

Address delivered by James P. B. Hyndman from Station WHAP, New York City, on April 5, 1926, (9:15 P.M.), on Americanism. Subject:

THE MONROE DOCTRINE

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.
(II Corinthians 6:17 & 18.)

The fundamental documents of the American Federal Republic, bear the impress of the spirit of Christ, and they carry within themselves, the same authority which is contained in the Sermon on the Mount. They were written under the stress of deep spiritual experience, and during the throes of the coming forth of a nation, wherein perfect freedom of conscience should be the watchword, and the shackles of a material ecclesiasticism, buttressed by a system of kings and priests, wholly at variance with the teaching of Christ Jesus, should be forever cast off.

The spiritual history of America, followed closely and studiously in its sequence, reveals, step by step, the divine plan, by which the Western Continent was to be prepared for the full effulgence of the second appearing of Christ, and the final overthrow of anti-Christ, or organized priestcraft.

Christ is the central theme of all history, and of the life of the world. The two significant statements of Christ Jesus, "the world hateth me, because I testify of it, that the works thereof are evil", and "I will come again", clearly indicate, and prophesy, that somewhere on this planet, the same Christ would reappear, to destroy the works of darkness forever, and to reveal the Kingdom of God, "on earth as it is in heaven". The work of preparation for this great culminating event, in the material history of the world, an event which will usher in the "New Aera" prophesied by the American patriots of 1776, and the dawn of the Golden Age of the New Millennium, illustrated on the Seal of the United States of America, was carried on in perfect sequence, under the inspiration of the eternal Christ, who said to the beloved disciple, John:

I am he that liveth, and was dead, and behold I am alive for evermore, Amen.
(Revelation 1:18)

The vision of a Kingdom of Harmony among men, which Christ Jesus gave

to the world two thousand, years ago, and for the establishment of which on earth, he gave his immutable word, was carefully retained by his followers. That this Kingdom of Truth would eventually appear, in all its glory, on the earth, was the purport and promise of Christ Jesus' teaching. He spoke with authority, and he said, "Heaven and earth shall pass away, but my words shall not pass away."

For centuries, the vital truths of the Gospel of Christ were hidden, in the so-called "mythology" of the Northern peoples. Here, they were both safe and separate from contact with the polluting influence of apostate Judaism and Roman paganism, which, in the third century, organized, under Constantine, into a visible politico-ecclesiasticism, thereafter to conduct open war against Christ, and his divine Kingdom. At the end of the first millennium, we find the pressure put upon the Norsemen, to compel them to accept the spurious material counterfeit of their spiritual religion, bequeathed to them direct from Christ Jesus and his apostles, — we find this pressure driving them to seek the "western land", the virgin continent which, to all the world of that day, was unknown and undiscovered. This was In fulfillment of Christ Jesus' promise to his disciples, "I go to prepare a place for you." That place was the Western Hemisphere, America, which was discovered by the Norseman, Leif Ericson, in the year 1000, or at the close of the first millennium.

The tiny seed of the mightiest spiritual Republic ever known upon earth, was thus planted on the virgin soil of the Western Hemisphere; and from that time, began the terrible warfare, between the ecclesiastical "system" of hierarchy Europe, with its false doctrine of "the divine right of kings", and Its priestly hierarchy, and the evangelical followers of Christ, who, under the guidance of the eternal Son of God, were to be the Instruments to destroy the works of anti-Christ, the spurious ecclesiasticism of Europe, and to reveal universal harmony under the pure teaching and authority of Christ. For more than half a millennium (or 620 years), this warfare continued, until finally another little band of Pilgrims escaped, and sought "the place prepared", braving the dangers of a vast ocean and the terrors of an unknown wilderness, in the 'Western Hemisphere, to "find freedom to worship God." The Pilgrim Fathers landed on the same spot where their predecessor, the Norseman, Leif Ericson, had first planted his foot.

For a hundred and fifty years, the marvellous spiritual nation, which had planted itself on the free soil of America, continued, though under political ties to the European system, with Its kings and priests. Then, at last, an irresistible impulse from Christ forced upon the colonists, the conviction, that the political and ecclesiastical ties between America and Europe must be severed, and that America, and her free spiritual system, must be separate from Europe, and from Europe's despotic system of kings and priests, forever. This mighty work was accomplished, under Christ, through the Masonic Founders of America, George Washington and his co-patriots, as shown in a previous paper, broadcast from this station two weeks ago.

It may be asked, "What has all this to do with the Monroe Doctrine"? The answer follows. The phenomenal and sturdy growth of the republican democratic idea of government, that is a pure federal republic, caused intense alarm in Europe, while the encroachments of European nations in this Hemisphere, "with their introduction of European ideas of political and ecclesiastical government, were viewed with increasing distrust and resistance, by the free people of America. The beginning of the end of despotism in the world, was discerned, not only by the American people, but by the political and ecclesiastical governments of Europe. The power of the princes was threatened, and, in consequence, the foundations of ecclesiasticism, or priest rule, rocked to their fall. In a desperate effort to avert the coming Judgment, a politico-ecclesiastical combination was proposed in Europe, which had two themes; namely, religious (that is, ecclesiastical) basis of government and mutual political insurance. This combination was called The Holy Alliance, and the prime mover in its formation, was Prince Metternich, of Austria, an autocrat, opposed to republican government. England was invited to join the, Holy Alliance, and did, in fact do so; and for ten years, this politico ecclesiastical organization ruled Europe with a rod of iron. However, some tragic events occurred among the English actors in the drama; and public opinion expressed itself, through George Canning, Prime Minister, and the Duke of Wellington, the English representative to the Congress of Verona, In 1822, whom Canning instructed to withdraw, because of the clause opposing representative government, and upholding monarchical and autocratic government, and supporting the authority of the clergy in order to compel obedience to the princes. In America, our statesmen, who themselves had had a share in the establishment of the American Federal Republic, kept a close watch upon Europe, and began to take effective steps to forbid and to expel the European system from the American continent, forever. James Monroe was President, and John Quincy Adams, his Secretary of State. Much correspondence was had, among the American statesmen themselves, and between our Secretary of State and the British Prime Minister, George Canning. Under the leadership of Canning, which was consistently sympathetic with the American attitude, England obtained from the Prince de Polignac, the ambassador of France to Great Britain, a memorandum, which contained these propositions: 1. It is declared that France, like England, regarded, the recovery of the South American colonies by Spain as hopeless. 2. It expressed the determination of France not to assist Spain in their reconquest. Canning's action resulted in so threatening an attitude against him, throughout Europe, that he held his peace, until the great pronouncement of President Monroe, in the Message of December, 1823, which declared to all the world, in no uncertain tone, that the European system and the American system were henceforth and forever, separate. Canning then came forth, and delivered his famous "redressing of balance" speech, which was a practical pledge, that Britain would uphold America in maintaining the political and ecclesiastical independence of the entire Western Hemisphere.

It is the spirit of the Nordic peoples, and it has been their spirit throughout

the centuries from the time of Christ Jesus, to resist sacerdotalism, or priestcraft, and to worship God in "spirit and in truth". For this "liberty of the Sons of God", the free Anglo-Saxon peoples have always fought, and will continue to fight, until oppression, both physical and mental, is wiped from the face of the earth. The majesty, authority and power of the American spirit, in declaring for the absolute and permanent separateness of America, and her system, from Europe, and her system, are set forth in the noble words of President James Monroe, assisted by his Secretary of State, John Quincy Adams. This declaration is known to all the world as the Monroe Doctrine, and it reads thus:

The American continents, by the free and independent condition which they have assumed and maintained, are henceforth not to be considered as subjects for future colonization by European powers. We should consider any attempt on their part to extend their system to any portion of this hemisphere, as dangerous to our peace and safety. With the existing colonies or dependencies of any European powers we have not interfered, and shall not interfere. But with the governments who have declared their independence and maintain it, and whose independence we have, on great consideration and on just principles acknowledged, we could not view any interposition for the purpose of oppressing them or controlling in any manner their destiny by any European power, in any other light than as the manifestation of an unfriendly disposition toward the United States.

Comments from all the nations of the world, were quickly forthcoming. Our own Daniel Webster said of the Monroe Doctrine: "One general glow of exultation, one universal feeling of the gratified love of liberty, one conscious and proud perception of the consideration which the country possessed and of the respect and honor which belonged to it, pervaded all bosoms. An American statesman of a later period, Richard Olney, said, "Any permanent political union between a European and an American state is unnatural and inexpedient", and he added, "the interests of Europe are irreconcilably diverse from those of America. Henry Cabot Lodge said: "We declare the Monroe Doctrine to be a principle which we believe to be essential to the honor, the safety, the interests of the United states." An Austrian statesman (Von Geotz) of the period of the Monroe Doctrine, said, "The separation of America from Europe has been completed irrevocably." Admiral Chester, of the U. S. Navy, declares that "The Monroe Doctrine is the cardinal foreign policy of the United States." Albert Bushnell Kart, Professor of the science of government, in Harvard University, calls the Monroe Doctrine "a state of mind." He says, "It seems to have the weight of the ten commandments, which are not questioned, or limited, or construed, but obeyed."

The recent action of 76 members of the United States Senate, in voting for

America's adhesion to the European "World Court", which action was urged and sustained by President Calvin Coolidge, is in direct violation of our Monroe Doctrine. Because of the fact that, as stated at the beginning of this paper, our fundamental documents are as sacred and authoritative as the Sermon on the Mount, having the sanction and authority of the invisible but ever-living Christ, any violation of these documents, In letter or in spirit, carries with it, the inevitable consequence of judgment, rebuke and correction.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

(Revelation 21:1)