

Address delivered by James P. B. Hyndman from Station WHAP, New York City, on Wednesday, September 1, 1926, on Americanism. Subject:

BRITAIN OUR BROTHER

Therefore my people shall know my name:
therefore they shall know in that day that I *am* he
that doth speak: behold, *it is* I.

How beautiful upon the mountains are the feet of
him that bringeth good tidings, that publisheth
peace; that bringeth good tidings of good, that
publisheth salvation; that saith unto Zion, Thy God
reigneth!

Thy watchmen shall lift up the voice; with the
voice together shall they sing: for they shall see eye
to eye, when the LORD shall bring again Zion.
(Isaiah 52:6-8.)

The history of the British people, from the times of the Saxon kings, and the so-called raids and settlements made by the Norsemen, when they drove the Romans from British soil; and the history of America, from the discovery of this continent, by the young Norseman, Leif Ericson, in the year 1000, its settlement by the Pilgrims in 1620, and its establishment as a nation, in 1776, under George Washington; these histories have been one continuous record of struggle, on the part of a people in whose veins flows the Protestant, or primitive Christian blood of centuries, against the Latin races, the representatives of popery. From the time that Roman and Jew combined to crucify Jesus, the Lord of glory, and put him to an open shame, in order, as they vainly hoped, to crush the truth which he brought to earth, until these anti-Christian forces openly allied themselves in a visible organization, whose head blasphemously styles himself the Vicar of Christ, the dragon, of whose activities John plainly forewarns the entire Christian world, had been gathering his forces, to make final war on Christ in the centuries to come, in order to gain control of the world for his so-called universal, or catholic, empire. At the time when the New World, in the Western Hemisphere, was discovered by the Norsemen, in the year 1000, the pope of Rome declared that the end of the world --- the old world --- would take place in that year; and the frightened people of doomed Europe fled, leaving their property behind them. Thus, the line of cleavage between the old world --- the papal world, which occupied the continents east of the Atlantic Ocean --- and the New World, in the Western Hemisphere, was clearly drawn; and with the end, or demise of the old world, the papal world, under the domination of popes, priests, and kings, came the birth of the New World, the "world to come," of which Christ Jesus spoke so often, with its free states, free people, its Holy Bible, its enlightened system

of universal education, and its republican governments, under the rulership of Christ.

“What has all this to do,” one may ask, “with the subject of the evening, ‘Britain, Our Brother?’” First, let me repeat, what has been stated over the air from this Station, WHAP, many times in the past, that the American and British peoples are the direct descendants of the ten tribes of Israel, through the two sons of Joseph, Manasseh and Ephraim, to whom God gave his promise, that they should become a mighty people. In the 47th chapter of Genesis, we read the account of Jacob's blessing Manasseh and Ephraim, and how Jacob placed his right hand on the head of Ephraim, the younger, and his left hand upon the head of Manasseh, the first-born. When Joseph said to his father, “Not so, my father: for this is the first-born; put thy right hand upon his head. And his father refused, and said, ‘I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a company of nations.’”

In the next chapter, Jacob (Israel) further blessed Joseph, In the following words:

Joseph *is* a fruitful bough, *even* a fruitful bough by a well;
whose branches run over the wall:

The archers have sorely grieved him, and shot *at him*, and hated him:

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob;
(from thence *is* the shepherd, the stone of Israel:)

Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

(Genesis 49:22-26)

The sign that was given to Israel, through Judah, was foretold In Isaiah's prophecy:

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanu-El.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

(Isaiah 7:14 & 15)

That this event was to result in the re-uniting of the tribes of Israel, was foretold in

Micah's prophecy:

But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall come forth unto me *that* is to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

(Micah 5:2)

The fulfilment of this prophecy is recorded in the Gospel of St. Matthew, in the following words:

"While he (Joseph) thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

" And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

(Matthew 1: 20 & 21)

It will be noted, that the promise of the coming Messiah, stated that his rule should be forever, even as it was from everlasting. Christ Jesus himself declared, "Lo, I am with you always, *even* unto the end of the world." (Matthew 28:20). The re-union of all the tribes of Israel was literally accomplished when Benjamin rejoined Israel shortly after the crucifixion, and the remnant of Judah, who had remained loyal and had not apostatized themselves with the Romans re-united with Israel at the time of the fall of Jerusalem. From that period, the history of all the tribes becomes the history of the Norsemen, who, with their kinsmen, the Goths, the Visigoths, the so-called Huns, or Barbarians, and the Norse Vikings, overran the whole of Europe and destroyed the Roman Empire. For the part which the apostate Jews played in the crucifixion of Jesus when they boasted, "His blood be upon us and upon our children", they were severely punished, at the fall of Jerusalem, when Josephus tells us that the invaders, under Cyrus, destroyed the Jews to such a degree, that there were not enough crosses on which to hang them, and not sufficient room in the streets of Jerusalem in which to plant the crosses.

But the pagan secular Roman Empire was to arise in the form of an ecclesiastical monster under the guise of a so-called universal, or "catholic" church, under a sacerdotal despot, to give battle to Christ at his second coming. This battle will be further described in next week's talk; and it is known in the Revelation of St. John by the name of Armageddon.

The Norsemen, the direct descendants of the tribes of Israel, went down into Britain, drove out the Romans, and established the pure Christianity of Christ Jesus. Monks and priests were, to them, an abomination and a stench; hence, the favorite term for the sturdy and vigorous Norsemen, in monkish histories is "pirate", or "Viking barbarian."

Roman Catholicism was re-introduced into Britain, through Augustine, in the 6th Century. However, it was not indigenous to British soil, and existed as an extraneous institution, abhorrent to the real nature of the genuine British people, the descendants of the tribes of Israel. So we observe the struggle, through the centuries, against the inroads of the papal system, until, in the time of Henry VIII, and especially of Queen Elizabeth, a decisive blow was given to Roman Catholicism, from which it never recovered its foothold on British soil. It was this period which witnessed the destruction of the Spanish Armada, which Philip II, king of Spain, and agent of the pope, sent against England, in the hope that he would bring the British nation under the papal yoke, while his general, the Duke of Alva, was attempting to subdue the Dutch people, and massacre the French Protestants. The three-fold plot utterly failed; the sea won the battle for the Dutch, through the opening of their dikes, though at the cost of their property and their homes; and the elements and Sir Francis Drake destroyed the Armada. "He, (God) blew with His wind, and scattered them" is quaintly recorded on the English monument at Plymouth, England, of this event. This period followed that of the intrepid reformers, beginning with Wycliffe, and later Coverdale and Tyndale, who laid the foundation for the English translation of the Holy Bible, by the scholars of King James --- the Book which is the bulwark of Protestantism and Anglo-Saxon civilization throughout the world.

The implacable hatred of the Roman Catholic hierarchy, against the Protestant Anglo-Saxon civilization of that day, which shone with the promise of the dawn of a new spiritual era, is a matter of history. Those were the days of the Inquisition, the days of persecutions, which equaled those bestowed upon the early Christians, cruelties which could have been devised and perpetrated only by the children of those who persecuted the immediate followers of Christ Jesus.

Britain --- Ephraim --- finally purged herself, himself, of Romanism, to the extent, that no Roman Catholic can ever sit on the British throne, neither can a Roman priest control the ecclesiastical or secular affairs of the British Empire. Her further purging is foretold in prophecy, when she, (he) shall relinquish her, (his), earthly king, and recognize, with her (his) brother, Manasseh, only one ruler, Christ, the King of kings, and. Lord of lords.

With the history of Protestantism in America, we are sufficiently familiar, to omit its recounting here. We may briefly allude, however, to the fact, that the spirit of the Pilgrim Fathers is the dominant spirit of America, and their religion, the pure teaching of Christ Jesus, governs this nation, America, from Maine to California, from the lakes to Mexico, and will govern it forever. The American Nation was established in Masonry, the principles of which are pure primitive Christianity, or Protestantism; and it is impossible for Roman Catholicism, popery, to gain a foothold in the United States of America, or for a Roman Catholic to sit in the White House.

The coalition of the forces of Christ, under the universal banner of Anglo-Saxon brotherhood, and that of the forces of popery, under the Latin pennant of the pope of Rome, are now taking place, in preparation for the Battle of Armageddon. The issue in America to-day, and in the world, is between Christ and the dragon; and the inevitable outcome of the struggle is clearly foretold in Revelation, by the beloved

disciple, who foretells the doom of the dragon, and the eternal reign of Christ, the Son of God, on earth.

For three years --- partly during the war, and later, for a period after the signing of the armistice --- a banner, feet square, was hung on the facade of the home of Augusta E. Stetson, C.S.D. This banner represented the uniting of the Brothers, Manasseh and Ephraim, or Jonathan and John, (America and Britain). At the top, was a representation of the reverse of our Seal, the Pyramid, capped with the "All-Seeing Eye", and bearing the mottos, "Annuit Coeptis," meaning, "He has Prospered our Endeavors", and "Novus Ordo Seclorum", meaning, "A New Order of ages is born". The staffs of the flags of the two Israelitish nations, crossed each other, under the feet of the American Eagle, whose wings were outspread over the two banners; and underneath, are two clasped hands. At the base of the Banner, were the first and last verses from Mary Baker Eddy's beautiful hymn to Britain:

HAIL, brother! fling thy banner
To the billows and the breeze;
We proffer thee warm welcome
With our hand, though not our knees.

Brave Britain, blest America!
Unite your battle-plan;
Victorious, all who live it, —
The love for God and man.

Mrs. Eddy's words, "I believe strictly in the Monroe Doctrine, in our Constitution, and in the laws of God," are also quoted; and underneath all, are the words, "One God, One Law, Divine Democracy, Universal Brotherhood."

It is a well-known axiom of world affairs, that the Gospel of Christ, the Word of God, as contained in the Holy Bible, and the supreme law of righteousness which is the fruit of this Gospel, is the peculiar heritage of the Anglo-Saxon peoples, to whom God gave the mission of the evangelization of the World. The Anglo-Saxon peoples -- both the people of America and those of Great Britain, who are of Nordic descent, and who founded and established, in the world of nations, these two great nations, built on the principles of Christ's teaching --- the Anglo-Saxon peoples are the direct descendants of the ten tribes of Israel, through Manasseh and Ephraim, the two sons of Joseph. They are the Michael of this age, in the great Battle of Armageddon; and their union, in strict accord with Scripture, is inevitable, as well as their absolute separateness from all the other nations of the world, who are led by the Latin peoples, under the papal yoke. Christ appeareth the second, time, to rule the world in righteousness. No subterfuge of so-called "world courts" or Geneva Conferences which have their origin and obtain their sustenance from the papal throne on the Tiber, can set aside the plain decrees of God and His Christ.

What concord hath Christ with Belial, or what part hath he
that believeth with an infidel?

Wherefore come out from among them, and be ye

separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

(II Corinthians 6:15, 17 & 18)

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