

Address delivered by James P. B. Hyndman, from Station WHAP, New York City, on Monday, November 15, 1926, 9:30 P.M., on Americanism. Subject:

ANGLO-SAXON UNITY

In Isaac shall thy seed be called.

That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

(Romans 9: 7-8, 27-28, 33)

One Infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfills the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry, --- whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

(Mary Baker Eddy; *Science and Health with Key to the Scriptures*, p. 340:23-29.)

In obedience to the law of God, who leadeth Joseph "like a Shephard," let America and Great Britain unite, and the problem of scientific being will gradually be understood, taught, and demonstrated, and man will find his oneness with his creator, who "duly feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and mother-hood of God." (Isaiah 40:11 and S & H. 507:3-6)

I believe --- and I am entitled to my conviction --- that this is the psychological moment, when Americans must awake to the demands of God and defend our country from the mental, soporific influence of the evil so-called mind which opposes

God and His Christ, and would lull both America and Great Britain into apathy. This would prevent them, as brethren and sons of Joseph, from clasping hands in unity and brotherly love, over continent and ocean.

For years, human autocracy has insidiously paraded in America as democracy, until the righteous cry out for the God of the universe to save our country and enable Americans by example, to teach the nations the way to universal brotherhood, which will restore universal peace and prosperity.

In consummation of Biblical prophecy, Manasseh and Ephraim (America and Britain) are destined to yield obedience to the demands of God. Yielding, they will break the mental fetters, that have bound them to a merciless despot, the so-called carnal mind, an element which has no right to our inheritance, and which rich inheritance they only can claim, who obey the laws of God. United in this purpose, they will ultimately bring all nations into unity, peace, and prosperity, the inheritance of the nations which are guided by righteousness. (Augusta E. Stetson, C.S.D. *Sermons and Other Writings on Christian Science*, pp. 514-518.)

The unity of America and Britain, the two great branches of the Anglo-Saxon race, is a fixed fact in prophecy, and even now, is a fixed fact also in history. I repeat: the essential spiritual brotherhood of the genuine American and British Anglo-Saxons, is a revealed and incontestable fact in Holy Scripture, which is the Word of God; and the consummation of this fact, in this present hour, when the second appearing of Christ is imminent, is as certain as is the existence of the eternal God, who is the Father-Mother of man and the universe, the creator of all things.

For much of the technical information which will be given you in this evenings address, I am indebted to Professor (Lieutenant) Charles A. L. Totten, late of the United States Army, formerly professor at Yale University. I strongly urge my hearers to read Professor Totten's books under the general Title, "Our Race." The Anglo-Saxon peoples are the direct descendants of the ten tribes of Israel. The name "Saxon" comes from *Saac Suns*, or Sons of Isaac, the "I" in Hebrew being hardly pronounced. The word "Anglo" comes from the Greek work, *Angli*, or Angell, (the *ng* being pronounced hard). The word, according to Professor Totten, at first meant "impetuous," but later meant "messenger." The greatest message ever sent to earth, was, and is, the Gospel of Christ Jesus, the message of salvation. "Salvation" comes from a word meaning *health*, which, in turn, is from the root word *whole*, or *holy*. In Zacharias' beautiful song of adoration and prophecy, after giving the name John to the child who was to be the forerunner of Christ, he said:

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people by the remission of their sins.

(Luke 1:76 & 77)

In Wycliff's translation, the phrase "knowledge of salvation" is translated "science and health." No other people on earth, as Professor Totten rightly testifies, have spread the tidings of Christ Jesus' message over all the earth, as have the Anglo-Saxon peoples.

From the remotest periods of history, as it relates to the children of Israel, God's people. His messengers, have, on the one hand, been blessed with the divine promise and blessing, and on the other, they have had to meet fierce and uncompromising resistance. In the 48th and 49th chapters of Genesis, we read of the blessing pronounced upon Joseph and his two sons, Manasseh and Ephraim. Joseph is "a fruitful bough, *even* a fruitful bough by a wall; *whose* branches run over the wall: The archers have sorely grieved him, and shot *at him*, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel.)" Manasseh was to be a great nation, but his younger brother, Ephraim, continues the prophecy, "shall be greater than he, and his seed shall become a multitude of nations." (Genesis 48:19). This is literally fulfilled in the history of America and Britain; but Manasseh is the firstborn, and the birthright remains with him, that spiritual birthright and inheritance, through which the whole earth will be transformed, renewed, unfolded and revealed, as the "new heaven and new earth" foretold by the beloved disciple and Revelatory John, at the second appearing of Christ, which is almost here, even as it was foreshadowed and inaugurated at the first appearing of Christ in Palestine, two thousand years ago.

This brings me to a point in my story, or divine message --- for it is from Christ --- which I had at first intended to reserve to a later place in this address. Jesus suddenly appeared in a world, held in the yoke of the Roman bondage, in subjection to the autocratic power of the despotic tyranny of the Roman Pagan Empire. Herod, the representative of Rome, the Roman Tetrarch of Palestine, when informed by the wisemen of the birth of Jesus, at once perceived that this event was an ominous one for the Roman Empire; and he set machinery in motion to bring about the destruction of the child Jesus. His wicked plot, while resulting in the wholesale slaughter of male children under two years of age, failed of its purpose, concerning Jesus, whom his parents hid in Egypt. When Jesus came to manhood, and was brought before Pilate, the governor of Judea and subordinate of Herod, in answer to Pilate's question, "Art thou a king?" replied. "My kingdom is not of this world, else would my servants fight. Since the Holy Bible plainly declares, that Christ's kingdom is forever, and since the word *world*, in this and all similar texts, should be rendered "age", we may read the reply of Jesus thus: My kingdom is not of this age, else would my servants fight. Christ plainly declared, also, that he would come again, that is, appear the second time, or in a more advanced spiritual age, when, Professor Totten draws the inference, Christ's servants will fight. This is in strict accord with the prophecy of the Revelator, John, who writes:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.

And prevailed not; neither was their place found any more
in heaven. (Revelation 12:7& 8)

Michael and his "Angles" or messengers, fought; and the dragon and his "angles" or messengers fought; but Michael's "Angles" were Saxon Angles, or Angles, Son of Saac, the spiritual Israel, sons of God; and the dragon prevailed not. A representation of the beautiful painting by Guido Reni, showing the Angel Michael with his left foot on the head of the dragon, the pope of Rome, hangs in the studio of WHAP.

As pointed out in previous lectures from Station WHAP, every emblem of America and Britain is Israelitish. The word British is peculiarly Israelitish, and is from two Hebrew words, "B'rith ish," meaning, "covenant man." The Lion is the emblem of the tribe of Judah, and the Bull, that of Ephraim. The Eagle is the emblem of the tribe of Manasseh. The Pyramid, that marvel of all monuments, embodying, in its pure mathematics, the hidden mysteries of the deep things of God and man, and which can only be interpreted by Anglo-Saxons, in accordance with their divinely inspired system of measurement, the inch, which is correlated to the Hebrew cubit, against which the atheistic and erroneous metric system of France was sprung forth --- the Pyramid is the emblem of the reverse of the Seal of the United States of America. It was designed and built by Job, and it has been treated in two previous papers. We might go on without limit, but I must refer my listeners to Professor Totten's books, which will more than repay a careful and prayerful study.

In the sixth century before Christ, Jeremiah the prophet, and his grand-daughters, escaped from the Assyrians, in the ships of Dan, and went to Ireland, taking the Stone of Jacob, on which he rested his head at Bethel, with them. Later this Stone was taken to Scotland, and still later, removed to England, where it was built into the coronation chair, where it rests today. The British monarchs are crowned upon it. It is smaller than the Rock on which the Pilgrim Fathers landed, but not unlike it in shape.

At this juncture in my narrative, I will speak of the secrets of national history, as hidden in Mother Goose rhymes. For these interpretations, I am again indebted to Professor Totten. The themes of these narratives were probably of Arabian origin, and were well known to the Israelites.

Little Jack Horner
Sat in a corner.
Eating his Christmas pie.
He put in his thumb.
And pulled out a plum,
And said, What a big boy am I.

The interpretation is: The Little Stone Kingdom of the Sons of Isaac, known to the French as the Kingdom of the Northwest Corner of the earth; No nations reverence the Name of Christ, as do the Anglo-Saxons. The thumb is the strength of the hand and the hand, the emblem of might. The "Plum" is indicated in the words of Jesus: "I am not sent but unto the lost sheep of the house of Israel," (Matthew 15:24.) The adjective "big" in the phrase "What a big boy am I," is from the Saxon word *Beichog*,

or *Bichlawg*, meaning, burdened, or, as Webster defines it, "pregnant, as with something portentous." This "portentous" event is the second appearing of Christ, which is to occur in Anglo-Saxondom, and is very near. In John's Revelation, the beloved disciple says:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered. (Revelation 12: 1 & 2.)

Again, we have "Little Boy Blue," who "went fast asleep." An article in the Encyclopedia Britannica, on the Papacy, in tracing the sinuous efforts of the Roman hierarchy, and the Jesuits, to retrieve the loss of the pope's temporal power, in 1870, attempted to compensate for this loss, by increasing, through the enactment of the blasphemous and impossible dogmas of papal infallibility --- so-called --- and the Immaculate Conception --- so-called --- in Latin Roman Catholic countries, the ecclesiastical power of the pope, and by immigration, in the Anglo-Saxon counties of the British Empire and the American Federal Union. AMERICANS! I ask you, is "Little Boy Blue" asleep? "Little Boy Blue, come, blow your horn. The sheep's in the meadow, the cow's in the corn! BLOW YOUR HORN!!!!" "Meadows" are typically British, and "Corn" has been related to the American continent since Leif Ericson, who discovered America in the year 1000, set his foot on the shores of New England, which he named Vinland. No papist is, nor can he be, a citizen of any Anglo-Saxon nation, neither can he hold office under Anglo-Saxon constitutions, either British or American. As Americans, we repudiate and deny, that Alfred E. Smith has the right to, or does sit in the governor's chair of the American State of New York since he is a subject of a foreign potentate, the pope of Rome.

"Blow your horn. Little Boy Blue!"

Dickery, Dickery dock,
The mouse ran up the clock.
The clock struck one,
The mouse ran down,
Dickery, dickery dock.

The Anglo-Saxon clock is about to strike one, when the two branches of the Anglo-Saxon peoples, under the mandate of God, are about to unite, and the mouse --- the papal rodent --- will run down, for "The mouth of the Lord hath spoken it."

I quote from the Encyclopedia Britannica, the article on Papacy:

"When the overlapping of the spiritual and temporal powers brings him (the pope) into conflict with a secular power, his diplomacy is backed, wherever Catholic sentiment

is strong, by a force which the secular power has much difficulty in resisting; for in spiritual matters (and the term covers a wide field) the (Roman) Catholic, however loyal to his country he may be, must obey God, (meaning, the pope) whose vicegerent is the pope, rather than man. ... The fact that the Vatican presents a great force hostile to and obstructive of certain characteristic tendencies of modern life and thought has necessarily raised up a powerful opposition even in countries traditionally (Roman) Catholic."

The author of this article in the Encyclopedia Britannica, evidently a Roman Catholic, continues by referring to the growing power of the papacy in English speaking countries. All this is true of the material world today, and is in strict accord with the prophecy of St. John, who spoke of the great red dragon, "swollen with sin, and ripe for destruction," just before the second appearing of Christ, whom St. John quotes as saying, "Behold, I come quickly."

I close with the words of my teacher, Augusta E. Stetson, C.S.D.), the herald of Christ's Christianity in this hour:

The hour has arrived. The final conflict between Christ and the dragon is unmistakable. The so-called carnal mind is lurid with the dream of sin, sickness, and death. It is as the scorching simoon, which blasts and withers, and is hastening on to self-destruction. The Christ-mind is as the mountain wind, which Invigorates, and reveals man's eternal oneness with his creator, Life and Love.

In this hour, the wise will not use the word impossible. We are reminded of Aristotle's words, that "it is a part of probabilities that many improbable things will happen." Paul left this evidence of his spiritual understanding of the nothingness of death: "Why should it be thought a thing Incredible with you, that God should raise the dead." As Christ Jesus demonstrated his teaching in his triumph over the claim of death, so will Mary Baker Eddy prove the power of the Christ-mind in demonstration of her divine individuality. Paul said, "Unto them that look for him (the ideal man) shall he appear the second time." (*Sermons and Other Writings on Christian Science*, pp. 326, 327)

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