

Address delivered by James P. B. Hyndman from Station WHAP, New York City, on Monday, September 20, 1926, 9:30 P.M., on Americanism. Subject:

THE WORLD COURT

After this I beheld, and, lo, a great multitude, which no man could number, of all nations and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Saying, Amen: Blessing, and glory, and wisdom, and thanks-giving, and honour, and power, and might, be unto our God for ever and ever. Amen.

(Revelation 7:9-12)

On January 27, 1926, the Senate of the United States of America, by a majority vote of 76 against 14, sitting in the period of the administration of Calvin Coolidge, President of the United States of America, took action, authorizing the entry of the United States of America into the so-called World Court, sitting at Geneva in Switzerland, Europe. This action of the Senate had not only the approval of President Coolidge, but his strong support; in fact, the President's actions evinced a feverish and vehement desire on his part to urge the Senate to take this action by the Senate to authorize America's entry into the World Court.

This event is of as great moment in the history of our Nation, as any in her experience; indeed, it may be compared in its deep significance to the events leading up to the crucifixion of Jesus; for the betrayal of America, Christ's Nation, may be likened only to the betrayal of Christ Jesus himself. In considering an event of so great import, therefore, it is well, indeed it is essential, that the identity of those who took part in it be known to the world. An analysis of the vote of the Senate reveals the fact that under the administration of a Republican president, (President Calvin Coolidge) 40 Republican Senators voted for America's entry into the so-called World Court. These Senators, contrary to the spirit of the Republican traditions, which have always impelled America to refrain from all entangling alliances of whatever nature with Europe, joined themselves with 56 Democratic Senators in their effort to place America in the European (so-called) "World Court. The following are the names of the Senators who voted for America's adherence to the so-called World Court:

Republican, (40): Bingham, Butler, Cameron, Capper, Couzens, Cummins, Curtis, Dale, Deneen, Edge, Ernst, Fess, Gillet, Goff, Gooding, Hale, Howell, Jones of Washington, Keyes, Lenroot, McKinley, McLean, McMaster, Mchary, Means, Metcalf, Horbeok, Morris, Oddie, Pepper, Phipps, Reed of Pennsylvania, Sakett, Shortridge, Smoot, Stanfield, Wadsworth, Warren, Weller, Willis.

Democratic, (36); Ashurst, Bayard, Bratton, Broussard, Bruce, Caraway, Copeland, Edwards, Ferris, Fletcher, George, Gerry, Glass, Harris, Harrison, Hefflin, Jones of Hew Mexico, Kendrick, King, McKellar, Hayfield, Heely, Overman, Pittman, Ransdell, Robinson of Arkansas, Sheppard, Simmons, Smith, Stephens, Swanson, Trammel, Tyson, Underwood, Walsh, Wheeler.

Following are the names of the Senators who voted against America's entry into the so-called World Court:

William E. Borah	Hiram W. Johnson	Thomas D. Schall
Smith W. Brookhart	George H. Moses	James E. Watson
Bert E. Fernald	Gerald P. Nye	George H. Williams
Lynn J. Frazier	W.B Pine	Cole L. Blease
John W. Harreld	Arthur R. Robinson	James A. Reed
		Henrik Shipstead

These sixteen Senators, so far as the issue of the World Court in relation to America is concerned, have immortalized their names in the history of our Nation, the United States of America. I have purposely refrained from stating their party affiliations or the names of the States which they so worthily represent in our national Senate, because in the noble, patriotic and fearless stand which they took upon this momentous issue, namely, the question of America's entry into the so-called World Court, they showed themselves to be true Americans, citizens of one great Nation impelled by a united conviction of one common national citizenship. That these Senators took their stand for America in the face of bitter opposition and a subtle, evil and nation-wide propaganda, which poisoned even the minds of nominal Protestant groups throughout the country, and that they were regarded as "pariahs", as one of them told the speaker, only proves the similarity of the animus which moved their opponents, to that which actuated Judas, and the Romans and Pharisees who crucified Jesus.

The history of the World Court agitation is sufficiently well known to the American people at this time — which unfortunately, was not the case when the Senate vote was forced by the application of the "cloture" rule last January, — to enable me to refer only briefly to the names of other certain individuals who used all their considerable powers of prominence in Judicial, editorial, and. governmental fields, to accomplish America's entry into the so-called World Court of Europe.

The names of Elihu Root, Charles Evans Hughes, George Wickersham, and Edward Bok, stand out prominently in the public mind as being the strongest advocates, together with President Calvin Coolidge, of America's entry into the World Court. The first three, namely, Root, Hughes and Wickersham, by the force of their personality, their legal mental powers and their nation-wide and world-wide

reputations, and Mr. Bok, through his wealth, obtained from that very Nation whom he would betray, and through a gigantic system of press propaganda, pamphlets and his advocacy of a suggested "Peace* Plan," for which he offered prizes, — these then used all their powers to sway the American people into plunging the United States of America into the seething caldron of European politics, ecclesiasticism, and, in the words of Thomas Jefferson, "ferocious conflicts."

In 1776, George Washington and his compatriots, a mere handful among the peoples of the world, effected the independence of the American colonies, from the yoke of the false doctrine of "the divine right of kings," and established the American Federal Republic on the principles of pure democracy, acknowledging God and His Christ alone as the supreme Head of our Nation. This mighty experiment in democratic government under federal authority, was wholly of pioneer character and original with the American patriots of 1776, notwithstanding that all sorts of claims have been made by other nations — even France, whose republican form of government, which is essentially different from ours, did not come into existence until several years after the American Union was launched — of having suggested to the Americans, the idea of a republican democracy. The key to the coming forth of the American Federal Republic is contained, first in her Declaration of Independence which severed her from Europe; again in her Constitution which established America as a sovereign nation upon ideals and institutions wholly separate and widely divergent from those of Europe; and once more in her Monroe Doctrine, which forbids and prohibits the extension of the European system in any portion of the Western Hemisphere. The "system* of Europe has always been that of the divine right of kings, under the authority as claimed by the Roman Catholic organization of the pope of Rome. Inasmuch as this entire system under the domination of the pope and his hierarchy and Jesuits, a system which has developed through long centuries from the seeds of opposition, hatred and malice, against Christ Jesus and his divine teaching and which resulted in the crucifixion of Jesus — inasmuch as this system, swollen with assumed authority and evil animus, is the anti-Christ of which John, the beloved disciple, prophesies in his great Book of Revelation, the formation of the American Federal Republic must be regarded as, and in fact is, the appearing of the angel Michael and his array in John's metaphors, who are raised up by Christ, to put an end in the earth to the illegitimate rule of the dragon and his following, or the pope of Rome and all Roman Catholics. That Washington was aware of this fact cannot be doubted, when one reads his intimate letters and other writings, and studies the deep purpose of his life; his Masonic connections and life-long Masonic activities; the formation of the American Federal Republic under Masonic rites, permeated with the Masonic spirit by a group of men who were almost one hundred, per centum Masons. Lincoln also knew that the war which was forced upon him — an unnatural war between brothers — was the work of the Jesuits in behalf of the pope to wreck, if possible, the American Federal Republic, which is the embodiment of the scientific government of man by his Heavenly Father, God, who is the Creator of the Universe, and by Christ, the eternal Son of God.

I declare and intend to impress upon the Protestant constituency of the United States of America, the fact that popery is the anti-Christ, a system of hypnotic control

of men's minds through evil suggestion, fear and mental domination, impelling them to evil, and endeavoring to compel every man, woman and child on earth to acknowledge the pope as the sovereign lord of earth, heaven and hell. It is unnecessary for me to read again the decrees of the Council of Trent, passed in 1545, which made these blasphemous claims for the pope of Rome. These were read to you last Monday evening. The political, civil and ecclesiastical life of Europe is now, and always has been, from the time of Constantine, permeated with popery, terrorized by it and all the European Governments have been more or less subject to the pope, especially those of monarchical type; the people themselves causing, from time to time, upheavals which in part threw off the papal yoke. It was left for America under the banner of Christ, of whom the pope and his papal system is the arch enemy to establish his Kingdom of heaven on the free and virgin soil of the Western Hemisphere, three thousand miles away from popery, and two thousand years ahead of it; therefore the American system is the antithesis of the European system. The two have nothing in common; they cannot commingle nor commune; and any response on the part of anyone calling himself an American to any overtures from Europe to join in her affairs is an act of treason against the Christian ideals and institutions of the United States of America, and will be severely punished by Christ, the Son God, at his second appearing which is very nigh. I will not enlarge upon this phase of the subject this evening, but may do so in a future paper.

That the people of America are opposed to the World Court which is a distinct adjunct of the League of Nations, notwithstanding the vociferous denials of the proponents of the World Court, has been clearly shown in the primaries which have taken place throughout the country recently. The following results of these primaries indicate the rising temper of the people against the World Court, and all those who attempted to place our beloved Nation, America, into this papal-controlled tribunal. Senator Lenroot of Wisconsin was beaten by Governor Blaine by a majority of 15,000. Senator Lenroot was President Coolidge's strongest supporter and considered as the leader of the Republican forces in the attempt to put America into the World Court. The issue in the primary was entirely the World Court. Senator McKinley of Illinois, Pepper of Pennsylvania, Cummins of Iowa, and Stanfield, were defeated on the World Court issue; these Senators having voted for our entry. Senators Willis of Ohio and Oddie of Nevada were renominated but will have a hard fight in the elections. These Senators also voted for the Court. Senators Moses, Watson, Robinson of Indiana, Brookhart, Williams, Nye and Harreld, were all renominated. These Senators voted against America's entry into the Court, senator Shortridge, who voted for the Court, was renominated by a division of his opponents, whose combined vote exceeded Shortridge's by 27,000. Senators Gooding of Idaho, Cameron of Arizona, and Trammell of Florida, who voted for the Court, have experienced a change of heart and now take their stand to rescind the resolution advocating our entry into the World Court.

This recital is only the handwriting on the wall: "Thou hast been tried, and found wanting." Once more, we call the attention of the American people to the words of Washington:

Against the insidious wiles of foreign influences the jealousy of a free people

ought to be constantly awake, since history and experience prove that foreign influence is one of the most baneful foes of representative, government.

(Farewell Address.)

America belongs to Christ, not to the pope of Rome. The pre-requisite of American citizenship is allegiance to our Constitution, to Christ, and to the high Christian idealism of the American Federal Republic. The Western Hemisphere is the place chosen by Christ for his second appearing, and the establishment of the Kingdom of God, "on earth as it is in heaven," when he will demonstrate the fact implied by his anointing from God, with the benediction, "This is my beloved Son, hear him," (Mark 9:7), that the keys of earth and heaven are in the hands of Christ, the eternal Son of God, not in those of the pope of Rome, nor even of Peter, from whom the popes claim descent. The pope of Rome is not an American, nor will he ever be an American, since he would then automatically cease to be pope of Rome; neither can his subjects, that is, anyone calling himself by the name of Roman Catholic, be a citizen of the United States of America, Christ's country, nor hold any office whatsoever in the government thereof.

Now who is on the Lord's side, who?
Come, through His battlefield;
Be strong, and show that ye are men,
come forth with sword and shield.
What peace, while traitorous Evil stalks
in false array of light?
What peace, while enemies of Christ
are gathering for the fight?
Unfurl the Christian Standard,
and follow through the strife
The noble army who have won
the martyr's crown of Life;
Our ancestors could die for Truth,
could brave the deadly blow;
And shall we let the Standard fall,
and yield it to the foe?
The Lord of Hosts, in whom alone
our weakness shall be strong?
Shall lead us on to conquest
with a mighty battle song;
And soon the warfare shall be past,
the glorious triumph won,
The kingdom of this world shall be
the kingdom of God's Son.

Frances Ridley Eavergal

James. P. B. Hyndman