cast out evils, by whom do your sons cast them out? Therefore they shall be your judges."

Every phase of unilluminated human activity, based upon the belief of life in matter, ignorance of God, Spirit, or thrusting Him aside, is hypnotic, and is nothing but a dream. The work of Station WEAP is, to awaken the world out of this dream. The basis of the dream is the second chapter of Genesis, in which man is reckoned to have been created, first from dust, next from a rib, and thirdly, from Adam-Eve. Mrs. Eddy exposes the falsity of this account, in her chapter on Genesis, in Science and Health; and Mrs. Stetson, in her illuminating articles in the press, during the last few months, has boldly attacked the second chapter of Genesis, denouncing it, and demanding that it be expunged from the sacred record. While I write, my Bible is open at the first and second chapters of Genesis. In the first chapter, we read:

So God created man in his own image, in the image of God created he him; male and female created he them. (Genesis 1., 27.)

That is, God created man, each individual man and woman, both masculine and feminine, since He is Himself compound Principle. The account of the first chapter ends with the words, "God ended his work which he had made."

The account given in the second chapter begins with the word, "But," and is manifestly opposite to the inspired record given in the first chapter. We are told of a "mist," and we read of a talking serpent, of man being created from dust, woman from man's rib, and Cain and Abel from the union of these two; of a "deep sleep," which overtook Adam; of so-called man being dependent upon the ground for his food, like the beasts--Jesus said, "I have meat to eat that ye know not of"--; of an apple; of temptation; of sin and evil; of conscious nakedness and shame; of separation from God; and finally, of disease and death. This is what is preached from our scholastic pulpits, as the truth of God; and the actions of men and women are guided by its false teaching. It is hypnotism; and the entire gamut of evil in the world is the mental manifestation of this hypnotic state of so-called mind. I quote from Mrs. Eddy:

As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind. It is the false belief that mind is in matter, and is both good and evil; that evil is as real as good and more powerful. This belief has not one quality of Truth. It is either ignorant or malicious. The malicious form of hypnotism ultimates in moral idiocy. The truths of immortal Mind sustain man, and they annihilate the fables of mortal mind, whose flimsy and gaudy pretensions, like silly moths, singe their own wings and fall into dust. (Science and Health, p. 105.)

hypnotic belief in a power opposed to God, who is omnipotent Mind, ever-present good, eternal Life and Love.

Station WHAP is again on the air, after five months of silence during the building of its new station and transmission plant, in New Jersey. On the reverse of the Seal of the United States, are the words, "annuit Coeptis," meaning, He has prospered our Endeavors. God certainly prospered our endeavors in the building of the new station. As you know, this Station, WHAP, represents true Christian Science, as taught by Mary Baker Eddy and her student, our teacher, Augusta E. Stetson, C.S.D., who guides the spirit and the letter of the work here. The purpose of the Station is to heal the world, and to usher in the universal reign of Christ on earth. Mr. Franklin Ford, the Manager of the Station, and his engineers, Messrs. Norman, Ryan and Kraus, are directly responsible, under Mrs. Stetson's spiritual guidance, for the successful termination of the work of rebuilding the Station. Throughout the entire summer, we have had evidences of the protecting power of omnipotent Mind; and when the final test of faith came, and the transmission units were still far away in Massachusetts, at the beginning of last week, with the opening program announced for the following Sunday, we knew that infinite Mind would operate through his ideas, and would open His Station on time. The units were taken out to Carlstadt on Friday night, and the first test occurred at six o'clock Saturday morning last, and was a perfect success. What Mr. Ford, with his engineers, did, not only throughout the summer, but especially in the last few days, in reflecting the power of God, divine Mind, to give us our Station, may never be fully known outside of our own group. Our gratitude is due first to God and to His Christ; to our great Leader, Mary Baker Eddy, and her student, our teacher, Augusta E. Stetson, C.S.D., to whom we owe all that we know and understand of the Science of Mind. We are duly grateful, also, to the many friends of the Station, some of whom assisted greatly with their skilled services, and others, with their financial support.

Hypnotism is the seeming operation, or manifestation, of the carnal mind. In Christian Science, we learn that there is no carnal, or mortal mind, since God is Mind, and He is neither carnal--that is fleshly--nor mortal. Therefore, the supposed activities of the carnal mind are dreams, and pass away. The prophets perceived this, and wrote of human life, or the suppositional life in the flesh, or matter, as a dream. Solomon called it vanity. Paul, in mental agony, asked, "Who shall deliver me from the body of this death?" or this death body. Jesus, whose origin was spiritual, pierced the hypnotic belief of human life, and perceived his spiritual eternal existence as a Son of God, and said, "Before Abraham was, I am."

healthy and help everyone to be good and loving and unselfish and happy. The children of this age, who are taught to think as Christ Jesus taught, and to think that God made them good and that He made every one good, and that the universe and all things that we see are God's work,--when they learn that He gives them life because He is Life, and that they are loving and good because He is Love and governs His own children,--when, I say, little children and "children of a larger growth" learn this and follow the teaching of Christ Jesus and Mary Baker Eddy, they will be healthy and happy and have everything that they need. Our Father-Mother God, Life and Love, owns the whole real world. The so-called dream world He, God, never made. It will some day disappear and the real will appear. (Pages 391, 392.)

The word "HYPNOTISM" comes from a Greek word, meaning sleep. In Christian Science, one of the first lessons we learn is, that God is eternal Mind, and that He is ever-active. It is written in the Psalms, "He that keepeth Israel shall neither slumber nor sleep." All that is unlike perfect Mind, or God, ever-present Spirit, Soul, Principle, Life, Truth, Love, is hypnotic, or part of the dream that man lives in the Adam-Eve flesh body.

Science is knowledge, understanding, which is always mental, a quality of Mind. Science, put into practice, is activity, which is the evidence or manifestation of life. Hence, Mrs. Eddy writes, "God rests in action."

Hypnotism is a word which has become more or less familiar in the civilized world, during the past century. A French commission was formed, about a hundred years ago, to investigate the claims of a German hypnotist, named Mesmer; and our own Benjamin Franklin was appointed a member of this commission. In her chapter on "Animal Magnetism Unmasked," in Science and Health, Mrs. Eddy reports the findings of this commission. She says that the report of the committee stated that the facts promised by the hypnotizer, or magnetizer, added nothing to human knowledge.

To preface my remarks in this, my first address of this season, I wish to say a few words about our new transmission plant, at Carlstadt, and the joy which we all, at Station WFAP, feel, in being once more on the air, and in meeting again our countless friends, and those who count themselves our enemies. We ourselves know, so far as we understand and practice Christian Science, that every man and woman on earth is our brother and sister. The only enemy that a man has, is his own

Address delivered by James P. B. Hyndman from Station WHAP,
New York City, on Monday, December 26, 1927, on Christian
Science.
Subject:

CHRISTIAN SCIENCE VERSUS HYPNOTISM

The light of the body is the eye; therefore when
thine eye is single, thy whole body also is full of
light; but when thine eye is evil, thy body is full
of darkness. (Luke xi., 34.)

The noblest work of God is man in the image of his
Maker; the last infirmity of evil is so-called man,
swayed by the maelstrom of human passions, elbowing
the concepts of his own creating, making place for
himself and displacing his fellows.

A real Christian Scientist is a marvel, a miracle
in the universe of mortal mind. With selfless love,
he inscribes on the heart of humanity and tran-
scribes on the page of reality the living, palpable
presence--the might and majesty!--of goodness. He
lives for all mankind, and honors his creator.

The vice versa of this man is sometimes called a
man, but he is a small animal; a hived bee, with
sting ready for each kind touch, he makes honey out
of the flowers of human hearts and hides it in his
cell of ingratitude. (Miscellaneous Writings, p.
294 By Mary Baker Eddy).

Peals that should startle the slumbering thought
from its erroneous dream are partially unheeded, but
the last trump has not sounded, or this would not be
so. Marvels, calamities, and sin will much more a-
bound as truth urges upon mortals its resisted claims;
but the awful daring of sin destroys sin and fore-
shadows the triumph of truth. God will overturn until
"He come whose right it is." (Science and Health, p.
223, By Mary Baker Eddy).

The following words are from "Sermons and Other Writings
on Christian Science," by Augusta E. Stetson, C.S.D., and are
part of a "Message to the Children," which Mrs. Stetson has
also published in separate book form, with beautiful illus-
trations. Mrs. Stetson writes:

Little children are learning that they must think
God (good) thoughts, which will make them happy and

July 20, 1927. "PROHIBITION" and "THE BIBLE IN THE SCHOOLS." (JPBH (4))

took her God-appointed place, as the spiritual Leader of the nations of the world.

But what do we find to-day--in this twenty-seventh year of the twentieth century, when popery stalks through our land, and seeks to replace our American laws and institutions with the bulls and encyclicals of popes? A survey of all the States, made by correspondence with the Secretaries of State, some months ago, revealed the fact, that the Bible is read in ~~xxxx~~ the schools of about a dozen of the States of the Union, prohibited as sectarian literature in many of the other States--notably in California--and left without provision for its reading, or non-reading, in the rest of the States. Efforts are being made, by Bible lovers, in all the States, to replace the Bible in the Schools; but to-day, we find, that it requires the passage of a law, to put the Bible back in the Schools, where our pioneer forefathers placed it in simple and childlike obedience to the inner silent command of God and His Christ.

That the opposition of the Roman Catholic organization to the Holy Bible--especially the King James version, which is the foundation rock upon which Protestantism is founded--is universal, throughout the world, we have abundant proof. The bitter, violent, and continuous opposition of the papal organization in Canada, to the Bible in the Canadian Schools, is the outstanding issue in Canadian national life. The Public Schools Question has rocked the Dominion, throughout all its provinces, and the last half century; and to-day the battle rages as fiercely as ever.

A few weeks ago, I received a set of papers and circulars from the Bible in Schools League of New Zealand, and I am sure that it will be of interest to many of my air audience, to hear something about the work that is being done in New Zealand, in their efforts to replace the Bible in their public schools, which efforts are being opposed by the Roman Catholic hierarchy. I quote from these documents as follows:

(quote)

If these remarks will assist any of our Protestant patriotic or religious societies, in their efforts in defense of Prohibition, and to replace the Holy Bible in our Public Schools, it will have accomplished its purpose. The spread of the Gospel of Christ, who, as St. John writes of him, "is alive for evermore," has, throughout the centuries, effected the breaking up of the papal system, and the loosening of its death-grip on the peoples of earth. When Wycliff gave his translation of the Bible to England, and to the world, he ushered in the dawn of the mighty Reformation, whose increasing Day will grow brighter until the second appearing of Christ, which now is imminent.

I will close with the reading of a poem entitled:

UNCLE SAM AND THE BIBLE.

(Quote)

James P. B. Hyndman.

July 20, 1927. "PROHIBITION" and "THE BIBLE IN THE SCHOOLS." (JPBH) (3)

that the three cardinals of the Roman Catholic organization in America have openly and franklin announced their antagonism and enmity against our Prohibition Law.

A newspaper writer of renown--Mark Sullivan--has just said, that the efforts of the defenders of Prohibition are weakening, and there are signs that Prohibition Enforcement will become more difficult, and less effective. Nothing could be farther from the truth. Prohibition to-day, in the United States of America, is more firmly established than ever before, and the conviction of the American people, as a whole, more definitely set upon the complete and effective enforcement of the Eighteenth Amendment, not only in its letter, but in its intent, which our Supreme Court defined, as "the intent of the American people to ~~the~~ stop the whole business (of liquor)." The issue before the American people to-day, is essentially that of popery; the entire nation is awakened to this issue, and the paramount necessity of expelling the entire papal system from every portion of the United States of America--indeed, under our Monroe Doctrine, from every "portion of this (the Western) Hemisphere." Prohibition is established in the United States, now and forever; but opposition to its enforcement is linked with popery, and the so-called "wet" issue therefore, attaches itself to the issue of popery, which must and will be fought out to a finish in the immediate future. America must be free, and she shall be free, for on this mighty principle of freedom, she was, under God and His Christ, founded and established by the fathers.

I do not intend this evening to delve deeply into the subject of Prohibition, but will read two letters--one from the Commissioner of Prohibition, in Washington, to me, and my answer to him, a copy of which letter was sent to President Coolidge, Honorable William Howard Taft, and Honorable John S. Sargent, Attorney General. These letters treat of a particular phase of Prohibition Enforcement. They follow:

(Letters)

The question of the Bible in the Schools is a constantly recurring one. The Holy Bible was placed in our school houses, when they were known as "The Little Red Schoolhouse," and were built by the personal labors of the Protestant pioneer founders of America. The fathers of the Republic, and the mothers, too, realized that the Nation's children must be taught, not only the three "R-s", but the mighty truths of the Bible. They needed no legislature to give them permission to place a Bible on the teacher's desk, from which the children could learn its great truths. They loved the Holy Bible, for it was at once their chart of life, their sure defense, and their sword--the Sword of the Spirit--with which they fought their enemies. So they put the Bible in the Schools; and the fruit of their spiritual vision is seen, in the marvellous spiritual character of the men and women of this country, who were the children in the American Public Schools of that period. These boys and girls grew up to love God, to follow Christ, and to defend and upbuild their beloved America; and under their Christ-inspired leadership, America quickly

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by saying, "I have come to comfort you." Then eloquently paraphrasing it, and prophesying its prosperity, his conversation with a beauty all its own reassured me. That prophecy is fulfilled. . . .

This book is the leaven fermenting religion; it is palpably working in the sermons, Sunday Schools, and literature of our and other lands. This spiritual chemicalization is the upheaval produced when Truth is neutralizing error and impurities are passing off. And it will continue till the antithesis of Christianity, engendering the limited forms of a national or tyrannical religion, yields to the church established by the Nazarene Prophet and maintained on the spiritual foundation of Christ's healing.

Good, the Anglo-Saxon term for God, unites Science to Christianity. It presents to the understanding, not matter, but Mind; not the deified drug, but the goodness of God--healing and saving mankind. (Pulpit and Press, pp. 5, 6.)

I will also read the words of Augusta E. Stetson, C.S.D., Mrs. Eddy's Student, and my teacher. Mrs. Stetson writes:

The Sermon on the Mount has been taught for ages. The followers of Jesus Christ, the Nazarene Prophet, have striven to obey his precepts and example up to a certain point, but the vital point, the final supremacy of the Christ-mind over the human or carnal mind, and victory over the false mentality which produces death, has never, during the centuries since Jesus' triumphant resurrection from the grave, been proved by his disciples. Jesus taught and demonstrated how death was to be overcome by the ascendancy of spiritual thought-force over human belief. In Science and Health, page 306, we read: "Jesus taught them how death was to be overcome by spiritual Life, and demonstrated this beyond cavil." . . .

Truly the resurrection of Jesus established Christianity. (Reminiscences, Sermons and Correspondence, pp 989, 990.)

I have chosen this double heading for this evening's talk, partly to take the place of an address on another topic, which requires further development, and will be given later, and partly because of the timeliness of the two subjects of which I will treat. Station WHAP has always stood solidly for Prohibition and its absolute enforcement, and for the Holy Bible in the Public Schools of America. The organized opposition to both Prohibition and the Bible in the Schools, comes from the Roman Catholic hierarchy and its following, including some who call themselves Protestants, but who are either cowards of Roman Catholics at heart. The antipathy of the Roman Catholic organization and its popes, especially Leo XIII., to our Public School System, is notorious; Mr. Ford has quoted sufficient authoritative excerpts from Roman Catholic writings, to prove this attitude of antagonism to our School, on the part of Romish priests and prelates. It is also well known, as a matter of public knowledge,

Wednesday, July 20, 1927. Station WHAP, 9 West 96th Street, New York City. Address delivered by James P. B. Hyndman. Subject: "PROHIBITION," and "THE BIBLE IN THE SCHOOLS." (1)

PROHIBITION and THE BIBLE IN THE SCHOOLS

The fear (love) of the Lord is the beginning of knowledge: but fools despise wisdom and instruction. . .

Wisdom crieth without; she uttereth her voice in the streets:

She crieth in the chief place of concourse, in the opening of the gates: in the city she uttereth her words, saying,

How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. . .

But ye have set at naught all my counsel, and would none of my reproof:

I also will laugh at your calamity; I will mock when your fear cometh: . .

But whose hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. . .

My son, forget not my law; but let thine heart keep my commandments. . .

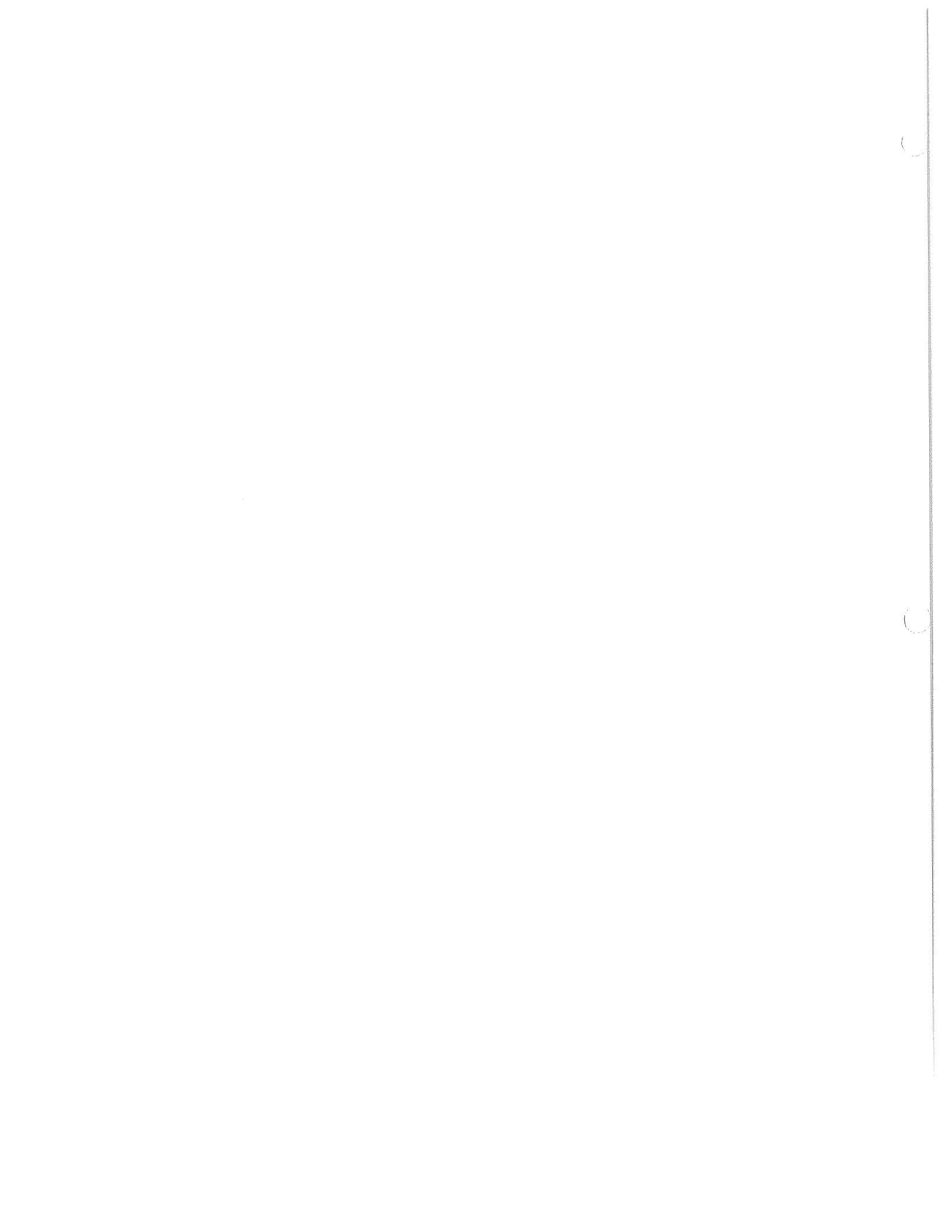
Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths. (Proverbs i., ii.)

I will read the tribute of Mary Baker Eddy, Discoverer and founder of Christian Science, to the late A. Bronson Alcott, after Mrs. Eddy's monumental labors and pioneer struggle to give to humanity, her priceless "little book," Science and Health with Key to the Scriptures. Mrs. Eddy writes:

When the light of one friendship after another passes from earth to heaven, we kindle in place thereof the glow of some deathless reality. Memory, faithful to goodness, holds in her secret chambers those characters of holiest sort, bravest to endure, firmest to suffer, soonest to renounce. Such was the founder of the Concord School of Philosophy--the late A. Bronson Alcott.

After the publication of "Science and Health with Key to the Scriptures," his athletic mind, scholarly and serene, was the first to bedew my hope with a drop of humanity. When the press and pulpit cannonaded this book, he introduced himself to its author



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or the Mind of Christ, as Paul terms it, which enabled the humble Nazarene instantaneously to heal the sick, raise the dead, cast out evil, and finally to lift his own body from the tomb. We believe that the purpose of the Klan is right, that it is thoroughly American, and purely Christian, and that Klansmen are striving to follow Christ. But we realize, that to approximate the spiritual power of Christ Jesus, there is a war between the Spirit and the flesh to be fought, an overcoming to be accomplished, even as Christ Jesus overcame, and is set down at the right hand of the Father. The dragon, or the Adam-Eve generation, opposes us, and this opposition is chiefly manifest through the Roman Catholic and the anti-Christian Jew--not the Christly Jew, who with us is striving to follow Christ.

In 1866, Mary Baker Eddy discovered the Christ Science, or divine laws of Life, Truth, and Love, and she named her discovery Christian Science. It is the mission of Christian Science to spiritualize thought, that it may eventually accept the divine ideal, the Christly interpretation of God's world and His universe, in which is no sin, disease or death. West Station WHAP are committed to this work, which is wholly spiritual; and we welcome our brothers of the Ku Klux Klan, who, on their plane, are meeting the same opposition which we meet, from the dragon, but who are striving to emulate the same Christ, whom they acknowledge as their Criterion. We are not members of the Knights of the Ku Klux Klan, because we are obeying the injunction of our Leader, Mary Baker Eddy, to build wholly spiritually; but we give the hand of fellowship and Christian brotherhood to our brothers of the Ku Klux Klan, in whom we recognize a certain symbolism of the coming of the white robed throng, who, as St. John the Revelator tells us, day and night sing praises to God and to His Christ.

The second appearing of Christ is imminent; may all our robes be white, and our hearts ready to receive him.

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Today, Christ is coming to his own place, which he has, throughout these intervening centuries, prepared for himself and his people, because he said, "I go to prepare a place for you, that where I am, there ye may be also." Therefore, only those who have, throughout the centuries, through inheritance, been with Christ, can inherit the blessing of citizenship in this Christ-established land, America; and those who have followed the pope have no inheritance in it. There is a gulf fixed between them, which cannot be bridged. There is but one solution; Protestant native white Americanism must be acknowledged, as supreme and sovereign throughout America, even from pole to pole, (for this our Monroe Doctrine provides) and popery, the antithesis of Americanism, must go out of America. It is the Battle of Armageddon, the culmination of centuries; and the fulfillment of St. John's prophecy is near at hand, when he wrote:

And there was war in heaven; Michael and his Angels fought against the dragon, and the dragon fought and his angels,

And prevailed not, neither was their place found any more in heaven. (Revelation xii.)

I close with a word to Klansmen. After a thorough investigation of the Klan and its principles, we, at Station WHAP, who are striving to obey the injunction of our Leader, Mary Baker Eddy, to "begin to build on a wholly spiritual foundation, than which there is no other,"--we are convinced that the principles and ideals of the Ku Klux Klan are right, that they are founded on Christ's Christianity and are pure Americanism. We cannot understand why anyone should object to these principles, or to their enforcement. But, like all other patriotic movements, the Klan has had to meet opposition from the foes of America--the dragon, or Roman Catholicism, and the anti-Christian element of Jewry--for there are many Christly Jews in America, who are exemplary American citizens, and uphold the ideals and institutions of our beloved country.

The Klan has undertaken the task of defending the Constitution of the United States of America. This is a praiseworthy work, and is certain of success, since the Constitution in and of itself is invulnerable, because it is of God. The Klan has set for itself a high ideal, since it claims Christ as its Criterion. There is still a long road to travel, from material organization to the spiritual idealism of Christ, that spiritual consciousness, or the

of the man with the withered hand, for which he was rebuked by the priests, because he did it on the Sabbath; and countless other incidents--by all these, he sought to free the people from the crushing yoke of priestcraft, and to lift them out of their artificial bondage, into the freedom of the sons of God. To accomplish his mighty work, he did not shrink from the last sacrifice, that of his life, at the hands of this same implacable priesthood, in order that he might give to the world, an example of spiritual freedom, the freedom that comes from a spiritual sense set loose, as when he said to those at Lazarus tomb, "Loose him, and let him go." Yet he said of this sacrifice: "I lay down my life, and no man taketh it from me; but I lay it down of myself. For this cause doth my Father love me, because I lay down my life, that I might take it again. This commandment have I received of my Father."

Popery did not raise its hydra head but yesterday; it was on the earth when Jesus walked the valleys of Galilee and the hills of Judaea. The mighty work of Jesus forced it into the open, and it developed a head and a seat, in the reign of Constantine, in the beginning of the fourth century after Christ. I am now dealing with the principle of native birth, upon which the Constitution of the Ku Klux Klan insists. In this same connection, may be included the principle of Protestant Christian heritage. The Klan insists upon this, also. Fundamental Americanism is not an acquisition; it is an inheritance. It cannot be taught, but is created by successive generations, and inherited from forefathers in whose veins ran the blood of freemen--men and women who were free from all political and ecclesiastical tyranny, free to worship God without asking the permission of pope or priest, king or prince. Such a spirit is a divine gift; and no tyrant can take it away. That is why popery must go down, before the Spirit of the True Klan. The Protestant religion is not merely a counter religious system opposed to popery; it is the inheritance, through centuries, of the Christian ideals and civilization, bequeathed to the fathers, and upon which America was founded. It must never be forgotten that America was founded upon the principles enunciated by Christ Jesus. Americanism and Protestantism--or primitive Christianity--are one and the same thing. Roman Catholicism is the enemy of both Americanism and Christianity; and there is not room on this continent for both systems. Americanism and Protestantism will remain; popery shall go. Jesus came to this earth two thousand years ago, and appeared in Palestine. He accomplished a work, at that period, which shook the foundations of the world, and changed the entire calendar. He said, "I go, but I will come again."

Adams, were emphatic in their writings against popery.

At the time of the Civil War, when popery once again attempted to overthrow the American Federal Republic, and, having failed, through the consummate wisdom and Christly inspiration and courage of Lincoln, took its revenge by hatching a plot in the house of the Suratts, Roman Catholics, with Roman Catholic priests present, to destroy Lincoln, an organization called the Knights of the Ku Klux Klan was formed in the South, to maintain white Protestant supremacy in America. The ritual of this original Order was revived in the Order, formed on Stone Mountain, in 1915; and the purposes of the Ku Klux Klan of today were set forth, as the preservation of American idealism, as given to us by the Pilgrim Fathers and the patriots of 1776; namely, the maintenance of a white Protestant, native-born citizenry in the United States. Washington said, "Put none but Americans on guard." So, also the Ku Klux Klan, by its Constitution, which insists upon native white Protestant blood as the test of eligibility in its membership, and counts all others as "Aliens," restores to America, her original character, given to her, under the inspiration of Christ, by Washington, as an all-American, Protestant Nation, and automatically removes from membership or citizenship in the American Republic, every Roman Catholic and all others who give their allegiance to any foreign potentate, political or ecclesiastical.

The specific objectives of the Klan in this present hour are:

1. To maintain the Free American Public School and to protect the Public School System against all its enemies.
2. To maintain and preserve the principles of Freedom of Speech and Freedom of the Press, and freedom of Peaceable Assembly.
3. To insist upon the perpetual separation of Church and State.
4. To maintain religious liberty, or the right of every man to worship God according to the dictates of his conscience.
5. To maintain the principles of White Supremacy, just laws, and the pursuit of happiness, against all encroachments.
6. To maintain the Holy Bible in our Public Schools.

7. To uphold, in these and all other respects, the Constitution of the United States of America.

The Roman Catholic hierarchy and its pope are opposed to each and all of these principles, as has been proved in talks broadcast from Station WHAP, by Franklin Ford, from quotations of Roman Catholic authorities.

The Knights of the Ku Klux Klan acknowledge as Christ Jesus their Criterion of Character, and they follow his leadership and teaching, as the Master of Men, for all time. The Klan also upholds the Eighteenth Amendment, and the Volstead Enforcement Law, and the administration of justice, through regularly organized and legally constituted courts of law, in strict accord with the principles of law and order.

I will here make an analysis, and draw a comparison between the teaching and example of Christ Jesus, and the actuating motive of Ku Klux Klan, its character, and its destiny.

The fundamental principle which Jesus came to teach the world, was the principle of freedom. In his answer to Pilate, he gave expression to his emphatic conviction on this question:

To this end was I born, and for this cause came I into the world, that I might bear witness unto the truth. (John xviii, 27.)

To the Jews he said: "Ye shall know the truth, and the truth shall make you free. To the tax collector, he put this marvellously wise proposition, "Render therefore unto Caesar the things that are Caesar's, and to God, the things that are God's. Of the priests, and addressing them, he said: "Ye lay burdens upon men that ye yourselves will not lift with one of your fingers." He did not hesitate to speak the truth--that mighty Truth which he so well understood, and which both healed and judged at the same time--even though his enemies sought to stop his mouth, or to destroy him. His great follower, Paul, after obtaining his freedom because of his Roman citizenship, with the warning to speak no more in the name of Jesus, asserted that he must continue to preach Christ to the people. Christ enjoined it upon the people, "Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me." (John v. 39.) Throughout all his lessons,--the plucking of the corn in the field, on the Sabbath, when he said, "The Sabbath was made for man, and not man for the Sabbath;" eating with unwashed hands when he told the hypocritical priests and Pharisees, "Not that which entereth into a man defileth him, but that which cometh out of a man, this defileth him": whipping the money-changers from the Temple, when he said, "It is written, My Father's house shall be called the house of prayer, but ye have made it a den of thieves;" the healing

of Spain.

In 1620, the Pilgrim Fathers, escaping from the persecutions of Roman Catholicism and Episcopalianism in England, landed on the shore of Massachusetts on Plymouth Rock, which they dedicated with the words, "IN THE NAME OF GOD. AMEN!" They had come under the guidance of Christ to the new continent, prepared for them 620 years before. Here was a virgin hemisphere, practically untouched by popery, except in South America, where it was maintained by the sword and the iniquitous Inquisition.

But the marvellous adventure of the Pilgrim Fathers is ineradicable in the conscience of American Protestants. They planted on these shores the seeds of a spiritual empire, which should unfold, in all its power and beauty into the actual Kingdom of God on earth. The enslaving dogmas and cruel despotism of Rome, by the mighty deed of the Pilgrim Fathers, were forever forbidden to take root on any portion of the Western Hemisphere. Popery followed the Pilgrims to America but the Pilgrim tradition is mightier than all the popery of the ages. It moves in the hearts of all loyal Americans, as an irresistible impulse against popery and its Jesuitism; and its command to Rome and its papal system, "Depart from America."

In 1915, a little group of men, led by Colonel William Joseph Simmons, met on Stone Mountain in Georgia. A great vision had come to this true American patriot--a vision of this nation, the American Federal Republic, united in the bonds of Christ's primitive Christianity, and free forever from popery. The climax of this vision was--a wholly Protestant America, and eventually, a wholly Protestant world. I have shown, in a careful and orderly analysis of the history of this country, the unfolding steps through which the primitive teaching of Christ Jesus was preserved, and established in the Western Hemisphere, to bring into full realization the promise of Christ Jesus that he would prepare a place for his people, and thus to usher in the eternal reign of Christ on earth. In 1776, the Colonial patriots, led by George Washington, declared their independence from a political empire, and the sovereignty of the United States of America, as an independent State among the peoples of the world. The American Revolution was founded and inspired by Free Masonry, based upon the teaching of Christ Jesus. The entire spirit of the American Revolution was Christian and Protestant, and was a direct protest against Roman Catholicism. All the fathers were deep students of the Bible, and most of them, including Washington and especially Samuel

apostate Jewish priests. So intense was the hatred of these worldlings against the pure Gospel of Christ, that they combined, about the year 325, under the Emperor Constantine, and formed what is now known as the Roman Catholic Church. It has nothing in Christ.

After centuries of instruction in the writings of the New Testament, especially Revelation, by St. John,—this instruction having been maintained through professional "skalds" or itinerant preachers—the Norse people were ready to take a step forward, in revealing the "place" which Christ Jesus said he would prepare for his people. Leif Ericson, a young Icelander, received a vision of a great Western Land; and he set out to discover it. Purchasing a ship from a friend, who had previously sailed along the coast of the unknown land, but had not set foot on its shores, Leif fitted out his ship, engaged a crew of 35 men, and sailed for the Western Land. He touched at three places—Newfoundland, Nova Scotia, and Cape Cod, in Massachusetts. Here he planted his standard, and erected a house, and remained all one winter. The history of the Norsemen in America, in those early times, and up to the year of the Black Plague, in 1347, is one of intense interest and significance in the revealing of America. The new land had been discovered, and with it, the new era of harmony on earth, as embodied in the teaching of Christ Jesus, assured. With this discovery, the doom of the double-headed beast,—Roman-Judaism, or, as it was called, and is called today, Roman Catholicism—was sealed. It is to be borne in mind, that the discovery of America, by the Norsemen, was not an accident, nor was it the result of a love of adventure merely. The Norsemen were the enemies of the Romish system; they not only drove out the priests from countries which they conquered, but they undertook the subjugation of other peoples for the express purpose of destroying popery. They were the Samsons of that period, and the priests and their followers were the Philistines; and between them, there was irreconcilable war. The discovery of America, by Leif Ericson, the young Icelander, was the direct fruit of a spiritual vision which came to this young primitive Christian; and it was fulfilled in direct obedience to the command of the invisible Christ. This discovery, as I have said, spelled the first letter in the doom of popery on earth.

Five hundred years later, the dragon, Roman Catholicism, sent its own representative, the so-called Christopher Columbus, to the new continent, to "discover" it, so that it might be claimed by the papal hierarchy, for the pope. Columbus, in preparation for his "discovery" (so-called) undertook a trip to Iceland, in 1477, where he consulted the records of the voyage of legitimate discovery, by the Norsemen. So confident was Columbus, not only of the existence of the new land, but of its approximate distance from Spain, that his biographer, Henri Vignaud, writes that he knew exactly how many days' sailing were required to reach it, but that he would not reveal this to his sponsors, the King and Queen

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itself into the "new heaven and new earth." Never before had I seen the Park through so spiritual a lens. We see a gorgeous sunset, and the evening sky a marvel of riotous colors, and we exclaim, "How beautiful! How wonderful! Could any artist paint such a picture?" But have you ever asked yourself, "How did the face of God's heaven appear to the spiritual gaze of the immaculate Christ?, who said, "He maketh this sun to shine on the evil and on the good, and sendeth his rain on the just and on the unjust." What was the exquisite beauty which the Master discerned in the humble growing things of earth, when he said:

Consider the lilies of the field, how they grow, for they toil not, neither do they spin. And yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

If God so clothe the grass of the field, shall he not much more clothe you, O ye of little faith?" (Matthew vi.)

Is the same Christ actually appearing the second time on earth? Do the same signs take place in this generation as those which are portrayed in the film, "KING OF KINGS?" Is the same conflict in evidence between the Christ and his opposers, the implacable priesthood, which Mrs. Eddy says, has "nothing in Christ?" Is Christ today crucified afresh, and will he in very truth overcome the "last enemy," so-called death, and once again,--and this time finally and forever,--walk the earth as "KING OF KINGS AND LORD OF LORDS?" Augusta E. Stetson's answer to all these questions as given in her writings, is an emphatic "Yes."

My exhortation to my air audience in closing is Go and see Mr. de Mille's marvellous Picture, "KING OF KINGS," and gain for yourselves the promise of his coming. I am not now thinking of the box office receipts, for no one at this Station is in the slightest degree directly or indirectly connected with Mr. de Mille's organization, or with his production; and money is trash unless it is consecrated to the work of Christ, and the spread of his Gospel.

But everyone at Station WHAP, beginning with Mrs. Stetson and including her many students, as well as those faithful ones who are assisting in the work of the Station, including Mrs. Stetson's own students who work directly and indirectly for the Station,--everyone at Station WHAP is earnestly looking for the reappearing of Christ, the eternal Son of God, and we know that this reappearing is imminent. Therefore we say, with John, in answer to the testimony of Christ, "Surely I come quickly," we answer, "Amen. Even so, come, Lord Jesus."

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graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

This apodictical Principle points to the revelation of Immanuel, "God with us,"--the sovereign ever-presence, delivering the children of men from every ill, "that flesh is heir to." .

My conclusions were reached by allowing the evidence of this revelation to multiply with mathematical certainty and the lesser demonstration to prove the greater, as the product of three multiplied by three, equalling nine, proves conclusively that three times three duodecillions must be nine duodecillions,--not a fraction more, not a unit less. (Science and Health, pp. 107, 108.)

Here is a definite and distinct statement of the discovery of the divine laws of Life, Truth, and Love, which govern the Universe, the apodictical (meaning evident beyond all contradictory evidence) Principle of which points to the healing of the world, or, in the old familiar phrase which Mrs. Eddy quoted, of "every ill that flesh is heir to."

Throughout all of Mrs. Eddy's writings there is the same positive assertion of the absolute scientific demonstrable rule of Christian healing, the same inspired setting forth of the vision of the Kingdom of God on earth. I say it was inevitable that the vision which Christ Jesus gave to the world and of which the world at that early period was able to grasp only a faint glimmer, should at some time become so enlarged through the lens of spiritual understanding as to actually bring with it the beginning of the realization of the prophet's promise: "The earth shall be filled with the glory of the knowledge of God as the waters cover the sea."

I took occasion to address a letter to our Commissioner of Parks yesterday, regarding the restoration of our beautiful Central Park over which he has supervision. About two weeks ago, I was invited by my teacher, Mrs. Stetson, to join her party in a drive through the Park. The sun was still about an hour above the horizon. Mrs. Stetson loves the Park and she takes peculiar delight in drinking in its beauty when she is writing or reading in the window of her study. On the occasion in question, Mrs. Stetson was thrilled with the beauty which she discerned in the grass and the shrubs and the trees and the water and the sky, and her exhortations to us were constant, that we should open our spiritual eyes to behold the beauty of the Universe of God, which to her spiritual vision was veritably transforming

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"KING OF KINGS," and Mr. de Mille, who produced it, Miss Macpherson, who wrote the story, and Mr. Warner, who so faithfully portrays the character of Christ Jesus, as well as all the others who have part in the film. These devoted people who were constantly instructed to actually live their parts during the entire period of the rehearsal, have brought the Christ to our very door and made him a living reality in our midst, in this twentieth century since his first appearance on this earth.

When some of us first heard of this Picture and went to see it, we were so deeply impressed by it that we reported every detail, even in amateurish acting, to our teacher in Christian Science, Augusta E. Stetson, C.S.D., Mrs. Eddy's Student. Mrs. Stetson, whose highly developed spiritual nature is keenly alert for every evidence of the appearing of the Christ, immediately discerned the great significance of Mr. de Mille's production. She urged her students to see the film and she has herself seen it twice, although neither she nor her students attend the theatre because their time is fully occupied with healing work and preparing and spiritualizing their thought in preparation for the appearing of the Christ.

It is a well-known axiom in all phases of the mental realm--and all things in their essence are mental, for the entire universe in which we live and move and have our being is mental--that, given a mental vision someone will attain to it, even though it be along the rugged path of the pioneer. The powerful locomotive of today was the little tea-kettle of James Watt; the modern telegraph and wireless had their beginning in the lightning bolt which our own Benjamin Franklin harnessed; the marvellous exploit of Colonel Lindbergh was made possible by the early visions of the brothers Wright.

So, it was inevitable, that the glory of a sinless, sickless, deathless world, the vision of which Jesus gave to humanity two thousand years ago with "signs following"--mark that phrase for it is the key to all of Christ Jesus' career, "with signs following,"--and which John, the Beloved Disciple, recorded in his Book of Revelation, as "a new heaven and a new earth,"--it was inevitable that some day someone would take up the task, the stupendous task, of bringing this vision into actual realization.

Mary Baker Eddy, the Discoverer and Founder of Christian Science, writes:

In the year 1866 I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been

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and am set down with my Father in his throne." (Revelation
iii., 21.)

But, like little children, we have wistfully repeated
the words of the old hymn:

I think when I read that sweet story of old,
When Jesus was here among men,
He called little children like lambs to his fold,
How I wish I had been with him then.

Did we not often picture to ourselves the wonderful
double healing which the Master performed, when Jairus, the
Ruler of the Synagogue, came and entreated him to raise his
little daughter from her sick bed? On the way to Jairus'
house, a woman touched the hem of Jesus' garment. Mentally
discerning the call for help, Jesus inquired, "Who touched
me?" His disciples replied, "Master, the people throng thee,
and askest thou, Who touched me?" But Jesus knew that touch
and the woman came and confessed that she had touched the
hem of his garment. Instantly, she was healed of an issue
of blood of 12 years' duration.

Then the people of Jairus' household came and said,
"Trouble not the Master, for the maid is dead." But Jesus
entered the Ruler's house and said, "The maid is not dead
out sleepeth." That is what he said of Lazarus. They
laughed him to scorn but he put them all out, except the
father and mother of the child, and taking her by the hand,
said to her, "Talitha cumi,"--"Damsel, I say unto thee, a-
rise." And the maid arose and he commanded that she should
be given something to eat.

While this particular incident is not presented on the
screen, I have been informed that twenty times the length of
film was taken of that which is shown. The point I make is
this: while we have read these stories and our hearts have
been stirred, and our spiritual natures strengthened by
their appeal, yet we are given in this beautiful Picture
a reproduction of these marvellous incidents which is im-
pelling in its striking fidelity to the original events. We
ask ourselves, "Can it be possible that I am witnessing a
representation of a spiritual event which actually took
place on this earth? Is Christ here on this earth today,
and shall we, the inhabitants of the globe, be privileged
to witness the recurrence of those marvels of healing, feed-
ing the multitudes, and raising the dead, which have been
familarly termed, "The miracles of Jesus," and have thus
been placed in the category of things supernatural, possible
to the Son of God, but impossible of emulation by all others?"

This is why I love to talk about this great Picture,

emotions while gazing at this Picture and drinking in its meaning. A conductor of music told me that when he saw the presentation of the raising of Lazarus, he could not control himself and the tears rolled down his cheeks. Another man coughed and drew out his handkerchief constantly throughout the performance. People everywhere in the house exclaimed in whispers as scene after scene in the life of Jesus was presented. We have read these accounts, probably every one of us, since we were children at our mother's knee, and these wonderful New Testament stories have had their effect in the character building of the Protestant American man and women who, today, form the foundation upon which the American Federal Republic rests, Christ himself being the chief corner-stone. Without exception, the fathers of the Republic were mightily imbued with the spirit of the teaching of Jesus. Notwithstanding the attacks made upon them by opposers of the religion of Christ Jesus, who freely accuse nearly all the fathers, from Washington down the list, of being Deists and of rejecting the doctrine of Christ, the early patriots were deep students of the Holy Bible, and they had constant recourse to the Father of Light, through earnest prayer, in all their times of test and danger.

A beautiful bronze tablet on the steps of the Sub-treasury in Wall Street, here in New York City, shows Washington on his knees at prayer in a piece of woods, his horse being tied to a tree close by. Washington's deep religious nature, though hidden from the gaze of the vulgar by a superb dignity and reserve, is too well authenticated to admit of doubt. Jefferson, who has been charged by atheists and freethinkers as being an avowed anti-Christian, set himself the task of collecting all the sayings of Jesus and compiling them into a volume, upon which he placed his stamp of approval in these words: "I am a true Christian because I follow the teaching of Jesus." These men were undoubtedly very unorthodox as was Lincoln; but they were nevertheless truly Christian, or devoted followers of Christ. Jefferson also divided the complete history of the world from before the creation to the consummation of all things, into seven periods, the last period being significantly allotted to Christ himself, when he shall reign on the earth forever, "KING OF KINGS AND LORD OF LORDS."

I say we have all read the accounts of Jesus' life, his marvellous healing of the people, his feeding of the multitude, walking on the water, stilling the tempest, raising the dead, resisting the hostile priests and lawyers, and escaping out of their hand, and finally lifting his own body from the tomb to life and health, only to rise higher, or, in the words of Scripture, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame,

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Eddy. These readings which are entirely without comment are sent forth with great spiritual understanding and spiritual power, just as an accomplished astronomer is able to reveal the marvels of the heavens, to those who are privileged to listen to his voice. In these readings, Mrs. Stetson almost invariably includes the 21st chapter of John's Book of Revelation. I will quote here the first four verses from this chapter:

And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Revelation xxi., 1-4.)

These words, as they come from the lips of Mrs. Eddy's Student, (my teacher) Augusta E. Stetson, C.S.D., open to the developed spiritual understanding of those who are following Christ and who "look for his appearing," the marvels of the spiritual or real universe, the "new heaven and new earth," wherein sorrow, sin and death are unknown.

I am dwelling much upon this beautiful film, "KING OF KINGS," in my addresses from Station WHAP, because of its emphatic significance as the symbol of the imminent reappearing of the same Christ, who did his mighty works on the Judean hills and in the Galilean valleys, two thousand years ago. The portrayal of the various incidents of Jesus' career, from the healing of the little lame Mark, and the little blind girl, the cleansing of the Magdalene, the raising of Lazarus from the tomb, to the resurrection and ascension of Christ Jesus himself when he rolled away the stone from his tomb and appeared to his disciples--this portrayal is so faithful, both in letter and in spirit to the divine life of the Christ when he was on earth, that it makes a profound appeal to the hearts and conscience of all who witness it. Strong men have admitted that they could not restrain their

His spiritual universe. . .

My students and I are striving to worship God in spirit and in truth. We are waiting on divine Love to lead us to the true fold and to the one Shepherd--Christ. Love will form her perfect concept, and we shall finally see the perfect man in our brother and sister. (Reminiscences, Sermons and Correspondence, pp. 655, 656; by Augusta E. Stetson, C.S.D.)

To the unfolding spiritual sense of Augusta E. Stetson, C.S.D., and of her students, under her inspired spiritual guidance as she follows her great Teacher and Leader, Mary Baker Eddy, the exquisite portrayal of the life of Christ Jesus, as given in the film, "KING OF KINGS," at the Gaiety Theatre, in New York City, is a certain and emphatic sign of the near approach of the "ideal man," or the second appearing of Christ on earth. Perhaps Mrs. Stetson and her students, more than others, perceive the deep spiritual significance of this sign, or symbol, of the appearing of the Christ, and the beginning of the final universal reign of harmony on earth, the restoration of that primitive sense of God's earth and heaven, wherein "the morning stars sang together, and all the sons of God shouted for joy."

As I walk down Broadway, when occasion requires, through the theatre district from about fiftieth Street to 42nd Street after that great thoroughfare blazes forth in all the effulgence of a riot of electric light, a great sign, standing out among all the other lights of Broadway, because of its peculiar individuality of position, size and color, confronts me. At a point where two important avenues converge, in immense letters of red electric light, are these words, "KING OF KINGS." Not once only does this legend appear, but seven times as though to typify, even in its numerical interpretation the completeness of its symbolism. As some of us--Mrs. Stetson's students--walked down Broadway a few evenings ago, after an evening spent in choral singing of spiritual anthems, and in contemplating the marvellous life of Christ and His spiritual mission to mankind, we were thrilled in beholding this mighty symbol which first met our gaze when we were yet several blocks away. As we approached it, its deep spiritual significance increased in our minds; and we mentally and audibly gave thanks, that the actual reign of Christ, the KING OF KINGS, has in very truth begun on the earth.

Every week, from Station WHAP, Mrs. Stetson reads the words of the Holy Bible, and from the writings of Mary Baker

Address delivered by James P.B.Hyndman from Station WHAP,
New York City, on June 29, 1927
Subject:

KING OF KINGS

And when the day of Pentecost was fully come,
they were all with one accord in one place.

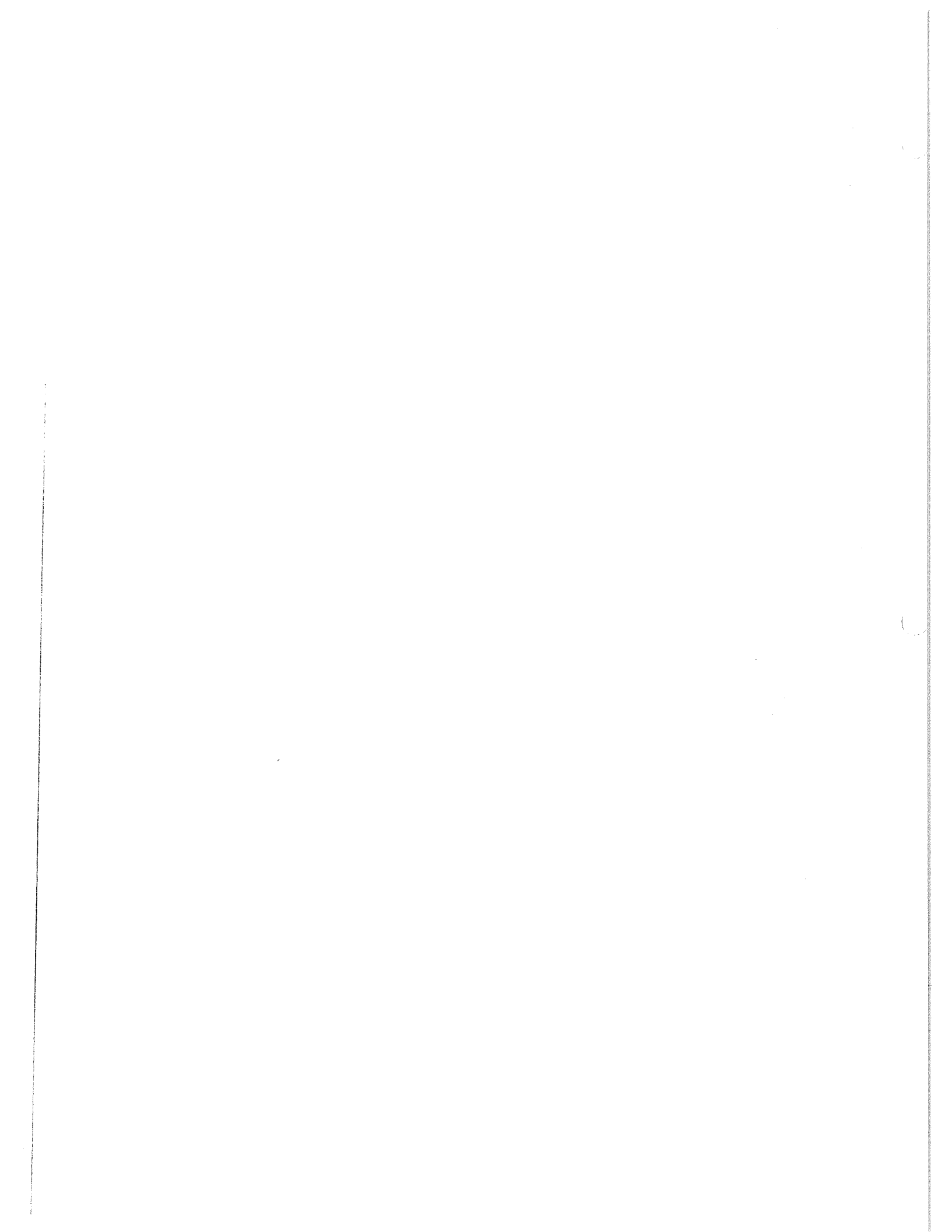
And suddenly there came a sound from heaven as
of a rushing mighty wind, and it filled all the
house where they were sitting.

And there appeared unto them cloven tongues
like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost,
and began to speak with new tongues, as the Spir-
it gave them utterance. (Acts 11., 1-4.)

Late in the nineteenth century I demonstrated
the divine rules of Christian Science. They were
submitted to the broadest practical tests and every-
where when honestly applied, under circumstances
where demonstration was humanly possible, this
Science showed that Truth had lost none of its di-
vine and healing efficacy, even though centuries
had passed away since Jesus practised these rules
on the hills of Judaea and in the valleys of
Galilee. (Science and Health with Key to the
Scriptures, p. 147. By Mary Baker Eddy.)

I rejoice that I am walking in the way our Master
and our beloved Leader have trod. She is following
Christ and I follow as she leads. I do not see the
distant path, nor can I always understand the pres-
ent footsteps which lead me out of a material sense
into Soul until I have obeyed the teaching of the
Bible and Science and Health with Key to the Scrip-
tures. Then my spiritual sense illumines the way,
and I press forward to the mark of the prize, -im-
mortality. Through material sense no one can under-
stand either the Bible or Science and Health. This
is why I work so continuously in my Leader's writ-
ings, that Christ, Truth, may unfold my spiritual
sense and reveal the eternal verities of God and



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ient followers. But this procedure cannot succeed in America, since Christ, the Son of God, rules America in strict accordance with a fixed spiritual Principle which cannot be set aside.

The ecclesiastical phase of the papal system is far more dangerous than the political since the appeal is made, through an outward form of religion to the minds and consciences of men through which the priests and their Jesuits exercise a mental control over their followers and dupes. The Holy Bible is our foundation Rock, our Guide, the Rock, Christ, upon which our American Federal Republic is built. The American Federal Republic is in very fact the Kingdom of Christ on earth. It is the spiritual place wherein the words of Christ Jesus, which he said would never pass away, shall be fulfilled in their every detail and entirety; and in the language of John the Revelator:

There shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away. (Revelation xxi., 4.)

Popery is mental hypnotism; it is a form of mental despotism which today has risen to its height through Jesuit mental manipulation. The present audacious and bold campaign of the papal hierarchy, in behalf of its representative, Alfred E. Smith, as a so-called candidate for the Presidency of our Protestant Republic, is the last stand of the dragon in his war with Christ. This candidacy of Alfred E. Smith is openly made on the basis of his membership in the Roman Catholic organization; therefore, it is a direct challenge against the forces of Protestantism in America. America is essentially Protestant; she was founded by Protestants; developed by Protestants in accordance with the highest idealism of Protestant Christianity, the pure teaching of Christ Jesus; and we know that the fruit of this mighty work of the fathers will be the appearing of the actual Kingdom of Christ on earth, at his second appearing which is imminent.

When in Iceland, I met Dr. Signod Gunnarson, and Icelandic scholar and former Bishop of Iceland. After I returned to New York, I wrote to Dr. Gunnarson asking that he give me the history of all the Icelandic translations of the Bible especially mentioning any that were translated from the original Hebrew and Greek without passing through the Latin. He wrote me a very learned and lengthy letter, giving the information. This letter is in the files of Union Theological Seminary, New York City.

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at Washington was laid with Masonic honors by Washington in his regalia as a Mason. The founding of this American Federal Republic was a direct protest against the Romish papal system, and this protest was further emphasized and strengthened by the bringing forth of the Monroe Doctrine, which was directed against the so-called Holy Alliance, a papal league to enforce the papal system through Spain in the Western Hemisphere, as well as in Europe. The writings of the fathers, especially those of Samuel Adams and numbers of the laws which they enacted, are vehement declamations against popery and against papists whom they expelled from the confines of the American Republic. Again, we see that popery and Christ's religion cannot dwell together on the same ground; they are enemies.

Jesus came to found a religion--this is, to proclaim the Truth about God and man in His image, the perfection of man when governed by God. He did not found a political system which has to do with the things of "this world," which passeth away. He was opposed in his day by the apostate priestcraft of Judaism and by the pagan Roman system, which was a military or political despotism. The combination of these two put him upon the cross. The papal system which was formed of the union of the degenerate church with the pagan political Roman State under Constantine is of the double character of a political organization and an ecclesiastical despotism. Its entire organization is political and it rules, or attempts to rule, throughout the earth as a vast universal political despotism, setting aside the established governments of sovereign nations when it has the power to do so, whenever these stand in its way. We have a vivid example before us, now in Mexico, and even in China, and the woes of these two unhappy nations are laid at the door of the "Reds" by the papal hierarchy, which alone is responsible, although we do not withhold our condemnation of Socialism and its blood brother, Bolshevism.

We are today in the whirl of the approach of a national election in which the so-called "religious issue" has been brought boldly to the front. The laws of our Republic as laid down in our Constitution have been, by degrees, set aside and over-ridden through Jesuit manipulation, until today it is difficult to differentiate our Nation from a Federal Republic--which it is under our Constitution, to a common democracy, fast degenerating into mob rule under majority vote. This was farthest from the intention of the fathers, who carefully and deliberately designed and wrote the Constitution, with the purpose of founding a strict Federal Republic, removed as far as possible from popular majority vote, or mob rule. I shall have more to say on this subject in a later paper; but I call your attention to it now, in order to awaken the American people to the methods employed by the Jesuits to gain control of a government or a nation through manipulation of their subserv-

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harmony which he preached and demonstrated in Palestine, was to be established in the Western World, the Puritan Pilgrims came here in a little shell, across a vast sea, to take up their abode in an unknown land which they dedicated to God, in the words of their Compact, "IN THE NAME OF GOD, AMEN!" The "Pilgrim Tradition," as the great adventure of the Pilgrim Fathers is called, has been acknowledged by the papal organization to be its deadly enemy in America; and they seek by every means within their power to destroy it. But they can never destroy it since Christ inspired it and established his pure Gospel on these shores through the Pilgrim Fathers. In the beautiful words of Mrs. Hemans:

Above the storm they sang,
And the stars heard, and the sea.
And the sounding aisles of the dim woods rang
To the anthem of the Free!

Americans, do you love your marvellous history? Do your hearts give forth abundance of gratitude and love to those noble men and women who, in a little cockleshell, came to an unknown and seemingly forbidding land, to face the dangers of hostile savages and the rigors of the wilderness in order to find a spot on this planet where they might worship God according to the dictates of their own conscience? The very thought of the Pilgrim Fathers and Mothers makes our hearts burn within us. Here, I shall quote Mrs. Eddy's beautiful tribute to the Pilgrims from whom her Student, my teacher, Augusta E. Stetson, is directly descended: Mrs. Eddy writes:

When the Pilgrims planted their feet on Plymouth Rock, frozen ritual and creed should forever have melted away in the fire of love which came down from heaven. The Pilgrims came to establish a nation in true freedom, in the rights of conscience. (Miscellaneous Writings, p. 176.)

The next great epoch in the founding of our great Protestant Republic was that of Washington and his compatriots, when they established the American Federal Republic as a sovereign and independent nation. This work, again, was in direct fulfillment of the purpose of Christ to "prepare a place" for his true followers who should found upon this earth, his Kingdom, which is to become "the new heaven and new earth" foretold and foreseen by John. America was founded as a Nation upon the principles of Free Masonry, of which in the minds of all the founders of our Republic, Roman Catholicism was, and is, the antithesis and enemy. Washington and practically every one of the founders of our Republic were Masons, and the corner-stone of the Capitol

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Kingdom of Christ for whose establishment Christ Jesus prepared the way at his first appearing, two thousand years ago, and whose glory John, the Revelator, discerned, recording his vision in the words:

And I saw a new heaven and a new earth. (Revelation xxi., 1.)

Thus the Holy Bible is seen to be the foundation rock upon which the American Federal Republic is built. As Christ is the eternal Son of God--all Protestants acknowledge this fact--Christ never left the earth, neither was the high commission bestowed upon him by his Father, God, ever rescinded as recorded in Mark's Gospel, ninth chapter:

And there was a cloud that overshadowed them; and a voice came out of the cloud, saying, "This is my beloved Son; hear him."

The beginning of American history, and its continuance to the present day, are entirely spiritual. Moreover, every great epoch in American history records some struggle with the same implacable enemy who, in the imagery of John's Book of Revelation even through the centuries, has "stood before the woman which was ready to be delivered for to devour her child as soon as it was born." America's discovery occurred in the year 1000. Leif Ericson, the young Iclander, sailed to the "western land" in the autumn of the year 1000, and landed on the shores of what is now New England. The Norsemen were primitive Christians, the custodians of the original pure Gospel of Christ Jesus, as delivered to them, according to authentic records, by the Master himself and by his Apostles, Paul and possibly Peter. When the apostate Church committed fornication with the Roman Empire and under Constantine, about the year 325 A.D., formed an unholy alliance with the pagan State, thus giving visible birth to that ecclesiastical monstrosity known today as the Roman Catholic (so-called) Church, the great enemy of Christ, the pure Gospel of Jesus was preserved in its pristine beauty and purity in the Northern lands and was circulated among the people by their itinerant preachers, or story-tellers, called skalds, a profession held in the highest esteem in the Norse lands in the early centuries. Later, a translation of the Scriptures was made by an Iclander; and this translation is one of the purest presentations of the Gospel which was ever given to the world. The fierce hostility of the Norsemen to the Romish system and its priests is too well known to need comment here.

Later, when Christ's land was to be colonized by his own people, and the Gospel of physical, mental and spiritual

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I have discussed, commented upon, analyzed and praised the beautiful spiritual film now being presented at the Gaiety Theatre, 46th Street and Broadway, New York City, entitled, "KING OF KINGS." I have seen this film portrayal of the life of Christ Jesus three times, and I intend to witness it again; and I have addressed my audience of the air upon this subject in four lectures.

Tonight, the principal feature which will be brought before you is the eternal kingship of Christ, the Son of God, whom John the Beloved Disciple, with marvellous spiritual discernment, named "KING OF KINGS."

Those who have seen this film, "KING OF KINGS," or those who have merely read the story of the life of Christ Jesus as recorded in the Gospels, will recall that when the people would have taken Jesus by force and made him a king, he said to them, "My kingdom is not of this world." Yet, when Pilate asked him, "Art thou the King of the Jews?" Jesus acquiesced in Pilate's implied assumption, by replying, "Thou sayest that I am a king. To this end was I born and for this cause came I into the world that I should bear witness unto the Truth." Therefore, Christ is King by his own testimony and by that of John, his beloved disciple.

Students of American history--and every true American should be an earnest student of our marvellous history--will recall that when Washington was invited to accept a crown, he bluntly refused the unwelcome offer and sharply rebuked the one who proffered it. Washington had done his work; he had finished the task which was set for him to do--namely, the founding of the American Federal Republic which would increase and reach, in God's own time, the full stature of a spiritual kingdom, whose Ruler is Christ.

I invite your close attention to the following analysis and discussion of the American Federal Union, or Republic, in its true symbolism as the forerunner, or representative, or counterpart of the Kingdom of God "on earth as it is in heaven;" of the great battle which is now being fought on the soil of America, between Christ and the dragon; and of the momentous issues which will be brought into the full blaze of the light of Truth, here in America, before the close of the year 1928.

I open this discussion, or analysis, by stating that the United States of America, otherwise known as the American Federal Union, was established in the fulness of time and in the purpose of God, to found upon this planet, the

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will not hear you in that day.

Nevertheless the people refused to obey the voice of Samuel; and they said, Nay: but we will have a king over us; . .

And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord.

And the Lord said to Samuel, Hearken unto their voice and make them a king. (I Samuel, viii.)

And I saw heaven opened and behold white horse: and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

His eyes were as a flame of fire and on his head were many crowns; and he had a name written that no man knew, but he himself.

And he was clothed with a vesture dipped in blood: and his name is called the Word of God. . .

And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS. (Revelation xviii, 11, 12, 13, 16.)

Motives govern acts, and Mind governs man. (Miscellaneous Writings, p. 51, By Mary Baker Eddy.)

Can any thinker today put forth the hypothesis that the meek and mighty Son of God would have mingled in fellowship with worldly politicians, leagued together for the purpose of perpetuating human autocracy, the pretended divine right of earthly kings, and all the pagan paraphernalia of anti-Christian so-called civilization, which masquerades under the badge of Christianity, but reverses Jesus' words and works? This is the psychological hour in which scholastic theologians are being weighed in the balance, and found wanting. . .

The soul of America is responding to the demands of Christ, as the crucial hour of mental emancipation from theocratic autocracy approaches. (Sermons and Other Writings on Christian Science, pp. 708, 710, By Augusta E. Stetson, C.S.D.)

Address delivered by James P. B. Hyndman from Station WHAP,
New York City, on Wednesday, June 22, 1927, 10:00 P.M.
Subject:

KING OF KINGS

Then all the elders of Israel gathered themselves together and came to Samuel unto Ramah,

And said unto him, . . . Now make us a king to judge us like all the nations.

But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord.

And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected me that I should not reign over them. . . .

And Samuel told all the words of the Lord unto the people that asked of him a king.

And he said, This will be the manner of the king that shall reign over you: He will take your sons and appoint them for himself, for his chariots and to be his horsemen; and some shall run before his chariots.

And he will appoint them captains over thousands and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

And he will take your daughters to be his concubines and to be cooks, and to be bakers.

And he will take your fields and your vineyards and your oliveyards, even the best of them, and give them to his servants.

And he will take your menservants and your maidservants and your goodliest young men, and your asses, and put them to his work.

He will take the tenth of your sheep; and ye shall be his servants.

And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord



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here, in his spiritual aeroplane above the dense low atmosphere of mortals, and he has always been here; but "he cometh to judge the earth, and who shall abide the day of his coming?"

I had intended to close this paper by reading my letter to the Herald Tribune, comparing the dignified and American reception given to Colonel Lindbergh in the City of Washington, under the auspices of President Coolidge, with the vulgar and shameful so-called welcome accorded to Colonel Lindbergh here in New York City; but as Mr. Ford read this to you earlier in the evening, I will not burden you again with it.

Yes, Colonel Lindbergh is indeed an "unofficial Ambassador" for Christ. He has announced, in symbol, "Christ is soon to reappear." Then let us make ready for his coming. Cleanse our City--New York City, the foremost City of our American Union, and today, under the awful control of an alien Roman Catholic machine, the recognized modern Sodom of the world. Because Roman Catholics tell us to cease our denunciations of popery, shall we do so? Shall we tolerate the continuance of a reign of sin, debauchery, vulgarity, licentiousness, and lawlessness, under a Roman Catholic regime, such as would have brought the blush of shame to the face of George Washington, and from Jesus would have elicited a rebuke in these words, "Ye serpents, ye generation of vipers, how shall ye escape the damnation of hell?" We will not cease.

Christ is soon to reappear. It is time for the reign of hell to cease in our noble City of New York, and in our Empire State. Christ rules America through his representatives, genuine Americans, and Christ will show to a wondering world that he is verily the same Christ, "who is alive for evermore," and he will take over the government in accordance with the Scripture, "The government shall be upon his shoulder."

I close with these pregnant words from the writings of Augusta E. Stetson, C.S.D., Mrs. Eddy's Student, and my teacher:

As of old, the dragon attempts to devour the child of the woman,--the spiritual idea, or divine Science, to which Mrs. Eddy gave birth. Christ's Christianity, or Christian Science, will never again "be lost as aforetime." Our "redemption draweth night." (Sermons and Other Writings on Christian Science by Augusta E. Stetson, C.S.D.)

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over the waters of the Atlantic Ocean--symbolizing the soaring of Christ over the misty waters of human thought, up to the Throne of God, where all, in turn, may follow him as their Master and Leader. Another mighty sign of his reappearing is the great film now being presented on Broadway, entitled "KING OF KINGS."

John, the Revelator, warns us that opposed to the appearing of the Christ is a "great red dragon," which stood beside the woman which was to bring forth the man child, that he might devour her child as soon as it was born." This imagery is perfectly plain to enlightened Protestant Americans. America is essentially a Protestant Nation. Her ideals are wholly Protestant in origin and conception. She was discovered by a primitive Protestant, a primitive Christian, the young Norseman, Leif Ericson, in the year 1000, whose people were proverbially opposed to all forms of priestcraft. The Norsemen have been branded by monkish writers of history as pirates, barbarians, and savages, because of their ruthless war against the popery of their day. The spiritual ideals of America were brought here by the Pilgrim Fathers and recorded in their immortal Compact; and the Pilgrim tradition will remain as long as America stands, and America stands forever, for Christ is her ruler. Again, this marvellous spiritual Nation, the American Federal Republic, was founded upon strict Protestant principles by George Washington and his compatriots, in the rites of Free Masonry and defended from the covert attack of the Jesuits by the martyred Lincoln. Today, we take up this struggle in the name of the God of our fathers, and in the power and under the Leadership of His Christ; and we will never lay down the sword, until popery and all its adherents are expelled from America forever. For this stand we have been criticized; but we are impelled thereto by an irresistible spiritual force, not from hatred of any man, since we are fully aware of the spiritual truth that all men, in their spiritual reality are sons of God, but because we know that popery is the great red dragon of Revelation; we know that Roman Catholicism and its Jesuitism is the Beast which John says wars against Christ and his archangel, Michael, waiting to devour, if possible, the Christ child--the spiritual idea of the Fatherhood and Motherhood of God, and the sonship of all men in God, which is their spiritual inheritance--as soon as it is born.

I repeat, America is Protestant; America belongs to Christ; and popery and its adherents must depart from our midst. Lindbergn's flight is the signal of Christ's Second Appearing which will flash upon an astonished world, at any moment, since man is mental and the real spiritual man neither dies, nor does he leave the earth. Christ is

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Another great effect of this unique flight is the welding together of the peoples of the world, in a solid brotherhood, founded upon an honest work, under the guidance of God, and His Christ. This is no mere human or fleshly brotherhood but the spiritual brotherhood of the hearts of mankind, in which all men are lifted to see and to understand, in some degree the possibilities of their own accomplishment, in the light of the pioneer accomplishment of this marvellous boy. He did the thing that others said could not be done; and having done it, he proved for all time the falsity of the assertion that it could not be done, and the great truth, man can fly across the sea. Queen Carlotta, of Mexico, asked her engineers, if it were possible to build a highway across the three miles of marsh and bog between the City and the Castle of Chapultepec. They answered, "No, Madam, it is not possible to build such a road." "Then," she replied, "I wish you to build it." This magnificent highway exists today--I have been over it myself--and is one of the finest boulevards in all the world.

Jesus said to his persecutors, "If I had not done along them the works which none other man did, they had not had sin; but now have they both seen and hated both me and my Father." (John xv., 24.) Christ Jesus, the pioneer spiritual man, the first representative on earth of the real man, made in the image and likeness, exempt from sin, disease, and death, opened the way for all men to follow in his spiritual footsteps, and to escape from the flesh, just as our young Viking airman soared high above earth and its discords, and even above the very storms of the skies, and the raging of the waters, in his triumphant journey through the skies. Colonel Lindbergh has been aptly called by our own Secretary of State, Mr. Kellogg, "Our Unofficial Ambassador." I myself heard Mr. Kellogg thus address Colonel Lindbergh at the Reception given to him in the Washington Auditorium by the National Press Club of America. Here again is type and symbol of the mighty work of Christ, who, through Jesus, the Son of man and the Son of God, as he was then known to humanity, blazed a path through the desert of human woe and human discord, up to the very Throne of God. He said he would come again, and left his promise with his followers, "Lo, I am with you always, even unto the end of the world." Since man is mental, "wholly mental," or spiritual, because he is, in his reality, created in the image and likeness of God, Spirit, Christ never left the earth, and, as he said, he will reappear. This second appearance of the Christ is imminent; and one of the signs of his reappearing is the phenomenal flight of Colonel Lindbergh

living. When Christ Jesus was assailed by Caiaphas, the High Priest, for casting the money-changers out of the Temple, another symbol of the purification of the human temple, or body, he replied, "Destroy this temple, and in three days I will raise it up." The record distinctly states that he referred to his body. His bold challenge to the materially minded High Priest was the direct result of his assertion, "I do always the things that please him," (God). Christ Jesus, the pioneer exemplar of spiritual man, who is immortal, knew that man created in the image of God is eternal, and is not subject to the discords which seem to adhere to the false mortal so-called man. His flights--mental flights--were always in the spiritual heavens, and from that vantage point he could heal instantaneously the discords of humanity, and still the raging of the material elements. The Power that guides Arcturus in his course, that binds the sweet influences of Pleaides, was his, through spiritual discernment and he utilized it to maintain his life, even while visible on earth, on so high a plane that he is acknowledged universally as the mighty model for all men, the ideal man. He is soon to reappear; and his imminent reappearing is heralded, in symbolism, by the remarkable flight in the air, over the waters of the ocean, of Captain (Colonel) Charles A. Lindbergh.

Not the least noticeable feature of Captain Lindbergh's flight was the fact that every detail of his work was carefully thought out, every possible emergency provided for and his goal definitely fixed, beforehand. The most careful thought and preparation were put into the enterprise; and no deviation from his plan occurred. His flight was accomplished with the precision that marks the movement of the stars. Christ Jesus asked his disciples, "When the Son of Man cometh, shall he find faith on the earth?" He healed the sick, raised the dead, and accomplished his own resurrection from the tomb, as he said, "that the scripture might be fulfilled." What was the Scripture? Even the declaration that man is the image and likeness of God, Spirit, therefore he is not material, or of the flesh. He is immortal; and Christ Jesus knew this and challenged his enemies to destroy his body, because as he said "Wherefore my Father loveth me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. This commandment have I received of my Father." This same Christ is soon to reappear; and his imminent reappearance is heralded in symbol by Colonel Lindbergh's aerial flight, over the waters, which signify as in Revelation the passage of death. John prophesies, "There shall be no more sea."

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both to will and to do according to His good pleasure." It is written in Isaiah, concerning Christ and his mission:

I have trodden the winepress alone; and of the people there was none with me; for I will tread them in mine anger and trample them in my fury; and their blood shall be sprinkled upon my garments and I will stain all my raiment.

For the day of vengeance is on my heart, and the year of my redeemed is come. (Isaiah lxxiii, 3,4.)

This thought of "aloneness" in relation to all pioneer work is very noticeable. All achievement towards the advancement of humanity in any direction has been the work of some one individual. Moses led a nation from bondage to freedom, and to the intelligent worship of the ONE GOD. He did this work alone with God. Christ Jesus accomplished his great mission ALONE with his Father. At one time, he said, "I am not alone, but I and the Father that sent me;" yet when the great test came, and the climax of his mighty work was to appear, he was left alone with God, for his disciples at that time could not enter into his work, because they lacked his marvellous spiritual vision. Charles A. Lindbergh did a certain work which none had ever done before him; and he did it ALONE, with God. His explanation as to why he decided to make this record flight alone does not in any way diminish the importance of the fact that he accomplished this pioneer flight ALONE. From this time on, you and I and others may fly across the Atlantic; but the trail has been blazed for us in the skies, over the waters, by this young pioneer. Think of this, my dear audience of the air, and read its symbolism in the light of the first chapter of Genesis, and the work of Christ, the pioneer exemplar of spiritual man, to whom was given "dominion over all things."

Another remarkable accompaniment, or element, of this flight was that Colonel Lindbergh, after having flown from one end of the American continent to the other, with but one stop and snatching two hours' sleep, undertook the flight across the ocean during which he did not succumb to the temptations of drowsiness. His sustenance was a sandwich and a half. This was not the result of accident, but was prearranged by himself, after a period of special training. So immune was Colonel Lindbergh's body to the usual frailties of the human frame that this bodily freedom was the subject of universal comment and explanation. It was the unanimous verdict both abroad and at home that Colonel Lindbergh's remarkable control over his body was the direct result of his purity of character and clean

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is eternal, events are seen in their true light, and they may be interpreted as symbols or counterparts of some great spiritual phenomenon, which, coming from the Mind which is God, the Creator of the Universe and Man, and the central light thereof, reflect their spiritual light through Christ, dispelling earth's shadows and revealing the celestial beauties and harmonies of God's entire spiritual creation, in which discord and death are unknown.

I will go on to show how the dragon, the enemy of Christ, has attempted to snatch away the fruits of the demonstration of this American Nordic Protestant boy, whose wonderful accomplishment was directed by Christ, for America, and the world, and viewed in any other light than as a symbol of Christ's Second Appearing to establish his permanent and beneficent rule in America, and in the world, is meaningless. I will show that the dragon, Roman Catholicism, is at war with Christ today and that this battle, which John saw as the great Battle of Armageddon, is in the air and is the culmination of the war between Christ and Apollyon, as prophesied by John in the following words:

And there was war in heaven: Michael and his
Angels fought against the dragon; and the dragon
fought and his angels,

And prevailed not; neither was their place
found any more in heaven. (Revelation xii., 7, 8.)

On May 20, 1927, at 7:51 A.M., a young American boy, Charles A. Lindbergh, of pure Protestant Viking stock, from Roosevelt Field, New York City, in his monoplane, "The Spirit of St. Louis," flew across the Atlantic Ocean alone; and at 5:21 P.M., May 21, 1927, he arrived safely at his destination in Le Bourget Field, outside of Paris, France, having accomplished the flight without alighting from the time he left New York until he arrived at Paris.

Perhaps the most unique feature about Colonel Lindbergh's flight was that he undertook it ALONE. Beneath the picture of Captain Lindbergh and his aeroplane, which appeared in one of the New York papers just after his remarkable accomplishment, the following verse of Kipling, the British poet, was quoted:

What is the moral? Who rides may read,
When the night is thick and the tracks are blind.
A friend at a pinch is a friend indeed,
But a fool to wait for the laggard behind.
Then down to Gehenna or up to the Throne,
He travels the fastest who travels alone.

All pioneers do their work ALONE. Yet they are not alone, for, as Paul writes, "Work out your own salvation with fear and trembling for it is God that worketh in you,

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fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him. (Genesis 1., 26, 27.)

I intend, in this paper, to analyze this remarkable occurrence in the light of the certain promise of Christ's Second Appearing, which today is imminent. To an artist the glories of earth, from the majesty of the mountains, and the mighty and unceasing motions of the sea, to the "little flower in the crannied wall," present themselves with a beauty and a meaning, which to eyes untrained, are almost entirely hidden. So also, the sweet sounds of earth in the songs of birds, the musical rippling of the waters as they find their way to the sea, and the ceaseless symphonies which flow from all of God's created things, are almost unknown and unheard by all except those who are natural or trained musicians. The marvellous precision and accuracy of the universe, beginning with our own earth planet, in its marvellous motions of its revolutions around its own axis, and around the sun and passing out in the vastness of the entire universe, to the motions of the farthest distant stars, held in their place by a divine law which reflects its immutable accuracy from the Author and Creator of all,--this precision is known, in its great beauty and power, only to the mathematician; and with David, the Shepherd King of Israel, they exclaim, as did Newton, in awe at the majesty of the heavens: "The heavens declare the glory of God and the firmament sheweth his handiwork."

So, the grandeur and power of spiritual man, created in the image of God and reflecting the eternal Spirit, the only Creator, God, who is eternal Life and Love, in the immutable immortality and harmony of spiritual man, is revealed in the Science of Christ, who nearly two thousand years ago, spake these words:

Ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. (John viii., 55.)

Viewed as matter, or flesh, merely, or even in part, the happenings of earth are both uninteresting, meaningless, and indeed fatal. Viewed through the lens of Spirit, which

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his dear-bought bounty into barren lives. What was his earthly reward? He was forsaken by all save John, the beloved disciple, and a few women who bowed in silent woe beneath the shadow of his cross. The earthly price of spirituality in a material age and the great moral distance between Christianity and sensualism preclude Christian Science from finding favor with the worldly-minded. (Science and Health with Key to the Scriptures by Mary Baker Eddy. pp. 31 and 36.)

I stand immovable in my promise to Mrs. Eddy to defend genuine Christian Science from evil, or the one evil, the so-called carnal mind, which has pursued the Christ element in human hearts from Jesus to this hour. I do not intend to lay down the sword, the Word of God, until victory rests on the side of the teaching and demonstration of Christ Jesus. I shall not fail my Leader in the promulgation of the Master's teaching, and her true followers must and will develop their spiritual sense to the point of visualizing her. The effulgence of the light, which is illuminating the followers of Christ today, will reveal not only Mrs. Eddy but God's perfect universe, including every child of God, who seemed to the carnal mind or the material senses to have died. (Sermons and Other Writings on Christian Science, p. 261. By Augusta E. Stetson, C.S.D.)

The world has been stirred, perhaps more than by any other material phenomenon which has occurred throughout its history, by the unique and remarkable flight of a young American boy, Captain (now Colonel) Charles A. Lindbergh, across the Atlantic Ocean from New York to Paris in less than two days, May 20 and 21.

This daring and successful exploit, on the part of Colonel Lindbergh stands out in the thought of those whose spiritual development enables them to read and interpret the signs of these times as a striking symbol of the imminence of the second appearing of Christ, the ideal man of God's creating, to whom was given "dominion" over all the earth, in accordance with the fiat of God, Spirit, as recorded in the first chapter of Genesis:

And God said, "Let us make man in our image, after our likeness; and let them have dominion over the

Address delivered by James P. B. Hyndman from Station
WRAP, New York City, on Saturday, June 18, 1927,
10:00 P.M. on Christian Science.
Subject:

CHRIST'S SECOND APPEARING

When he had spoken these things, while they
benold, he was taken up; and a cloud received
him out of their sight.

And while they looked steadfastly toward
heaven as he went up, benold, two men stood
by them in white apparel;

Which also said, Ye men of Galilee, why stand
ye gazing up into heaven? this same Jesus,
which is taken up from you into heaven, shall
so come in like manner as ye have seen him go
into heaven. (Acts., 1., 9-11.)

Jesus acknowledged no ties of the flesh. He
said, "Call no man your father upon the earth:
for one is your Father, which is in heaven."
Again he asked: "Who is my mother, and who are
my brethren," implying that it is they who do
the will of his Father. We have no record of
his calling any man by the name of father. He
recognized Spirit, God, as the only creator,
and therefore as the Father of all. . .

Discerning Christ, Truth, anew on the shores
of time, (his disciples) were enabled to rise
somewhat from mortal sensuousness or the burial
of mind in matter, into newness of life as
Spirit.

This spiritual meeting with our Lord in the
dawn of a new light is the morning meal which
Christian Scientists commemorate. They bow
before Christ, Truth, to receive more of his
reappearing and silently to commune with the
divine Principle, Love. They celebrate their
Lord's victory over death, his probation in
the flesh after death, its exemplification
of human probation, and his spiritual and
final ascension above matter, or the flesh,
when he rose out of material sight. . .

Jesus endured the shame, that he might pour

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Master at that period when he rose into his native atmosphere of Spirit, or oneness with his Father, God, Spirit. They could not visualize them. But nineteen centuries have brought a marvellous quickening and leavening of thought; and in this hour when the Christ shall appear the second time and at any moment, he will find those who are awaiting him, and they will answer, with the confidence born of spiritual understanding, "Master, Our very own Teacher."

appears in the background.

For nineteen centuries, this marvellous narrative has been read, studied, and passed by word of mouth, among those who call themselves the followers of Christ and profess to love his commandments. For more than nineteen hundred years, this marvellous narrative has been repeated, time and again, untill its letter details are familiar to the peasant in the field and the king on his throne; to the children in school and their parents at the hearth; to the man in his shop, the artisan, the lawyer; to the Jew, the Greek, the Mahomedan and the Christian; yea, to all the world. There is no name so universally known on this planet as the name of Christ Jesus.

Christ Jesus asked, "When the Son of man cometh, shall he find faith on the earth?" His second appearing has been the hope of his followers in every century, in each of the two milleniums which have elapsed since the marvellous demonstration which he made over death and the tomb in the Land of Judea, nearly two thousand years ago. We may well ask, "What do the resurrection and ascension of Christ Jesus mean to us? Are we to believe that the Son of God left the earth, abandoned his disciples and disappeared into an unattainable heaven, so far as his followers were concerned, in spite of his emphatic assertion, "Lo, I am with you always, even unto the end of the world?"

The second appearing of this same Christ is very nigh, almost at the doors. Mrs. Eddy clearly states that so-called appearing and reappearing are mental phenomena, since man, in his real or spiritual nature and identity is spiritual and not material. The coming of this wonderful film to New York City to be placed on Broadway, in the very heart of the material night life of this great city, its great signs, "KING OF KINGS" shining out in seven-fold glory and power on that brilliant but material highway is a mighty portent of the nearness of the coming Christ. Indeed, Christ never left the earth, since man "is not material; he is spiritual," (Science and Health, p. 468.) Man is God's idea, created in the image and likeness of God; and since God is never absent, neither is His manifestation; man, absent from God's earth for a moment. Flesh or matter is not man. Paul writes, "Flesh and blood cannot inherit the kingdom of God."

The world is awaking to the fact that all things are in their true essence, mental, or spiritual. All experience is mental; and thought, if spiritualized, becomes acquainted with and dwells in the things of Spirit, and consequently brings out spiritual phenomena. Christ is the highest idea of God, Spirit; but the disciples of Christ Jesus who appeared to them as flesh and blood could not follow their divine

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she stooped down and looked into the sepulchre and seeth two angels in white sitting, the one at the head and the other at the feet where the body of Jesus had lain."

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord and I know not where they have laid him.

And when she had thus said, she turned herself back and saw Jesus standing and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus saith unto her, Mary! She turned herself and saith unto him, Rabboni, which is to say, Master, (or literally translated, My Teacher, the Teacher of my soul.)

Jesus saith unto her, Touch me not for I am not yet ascended unto my Father; but go to my brethren and say unto them, I ascend unto my Father and your Father; and to my God, and your God. (John xx.)

Then follows the account of the meeting with the disciples, when they were in the upper room, and Jesus appeared among them, the doors being closed. Thomas, the Doubter, would not believe unless he could place his fingers in the prints of the nails in Jesus' hands, and thrust his hands into Jesus' side which the centurion had pierced with his spear.

Jesus talked with his disciples and leaving them in the marvellous demonstration called the ascension, he said to them:

Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost;

Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen.
(Matthew xxviii, 19, 20.)

Saying these words he ascended into heaven; and as the form of the Christ, growing more ethereal or spiritual fills the atmosphere, and the material forms of the disciples recede and finally disappear, the sky-line of New York City

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of the scientific knowledge of spiritual law which Christ Jesus possessed, and which he clearly stated was attainable by all who should "seek first the kingdom of God."

My paper this evening will deal with the resurrection and ascension of Jesus. To close students of the sacred record of the life of Christ Jesus, the close resemblance of circumstances in the raising of Lazarus and in the resurrection of Jesus is very noticeable. I will read part of the account of the raising of Lazarus from the eleventh chapter of John's Gospel:

(Read: John xi., 1,4,5,6,7,8,9,10,11,12,14,
21,22,23,24,25,26,33 to 43.

The oriental surroundings of a cave with steps leading down to it and a stone sarcophagus, with a heavy stone lid, were faithfully shown on the screen.

It will be recalled that when Jesus was crucified, a man named Joseph of Arimathea begged the body of Jesus from Pilate. This was granted and Joseph wrapped him in linen and laid him in whose own tomb wherein never man had been laid. The High Priest, Calaphas, and the scribes, exhorted Pilate to set a watch lest, said they, "his disciples come and take the body away and report that he has risen from the dead." Pilate told them to set a watch of their own; so soldiers were placed at the tomb and a great stone was set against its entrance and sealed with the Seal of the High Priest.

I will not read the full account as given in the Gospels but will merely remind you that every circumstance was brought about in strict accordance with prophecy, or, as the accounts read, "That the Scripture might be fulfilled." The legs of the two thieves were broken; but when the soldiers came to Jesus they said he was already dead, so they brake not his legs, "that the scripture might be fulfilled, a bone of him shall not be broken."

The portrayal of the resurrection on the screen is taken from the account given in the Gospel of St. John. Mary Magdalene, out of whom Jesus had cast seven devils-- or, in Oriental imagery, the fulness of sin and evil--went to the sepulchre early the first day of the week to look for the body of Jesus. She discovered that the great stone, which had been sealed, was rolled away and she ran and told Peter and John, "the disciple whom Jesus loved." These two disciples ran to the tomb and found it as she had said. Then they returned to their homes but Mary "stood without at the sepulchre, weeping," and the account continues, "as she wept,

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Truth's immortal idea is sweeping down the centuries. . . (Science and Health, pp. 53,54,55.)
by Mary Baker Eddy, Discoverer and Founder of
Christian Science.

Jesus raised the dead, or broke the spell of belief which had held Lazarus in the grave four days, and he also broke the mesmerism of belief of life in matter for himself when he rolled back the stone from the tomb and came forth and walked and talked with his disciples. He said to his followers: "Greater works than these shall he do" who conquers sin and what greater work is there for the followers of Christ Jesus and Mary Baker Eddy, whose teaching is the power of the Christ-mind over the belief of life and intelligence in matter,--what greater thing is there than to continue until all sin, which causes death, is destroyed, and man is found in the image and likeness of his Maker, a perfect idea or child of a perfect Principle--Life and Love? (Sermons and Other Writings on Christian Science by Augusta E. Stetson, C.S.D.)

I have seen the film picture, "KING OF KINGS," now being given at the Gaiety Theatre, New York City, three times; and each time this marvellous production has impressed me more.

After first witnessing this picture, I gave a detailed description of it from Station WHAP, without attempting to offer much spiritual interpretation of the life of Jesus, the Christ, as portrayed in this film. My second paper gave a brief summary of the scenes in the life of Christ Jesus, as depicted on this screen and a general spiritual interpretation of the picture as a whole.

My third paper dealt specifically with the raising of Lazarus which impressed so many people with its fidelity, its evident sincerity and its deep spirituality. So true to the spirit of the sacred story is this scene from Jesus' life, as portrayed by Mr. H.B. Warner, that the raising of Lazarus from the dead, after he had been four days in the tomb, impressed itself upon the minds of all who saw it on the screen as perfectly natural and within the range of possibility to anyone endowed with the divine understanding and spiritual nature of Christ Jesus, and eventually to all men when they shall rise mentally to this spiritual height. This so-called miracle---"marvel"---was the natural result

Address delivered by James P.E.Hyndman from Station WHAP,
New York City, on Saturday, June 11, 1927,
Subject:

KING OF KINGS

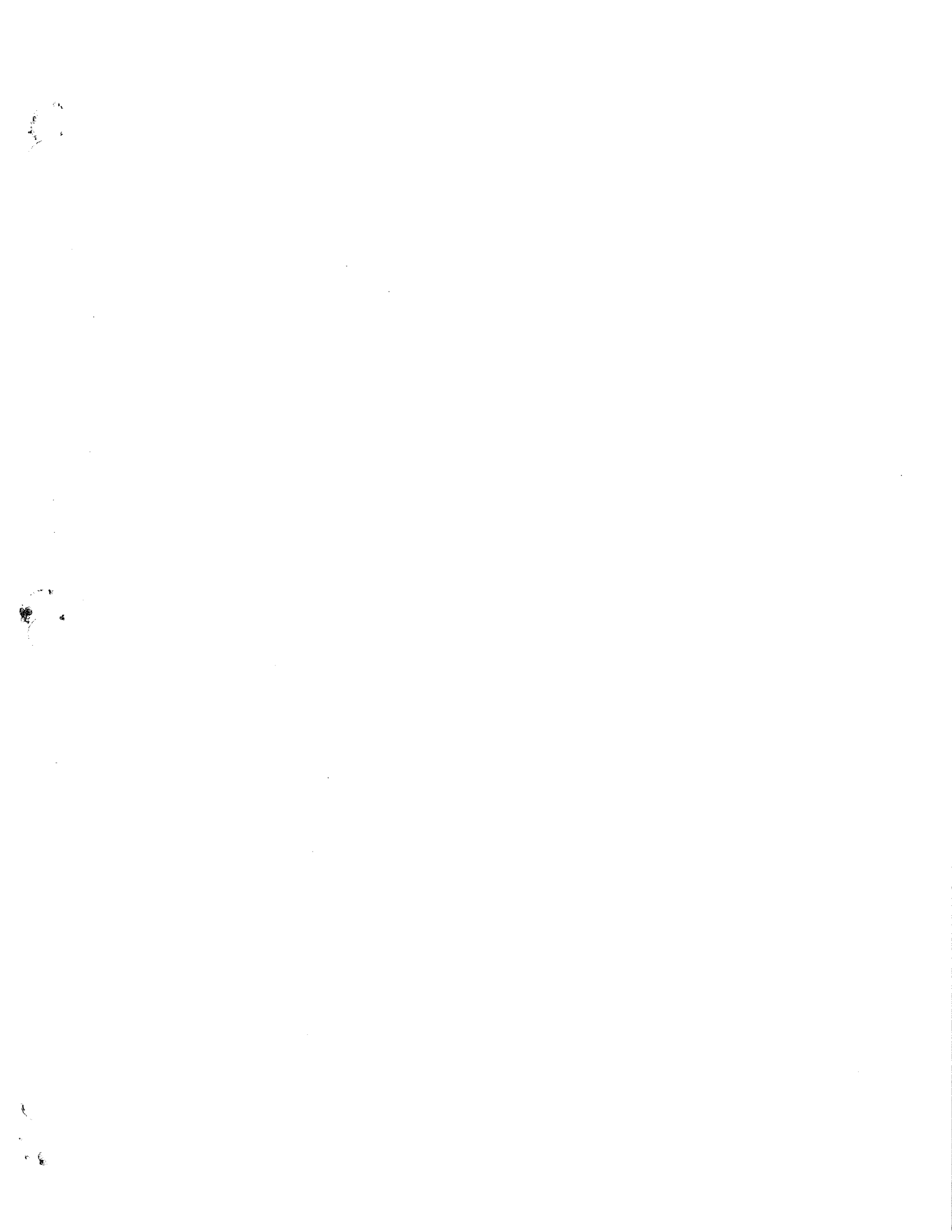
Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight that I should not be delivered to the Jews: but now is my kingdom not from hence.

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. (John xviii., 36, 37.)

The world could not interpret aright the discomfort which Jesus inspired and the spiritual blessings which might flow from such discomfort. Science shows the cause of the shock so often produced by the truth,--namely, that this shock arises from the great distance between the individual and Truth. Like Peter, we should weep over the warning instead of denying the truth or mocking the lifelong sacrifice which goodness makes for the destruction of evil. . . .

Jesus' earthly cup of bitterness was drained to the dregs. There adhered to him only a few unpretentious friends, whose religion was something more than a name. It was so vital that it enabled them to understand the Nazarene and to share the glory of eternal life. He said that those who followed him should drink of his cup, and history has confirmed the prediction.

If that Godlike and glorified man were physically on earth today, would not some who now profess to love him, reject him? Would they not deny him even the rights of humanity, if he entertained any other sense of being and religion than theirs? The advancing century, from a deadened sense of the invisible God, today subjects to unchristian comment and usage the idea of Christian healing enjoined by Jesus; but this does not affect the invincible facts . . .



demonstrated.

(*Miscellany*, page 357:22-25.)

There is a seeming mortal, or flesh mind force in the world, which opposes itself to Christ and his teaching. This so-called mental force, which, in reality, has no power, when it is resisted by those who possess the Mind of Christ, since all power belongs to God, Spirit, acts upon the ignorance of the aggregate carnal mentality, or embodied fleshly mind, of the world, causing it to perpetuate itself in seemingly endless cycles of generations, to sin, suffer, and finally to die. This is the story of matter, but it is an untrue, unreal story, or, in the words of Christ Jesus, a lie, and the father of it — the lie. God, Spirit, created the universe, including man, in His, God's image and likeness, the image of eternal Life and Love; He did not re-create it in the likeness of matter, sin, and death.

The mental force or dragon, which, through evil mental manipulators, plays thus upon the ignorance and credulity of the world, or flesh man, is met and opposed by the Christ Mind, the Mind of Spirit, which is the reflection of God, the Source of all harmony and blessedness, immortality and bliss. .

I close, with a quotation from page 976 of *Reminiscences, Sermons and Correspondence*, by Augusta E. Stetson, C.S.D.:

The radium of Spirit penetrates, dissolves, and disperses the substanceless shadows or images of the mortal concept — the counterfeit man and the counterfeit universe, and discloses the divine reality and spiritual verities of being,"

James P. B. Hyndman

111 1 3 5 7 8 10 10 15 17 20 26 27 33 41 42 44 56

shores, because they knew that here they would "find freedom to worship God," freedom from the tyranny of European and Asiatic priestcraft and the (ungodly) doctrine of "the divine right of kings." Thus, also, were George Washington and his co-patriots of 1776, led to establish, on the firm foundation of the marvellous principles and teaching of Christ Jesus, the unique spiritual Nation which they named The American Federal Republic, or the United States of America, which - through His divine guidance, later preserved.

As there was a first manifestation of a dragon, to oppose Christ at his first appearing, so the same dragon appears to-day, in America, at the second appearing of Christ Jesus. John tells us that, at the first battle of Armageddon, the dragon received a sore wound, from which he recovered; but at the second battle of Armageddon, when Christ should appear the second time, the dragon and his armies should be cast into the bottomless pit, "prepared for the devil and his angels."

The glorious fulfilment of the marvellous spiritual teaching of Christ Jesus, is revealed in Christian Science, discovered and founded by Mary Baker Eddy, the author of its textbook, *Science and Health, with Key to the Scriptures*, and as demonstrated to-day by Mrs. Eddy's faithful student, Augusta E. Stetson, C.S.D., both in Mrs. Stetson's writings, in her noble defense of Mrs. Eddy's teaching, in her continued occupancy of the post to which Mrs. Eddy assigned her, until the Leader of Christian Science, like Christ Jesus, shall prove her teaching, by coming forth victor over death and the tomb, and by her own marvellous Christly life, maintained in the face of a period of persecution, unparalleled in the annals of Christian history.

Throughout all the writings of Mary Baker Eddy, and those of Augusta E. Stetson, C.S.D., Mrs. Eddy's student, the absolute unreality of matter, in the light of the absolute supremacy of Spirit, is iterated, reiterated, and proven on the basis of divine metaphysics. The foundation of this divine Science is given in the following words of Mary Baker Eddy:

T H E Spirit is infinite, therefore Spirit is all. "There is no matter" is not only the axiom of true Christian Science, but it is the only basis upon which this Science, can be

CONTENTS

(THE CHRISTIAN SCIENCE SITUATION)

Myrtle Stever

U.S. died -

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ness. Mind is the only source of light — the divine Mind, or God, Spirit; and man, spiritual man, is God's image and likeness, God's reflection. Matter, flesh, appeareth not in this spiritual reflection. The flesh of Jesus, which made him appear as a man, obscured, in degree, the real or spiritual man, or the Christ whom he represented; but so great was Christ Jesus' spiritual understanding, so firm his grasp upon Spirit, that he was able on numerous occasions, to burst through the veil of matter, flesh, by his spiritual understanding alone, and dissipate it's unreal shadows of sin, disease and death.

His marvellous demonstration on the Mount of Transfiguration, enabled the disciples to pierce the thick veil of human flesh, or the belief of life in matter, and to perceive somewhat of the eternal man of God's creating, the substance individuality of Moses and Elias, and the shining spiritual form of Jesus, trans-figured by Spirit, almost to the point of utter escape from the flesh, or matter. This final solution, or full escape from flesh, or matter, Jesus accomplished after the resurrection, at the ascension. At his second appearing, which is imminent, Christ will overcome and escape from the fleshly embodiment of woman; and thus will be revealed, in finality, the nothingness of flesh, or matter, in its entirety as so-called man and woman, or Adam and Eve, the counterfeit, man or mankind, with its counterfeit universe of flesh, blood and bones, and the substance reality of spiritual man, both male and female as one individual compound spiritual idea, the reflection image and likeness of a compound Principle, God Spirit, Life, Truth and Love, called Father Mother God.

Why is the metaphysics of Christ Jesus related to America? Because America is the place where the second appearing of Christ will occur. The entire history of America is wholly spiritual, in its deeper and more symbolical interpretation. The discovery of America, in the year 1000, by the young Norseman (Icelander), Leif Ericson, was in fulfilment of the spiritual command of Christ, which young Leif received through spiritual inspiration, to search and discover the "western land," the place which Christ should prepare for his people.

Under the compelling law of spiritual attraction, which Jesus stated in the remarkable words, "I, if I be lifted up from the earth, will draw all men unto me," the Pilgrim Fathers were drawn to these

number of a man." John exhorts him that readeth to understand.

The second essential and vital point is, the definite promise and assertion of the Christ, that he would come again! Christ Jesus comforted his disciples, as recorded in the 14th chapter of John's Gospel, with the particulars of his "going away," and of whither he went, and the "way," of his purpose in going, namely, to prepare a place for them, and of the manner of his second appearing. Christ Jesus was the Elder Brother in the spiritual family of God, for he was the Son of God. For his assertion that he was the Son of God, Jesus was crucified. To him, Spirit, God, was the only substance, the only Source of being, the only Creator of man (spiritual man), and the only universal Father. His mentality was spiritual; his spirit partook of the things of God, Life, Love and Truth, and could not assimilate the things of the flesh which terminates in sin, sickness and death. His mental gaze was continually fixed on the supernal realities of the Kingdom of heaven, and constantly turned away from the fleeting shadows of earth. Heaven was his home; eternity the span of his existence; God, his Father; and Spirit, the Source of his life.

What was matter to him? He said:

That which is born of the Spirit (substance) is spirit
(substantial, living, eternal.) (John 3:6.)

Again he said:

The flesh (matter) profiteth nothing: The words that I
speak unto thee, they are Spirit, and they are life. (John
4: 63.)

The character, thought and life of Christ Jesus were the very opposite of those of the world. He appeared in a seeming world of matter, flesh, given over wholly to the belief of life in matter, or flesh, and the indulgence of the carnal appetites, which are the inevitable result of this false belief that ends in death. The appetites of flesh had no place in the economy of Jesus' nature. So pure was even his seeming flesh, that it was susceptible of a degree of transfiguration on the mount, which caused his very raiment to shine with the transcendent light of Spirit. He said of himself, "I am the light of the world." Matter is not light, flesh is not light, but dark-

whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven. (John 3:7 & 8, 12 & 13.)

The birth of the human Jesus, the son of Mary who was a virgin two thousand years ago in Palestine, was but incidental to the first appearing of Christ, the Son of God, the representative of spiritual man, who came down from heaven, and hath ascended up to heaven, *even* the Son of man (that is, the veritable representative of the real, spiritual generic man in the image of God) which is in heaven (harmony). According to his own teaching, the fleshly, human Jesus was in no wise to be regarded as the representative of the real, spiritual man, the reflection of God. The mighty birth throes of spiritual manhood, in the likeness of his Father, God, Spirit, which struggle consumed thirty-three years of an earthly experience, unparalleled in the previous history of the world, were unseen by the world, and almost entirely unknown even to Jesus' disciples, except to the beloved John, who through his natural intuitive pure spiritual perception, developed and nurtured by his Teacher, caught the vision of the Christ from the mountain peak of spiritual understanding. This was the first appearing of Christ, or spiritual man in the image and, likeness of God; and this mighty vision, heralded by the Star of Bethlehem, is identified for all time with the land of Palestine.

Two essential and vital points, intimately related to the first appearing of Christ in Palestine two thousand years ago, are to be care-fully noted, observed, studied, and understood. The first is, the appearing simultaneous with that of Christ of a so-called "dragon," which event is recorded in St. John's Book of Revelation. This "dragon", whose character, activities, and final doom are minutely described by the beloved disciple, wars against Christ, and this fierce warfare is seemingly carried up into heaven, here symbolical of the mental realm. The number of this "dragon" is six hundred, three score and six, which, St. John continues, "is the

continued; "Students are beginning to doubt that protons and electrons (the acknowledged basis of matter) have real substance. The editor concludes thus: "According to this view, nothing exists in the universe except electricity --- and perhaps ether."

The modern physicists are not the first to declare the unreality of matter. Sir William Ramsay, the foremost physicist of his generation — the latter part of the nineteenth century and the opening years of the twentieth — came to the conclusion, after having given his theory of the atom, molecule, electron and ion to the world, that we have no grounds for believing that matter is real, and no proof to offer for its reality. Many other philosophers before Sir William's day, declared for the unreality of matter, as, for instance, Bishop Berkeley; yet they did not push their research beyond the negative, and so failed to point to a reality in place of that which they had demolished. They were iconoclasts, but not builders.

Because matter, in very fact, has no existence whatever, the conclusion is inevitable, that eventually the whole world will awake to the truth, and learn, that the universe is wholly mental, spiritual, the reflection of the Infinite Mind, or God, and is without sin, disease and death, which belong wholly to the belief that matter exists and has life and intelligence. The first to declare for the absolute unreality of matter, and the allness of God, Spirit, was Christ Jesus, the Son of God. In his talk with the woman at the well, he said to her:

God *is* a Spirit: and they that worship him must
worship *him* in spirit and in truth. (John 4:24.)

In that wonderful interview, which he accorded by night to Nicodemus a ruler of the Jews, the great Teacher, Christ Jesus patiently developed his theme of the nothingness of matter, or flesh, and its so-called corporeal man and material universe, and the substance reality of Spirit and the spiritual man and universe. He said;

Marvel not that I said unto thee, Ye must be born
again.

The wind bloweth where it listeth, and thou
hearest the sound thereof, but canst not tell

Address delivered by James P.B. Hyndman, from Station WHAP,
New York City, on Monday, May 31, 1926, at 9; 15 P.M. on
AMERICANISM. Subject:

AMERICAN METAPHYSICS

This is life eternal, that they might know thee the
only true God, and Jesus Christ, whom thou hast sent.
(John 17:3)

Who is a liar, but he that denieth that Jesus is the
Christ? He is anti-christ, that denieth the Father and
the Son. (I John 2:22.)

Three Indian youths, who desired to win their first feather, requested their Chief to give them a test. The Chief said to them; "Scale that mountain." In a day or two, one of the young Indians returned, having a root in his hand, which he gave to the Chief, saying, "O Chief, see, I have brought you a root from the top of the mountain." "No," said the Chief, "you have not scaled the mountain; there are no roots up there." A little later, the second Indian youth returned, with a branch of a tree. Addressing the Chief, he said, "O, Chief, I have been to the mountain's top, and have brought you this branch of a tree which grew at its peak." "No," said the Chief again, sadly, "there are no trees at the mountain top. You have not been at its peak." A day or so later, the third Indian youth returned. He had nothing in his hand, but his face was beaming, and his eyes shone with the light of inspiration. "O Chief," he exclaimed, "what a wonderful vision of the sea!" "You have been to the top of the mountain," answered the chief. "You have caught its vision!"

Metaphysics deals with that which is beyond the realm of physics, or matter. A very remarkable editorial appeared in the *New York Sun*, of April 27, 1926, entitled, "Matter, A Riddle." In this editorial, the editor commented upon and analyzed the most recent findings of the physicists regarding the essential nature of matter. After devoting most of a column to the discussion of atoms and electrons, and speaking of the powers and properties of matter (so-called), this editor came to the conclusion, that we are still far away from the answer to the question, What is matter? Indeed, he

In this hour, the wise will not use the word impossible. We are reminded of Aristotle's words, that "it is a part of probabilities that many improbable things will happen." Paul left this evidence of his spiritual understanding of the nothingness of death: "Why should it be thought a thing Incredible with you, that God should raise the dead." As Christ Jesus demonstrated his teaching in his triumph over the claim of death, so will Mary Baker Eddy prove the power of the Christ-mind in demonstration of her divine individuality. Paul said, "Unto them that look for him (the ideal man) shall he appear the second time." (*Sermons and Other Writings on Christian Science*, pp. 326, 327.)

James. P. B. Hyndman

Dickery, Dickery dock,
The mouse ran up the clock.
The clock struck one,
The mouse ran down,
Dickery, dickery dock.

The Anglo-Saxon clock is about to strike one, when the two branches of the Anglo-Saxon peoples, under the mandate of God, are about to unite, and the mouse --- the papal rodent --- will run down, for "The mouth of the Lord hath spoken it."

I quote from the Encyclopedia Britannica, the article on Papacy:

"When the overlapping of the spiritual and temporal powers brings him (the pope) into conflict with a secular power, his diplomacy is backed, wherever Catholic sentiment is strong, by a force which the secular power has much difficulty in resisting; for in spiritual matters (and the term covers a wide field) the (Roman) Catholic, however loyal to his country he may be, must obey God, (meaning, the pope) whose vicegerent is the pope, rather than man. ... The fact that the Vatican presents a great force hostile to and obstructive of certain characteristic tendencies of modern life and thought has necessarily raised up a powerful opposition even in countries traditionally (Roman) Catholic.t

The author of this article in the Encyclopedia Britannica, evidently a Roman Catholic, continues by referring to the growing power of the papacy in English speaking countries. All this is true of the material world today, and is in strict accord with the prophecy of St. John, who spoke of the great red dragon, "swollen with sin, and ripe for destruction," just before the second-appearing of Christ, whom St. John quotes as saying, "Behold, I come quickly."

I close with the words of my teacher, Augusta E. Stetson, C.S.D.), the herald of Christ's Christianity in this hour:

The hour has arrived. The final conflict between Christ and the dragon is unmistakable. The so-called carnal mind is lurid with the dream of sin, sickness, and death. It is as the scorching simoon, which blasts and withers, and is hastening on to self-destruction. The Christ-mind is as the mountain wind, which invigorates, and reveals man's eternal oneness with his creator, Life and Love.

Sat in a corner.
Eating his Christmas pie.
He put in his thumb.
And pulled out a plum,
And said, What a big boy am I.

The interpretation is: The Little Stone Kingdom of the Sons of Isaac, known to the French as the Kingdom of the Northwest Corner of the earth; No nations reverence the Name of Christ, as do the Anglo-Saxons. The thumb is the strength of the hand and the hand, the emblem of might. The "Plum" is indicated in the words of Jesus: "I am not sent but unto the lost sheep of the house of Israel," (Matthew 15:24.) The adjective "big" in the phrase "What a big boy am I," is from the Saxon word *Beichog*, or *Bichlawg*, meaning, burdened, or, as Webster defines it, "pregnant, as with something portentous." This "portentous" event is the second appearing of Christ, which is to occur in Anglo-Saxondom, and is very near. In John's Revelation, the beloved disciple says:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered. (Revelation 12: 1 & 2.)

Again, we have "Little Boy Blue," who "went fast asleep." An article in the Encyclopedia Britannica, on the Papacy, in tracing the sinuous efforts of the Roman hierarchy, and the Jesuits, to retrieve the loss of the pope's temporal power, in 1870, attempted to compensate for this loss, by increasing, through the enactment of the blasphemous and impossible dogmas of papal infallibility --- so-called --- and the Immaculate Conception --- so-called --- in Latin Roman Catholic countries, the ecclesiastical power of the pope, and by immigration, in the Anglo-Saxon counties of the British Empire and the American Federal Union. AMERICANS! I ask you, is "Little Boy Blue" asleep? "Little Boy Blue, come, blow your horn. The sheep's in the meadow, the cow's in the corn! BLOW YOUR HORN!!!!" "Meadows" are typically British, and "Corn" has been related to the American continent since Leif Ericson, who discovered America in the year 1000, set his foot on the shores of New England, which he named Vinland. No papist is, nor can he be, a citizen of any Anglo-Saxon nation, neither can he hold office under Anglo-Saxon constitutions, either British or American. As Americans, we repudiate and deny, that Alfred E. Smith has the right to, or does sit in the governor's chair of the American State of New York since he is a subject of a foreign potentate, the pope of Rome.

"Blow your horn. Little Boy Blue!"

declared, also, that he would come again, that is, appear the second time, or in a more advanced spiritual age, when, Professor Totten draws the inference, Christ's servants will fight. This is in strict accord with the prophecy of the Revelator, John, who writes:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.

And prevailed not; neither was their place found any more in heaven. (Revelation 12:7& 8.)

Michael and his "Angles" or messengers, fought; and the dragon and his "angles" or messengers fought; but Michael's "Angles" were Saxon Angles, or Angles, Son of Saac, the spiritual Israel, sons of God; and the dragon prevailed not. A representation of the beautiful painting by Guido Reni, showing the Angel Michael with his left foot on the head of the dragon, the pope of Rome, hangs in the studio of WHAP.

As pointed out in previous lectures from Station WHAP, every emblem of America and Britain is Israelitish. The word British is peculiarly Israelitish, and is from two Hebrew words, "B'rith Ish," meaning, "covenant man." The Lion is the emblem of the tribe of Judah, and the Bull, that of Ephraim. The Eagle is the emblem of the tribe of Manasseh. The Pyramid, that marvel of all monuments, embodying, in its pure mathematics, the hidden mysteries of the deep things of God and man, and which can only be interpreted by Anglo-Saxons, in accordance with their divinely inspired system of measurement, the inch, which is correlated to the Hebrew cubit, against which the atheistic and erroneous metric system of France was sprung forth - the Pyramid is the emblem of the reverse of the Seal of the United States of America. It was designed and built by Job, and it has been treated in two previous papers. We might go on without limit, but I must refer my listeners to Professor Totten's books, which will more than repay a careful and prayerful study.

In the sixth century before Christ, Jeremiah the prophet, and his granddaughters, escaped from the Assyrians, in the ships of Dan, and went to Ireland, taking the Stone of Jacob, on which he rested his head at Bethel, with them. Later this Stone was taken to Scotland, and still later, removed to England, where it was built into the coronation chair, where it rests today. The British monarchs are crowned upon it. It is smaller than the Rock on which the Pilgrim Fathers landed, but not unlike it in shape.

At this juncture in my narrative, I will speak of the secrets of national history, as hidden in Mother Goose rhymes. For these interpretations, I am again indebted to Professor Totten. The themes of these narratives were probably of Arabian origin, and were well known to the Israelites.

Little Jack Horner

To give knowledge of salvation unto his people by the remission of their sins. (Luke 1:76 & 77.)

In Wycliff's translation, the phrase "knowledge of salvation" is translated "science and health." No other people on earth, as Professor Totten rightly testifies, have spread the tidings of Christ Jesus' message over all the earth, as have the Anglo-Saxon peoples.

From the remotest periods of history, as it relates to the children of Israel, God's people. His messengers, have, on the one hand, been blessed with the divine promise and blessing, and on the other, they have had to meet fierce and uncompromising resistance. In the 48th and 49th chapters of Genesis, we read of the blessing pronounced upon Joseph and his two sons, Manasseh and Ephraim. Joseph *is* "a fruitful bough, *even* a fruitful bough by a wall; *whose* branches run over the wall: The archers have sorely grieved him, and shot *at him*, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel.)" Manasseh was to be a great nation, but his younger brother, Ephraim, continues the prophecy, "shall be greater than he, and his seed shall become a multitude of nations." (Genesis 48:19). This *is* literally fulfilled in the history of America and Britain; but Manasseh is the firstborn, and the birthright remains with him, that spiritual birthright and inheritance, through which the whole earth will be transformed, renewed, unfolded and revealed, as the "new heaven and new earth" foretold by the beloved disciple and Revelatory John, at the second appearing of Christ, which is almost here, even as it was foreshadowed and inaugurated at the first appearing of Christ, in Palestine, two thousand years ago.

This brings me to a point in my story, or divine message --- for it *is* from Christ --- which I had at first intended to reserve to a later place in this address. Jesus suddenly appeared in a world, held in the yoke of the Roman bondage, in subjection to the autocratic power of the despotic tyranny of the Roman Pagan Empire. Herod, the representative of Rome, the Roman Tetrarch of Palestine, when informed by the wisemen of the birth of Jesus, at once perceived that this event was an ominous one for the Roman Empire; and he set machinery in motion to bring about the destruction of the child Jesus. His wicked plot, while resulting in the wholesale slaughter of male children under two years of age, failed of its purpose, concerning Jesus, whom his parents hid in Egypt. When Jesus came to manhood, and was brought before Pilate, the governor of Judea and subordinate of Herod, in answer to Pilate's question, "Art thou a king?" replied. "My kingdom is not of this world, else would my servants fight. Since the Holy Bible plainly declares, that Christ's kingdom is forever, and since the word world, in this and all similar texts, should be rendered "age", we may read the reply of Jesus thus: My kingdom is not of this age, else would my servants fight. Christ plainly

Great Britain into apathy. This would prevent them, as brethren and sons of Joseph, from clasping hands in unity and brotherly love, over continent and ocean.

For years, human autocracy has insidiously paraded in America as democracy, until the righteous cry out for the God of the universe to save our country and enable Americans by example, to teach the nations the way to universal brotherhood, which will restore universal peace and prosperity.

In consummation of Biblical prophecy, Manasseh and Ephraim (America and Britain) are destined to yield obedience to the demands of God. Yielding, they will break the mental fetters, that have bound them to a merciless despot, the so-called carnal mind, an element which has no right to our inheritance, and which rich inheritance they only can claim, who obey the laws of God. United in this purpose, they will ultimately bring all nations into unity, peace, and prosperity, the inheritance of the nations which are guided by righteousness. (Augusta E. Stetson, C.S.D.: *Sermons and Other Writings on Christian Science*, pp. 514-518.)

The unity of America and Britain, the two great branches of the Anglo-Saxon race, is a fixed fact in prophecy, and even now, is a fixed fact also in history. I repeat: the essential spiritual brotherhood of the genuine American and British Anglo-Saxons, is a revealed and incontestable fact in Holy Scripture, which is the Word of God; and the consummation of this fact, in this present hour, when the second appearing of Christ is imminent, is as certain as is the existence of the eternal God, who is the Father-Mother of man and the universe, the creator of all things.

For much of the technical information which will be given you in this evenings address, I am indebted to Professor (Lieutenant) Charles A. L. Totten, late of the United States Army, formerly professor at Yale University. I strongly urge my hearers to read Professor Totten's books under the general Title, "Our Race." The Anglo-Saxon peoples are the direct descendants of the ten tribes of Israel. The name "Saxon" comes from *Saac Suns*, or Sons of Isaac, the "I" in Hebrew being hardly pronounced. The word "Anglo" comes from the Greek work, *Angli*, or Angell, (the *ng* being pronounced hard). The word, according to Professor Totten, at first meant "impetuous," but later meant "messenger." The greatest message ever sent to earth, was, and is, the Gospel of Christ Jesus, the message of salvation. "Salvation" comes from a word meaning *health*, which, in turn, is from the root word *whole*, or *holy*. In Zacharias' beautiful song of adoration and prophecy, after giving the name John to the child who was to be the forerunner of Christ, he said:

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Address delivered by James P. B. Hyndman, from Station WHAP, New York City, on Monday, November 15, 1926, 9:30 P.M., on Americanism. Subject:

ANGLO-SAXON UNITY

In Isaac shall thy seed be called.

That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

(Romans 9: 7-8,

27-28, 33.)

One Infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfills the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry, --- whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed. (Mary Baker Eddy; *Science and Health with Key to the Scriptures*, p. 340:23-29.)

In obedience to the law of God, who leadeth Joseph "like a Shephard," let America and Great Britain unite, and the problem of scientific being will gradually be understood, taught, and demonstrated, and man will find his oneness with his creator, who "duly feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and motherhood of God." (Isaiah 40:11 and S. & H. 507:3-6.)

I believe --- and I am entitled to my conviction --- that this is the psychological moment, when Americans must awake to the demands of God and defend our country from the mental, soporific influence of the evil so-called mind which opposes God and His Christ, and would lull both America and

Church of Christ, Scientist, New York City, to her Leader, Mary Baler Eddy, placing In its corner-stone a loving tribute from her Lender, Mary Baker Eddy, which reads:

Pleasant View, Concord, N.H.

To Mrs. A. E. Stetson —

Beneath this corner-stone, in the silent sanctuary of earth's sweet songs, paeans of praise and records of Omnipotence, I leave my name with thine in unity and love.

Mary Baker Eddy.

December 30, 1899.

This beautiful church was built by Mrs. Stetson and her students — no others contributing one cent towards its construction --- at a cost of \$1,250,000, all of which was paid before the church was dedicated. In the design of this building Mrs. Stetson was led to specify that the steeple should be an obelisk, capped by a pyramid. This unusual design was a shock in some quarters, but Mrs. Stetson was firm in her realization that she was divinely led in the choosing of it. Thus, the noble structure, reared in the heart of the metropolis of the American Federal Republic, that monumental spiritual nation which is to destroy the works of the dragon throughout the Western Hemisphere, and in all the world, and to witness the second appearing of Christ — this structure symbolizes immortal spiritual, man, made in the image and likeness of God.

James P. B. Hyndman

he said he would prepare for each of his disciples --- that spiritual understanding which "gives us power to become the sons of God."

The Great pyramid stands literally "in the midst of the land of Egypt," and exactly in the center of the earth's surface between the equator and the pole. It is just north of the 30th parallel of latitude, which, allowing for the flattening of the earth's surface at the poles, brings the mighty structure midway between the equator and the pole. It stands on a cliff, at the conjunction of the delta of the Nile, overlooking the sandy desert to the sea, the branches of the Nile forming, as radii, on arc of a circle at the shore line, of which the Pyramid is the center, thus separating upper and lower Egypt. It is the only building in the world which is correctly oriented, that is, set in an almost accurate relation to the points of the compass .

To those who care to follow symbolism of this most interesting and instructive structure, the Great Pyramid, in its higher mathematics and more intricate and involved spiritual meaning, I recommend Dr. Seiss' book, "A Miracle in Stone," and Lt. (Prof.) Charles A. L. Totten's work, "Our Race."

In the year 1866 Mary Baker Eddy discovered Christian Science. In this Science is revealed, the marvellous coincidence of God and man in the image and likeness of God, and the nothingness of a so-called man in the image of Adam. Mrs. Eddy says, on pages 107 and 121 of *Science and Health with Key to the Scriptures*:

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

The earth's diurnal rotation is invisible to the physical eye, and the sun seems to move from east to west, instead of the earth from west to east. . . . The sun is the central stillness, so far as our solar system is concerned, and the earth revolves about the sun once a year, besides turning daily on its own axis

As thus indicated, astronomical order imitates the action of divine Principle; and the universe, the reflection of God, is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.

In November, 1903, Mrs. Augusta E. Stetson, C.S.D., Mrs. Eddy's student, whom Mrs. Eddy sent to New York City, in 1886, with the request to establish, in that City, the Christianity of Christian Science, dedicated her church, First

Every line, angle, and measurement of the Great Pyramid of Gizeh is mathematical and symbolical — a fact which does not apply to any other of Egypt's 75 pyramids. The word pyramid is traced by Dr. Seiss, from the ancient Coptic words, pyramid, meaning division, having the same meaning as the word peres in Daniel's interpretation of the handwriting on the wall; and from met, meaning, ten. Putting these words together, we have, yr-met, meaning the division of ten. The number five, indeed, appears in a remarkable number of a significant symbolical instances, in the construction of the pyramid. This structure has five corners, one at each conjunction of the four sides of the base, and one at the peak. It has five sides, four on the outside surface, and the base, upon which the pyramid rests. Throughout the interior measurements, the number five occurs in a remarkable and prominent manner, as pointed out by Dr. Seiss. The basis of measurement of the Great Pyramid is the axis of the earth, that imaginary line between the poles, around which the earth revolves. This is a straight line. In this line, Moses based his measurements, and he was commanded by God to: "See that thou make all things according to the pattern shewed to thee in the mount." The cubit, which was the unit of the Mosaic system of measurement, is directly interchangeable with the Anglo-Saxon inch, which is the unit of measurement of the two great Anglo-Saxon peoples. Sir John Herschel, in commenting on the spiritual interpretation put upon the Great Pyramid of Gizeh by John Taylor, used Taylor's findings in his papers on the standard of British measures, ever against the falsely founded system of metres, originated by the French infidels and communists for the purpose of overthrowing Anglo-Saxon civilization and Christianity.

The Great Pyramid is the symbol of the war between good and evil, and points to the salvation of mankind from the bondage of sin. Prof. Piazzzi Smyth, of Edinburgh, Astronomer Royal for Scotland, says: At midnight of the autumnal year, at the time of the completing of the Great Pyramid, (in the year 1170 B.C.), and hence at the true beginning of the year, as still preserved in the traditions of many nations, the Pleiades were distributed over the meridian of the Great Pyramid, with Meyone, (in Taurus) precisely on the line. The Pleiades represent or symbolize salvation, and Alcyone, the chief of the seven stars of this group, the throne of God. At that time, the dragon star, a dragonis, was visible in the heavens, at its lower culmination, as the polar star, by an observer in the downward leading passageway, used as a telescope, which passageway is symbolical of the downward gravitation of sin: and this view of the dragon star was coincident with the position of Pleiades on the Pyramid's meridian. From this passageway, at a certain symbolical distance from the face of the Pyramid's side, there branches an upward leading passageway, which leads to the King's Chamber, representative of the "many mansions" which Christ Jesus afterwards declared were in his Father's house, and one of which

before my Father which is in heaven. (Matthew 10:33.)

The most remarkable touch which Egypt, in her long history had made with the phenomenon of spiritual man, was when Joseph and Mary took Jesus into Egypt. The entire youth of Jesus, from the time that he was 12 years of age, when he disputed with the doctors in the Temple at Jerusalem, was spent in Egypt. There is no record of Jesus' activities or interests, while he sojourned in Egypt for eighteen years: but, that he returned to his native land, filled with a profound knowledge and understanding of God, Spirit, and of the nature of his own mighty mission, we have abundant evidence. After a brief, but gigantic struggle in the wilderness, for forty days, with the devil and the wild beasts --- the mighty struggle with the carnal mind, or the "wild beast" of human nature, or mind of the flesh, which opposes itself to God — he rose above and beyond the fleshly embodiment, and began that marvellous spiritual career, which, in its perfect understanding and its spiritual power, instantly wiped out the false images of the carnal mind, in whatever form, and in whatever hour, they presented themselves to him.

A brief description of the Great Pyramid of Gizeh, will serve to point out its significant symbolism, as the type of spiritual, immortal man. The bibliography on this interesting structure is extensive, and may be consulted by anyone from the shelves of our public libraries. The most interesting, authoritative, and spiritual of the American pyramid authors, are Joseph A. Seiss, D.D., and Lt. (Prof.) Charles A. L. Totten.

In the paper on The Masonic Founders of America, it was stated that the Pyramid of Gizeh is the oldest Masonic symbol in the world. It is essentially a building, a peculiar and mighty building: and as such, it demands, among other requirements the exercise of the science of mathematics, (especially, geometry, trigonometry, and calculus) and the providing of a corner-stone.

Job is credited with having been the designer of the Pyramid at Gizeh, he having gone down to Egypt for that purpose. In the Book of Job, we read.:

Then the LORD answered Job out of the whirlwind, and said,

Where wast thou when I laid the foundations of the earth?
declare if thou hast understanding.

Who laid the measures thereof, if thou knowest? or who hath stretched the line upon it:

Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof:

When the morning stars sang together, and all the sons of God shouted for Joy? (Job 33:1, -7.)

in the land of Egypt: (Isaiah 19:19 & 20.)

Egypt is intimately associated with the history and life of the children of Israel, through all the centuries of their sojourn on the earth. Jacob, the founder of this great spiritual people, who were destined to lay the foundations of the indestructible Kingdom of God, "on earth as it is in heaven," went "down to Egypt, at the behest of his son Joseph. Joseph had been sold by his brethren, many years previously, to traders, who were going to Egypt; and, through a strange combination of circumstances, first found himself a prisoner in an Egyptian prison, and later the mightiest ruler of that land, exercising the full power of its Pharaoh. As the Israelites increased in Egypt, the Egyptians feared for their own civilization and oppressed them, until a deliverer came. Moses, who had been rescued from the general slaughter of Hebrew male children, and brought up in the Court of the Egyptian king, having been adopted by Pharaoh's daughter, led his people forth out of Egypt, and they entered upon a forty year Journey through the wilderness, on their way to the promised land of Canaan. During this experience, Moses wrote the Ten Commandments on two tablets of stone, which he gave to his people for their guidance, and which have become the basis of law throughout the Christian world. Hence, he was named, the Lawgiver. It may be remarked here, that later, under Rehoboam, ten tribes revolted from the remaining two tribes of Judah and Benjamin, with Levi, who remained with King Rehoboam and were known as the Kingdom of Judah. These tribes rejoined the ten tribes, at the destruction of Jerusalem in the year A.D. 70. The Anglo-Saxon peoples are the direct descendants, through the Norsemen, of the ten tribes of Israel, the most powerful of whom Manasseh and Ephraim, represent respectively America and Britain.

Christ Jesus said of himself, in his relation to Moses and the prophets:

Think not that I am come to destroy the Law or the prophets: I am not come to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (Matthew 5:17 & 18.)

Within the past week, we have been informed, through the press, that a prominent Jewish teacher, in New York City, has denied the authority of every one of the Ten Commandments, and has asserted that the commandments of Moses are an anachronism, and without effect in the world to-day. In this, he incurs the condemnation of Christ Jesus.

Whosoever shall deny me before men, him will I also deny

Monday May 17, 1926, 9:15 P.M. Address prepared by Janes P. B. Hyndman
(read by Mr. Ford, in Mr. Hyndman's absence from the City) from station
WHAP New York City on Americanism. Subject:

THE PYRAMID

Jesus said unto them . . . I proceeded forth and came
from God; neither came I of myself, but he sent me . . .

Verily, verily, I say unto you, Before Abraham was, I am.
(John 8: 42 & 58.)

The Great Pyramid of Gizeh, "In the midst of the land of Egypt,' the oldest structure in the world, is the symbol of immortal man, made in the image and likeness of God. It is the emblem of the reverse of the Seal of the United States of America, which has never been cut. Christ Jesus, the great Exemplar of immortal man, while he seemed to appear in a world of mortals, through a human personality, called Jesus, yet he clearly taught that he had always existed, as the Son of God, even before Abraham. His teaching was resisted by the Jews, as well as by the Romans, of his day, to whom he said:

Why do ye not understand my speech? *even*
because ye cannot hear my word. (John 8:43.)

The prophets were seers; they were interpreters of the profound phenomenon, the problem of the existence of man as the son of God. Perceiving somewhat of the nature of God, His omnipotence, omniscience, and omnipresence, and the fact that God is eternal Life, Truth, and Love, the only Creator of the universe and man, they foresaw and foretold, that One should appear, among men, having a perfect understanding of this mighty spiritual fact of creation. Isaiah, in vivid and clear language, thus described the coming Messiah, or Christ:

His name shall be called Wonderful Counsellor, The mighty
God, The everlasting Father, The Prince of Peace.
(Isaiah 9:6.)

Again, Isaiah, who was the most profound and metaphysical of all the prophets, wrote:

In that day shall there be an altar to the LORD, in the midst of
the land of Egypt, and a pillar at the border thereof, to the LORD.
And it shall be for a sign and for a witness unto the LORD of hosts