

A lady with a lamp shall stand
In the great history of our land
A noble type of good
Heroic womanhood.

LONGFELLOW

OUR COVER design is a reproduction of Mrs. Eddy's cover for Science and Health as it appeared in 1908. This includes Mrs. Eddy's original Christian Science Seal as it first appeared on Science and Health in the early 1880's and continued to appear on all editions of Science and Health until she allowed her students to change it in the spring of 1908.

Her embossed border design of four's, seven's, and twelve's remained the same on Science and Health through 1910.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds" — *Paul*

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THE INDIVIDUAL CHRISTIAN SCIENTIST

"IN SCIENCE ALL BEING IS INDIVIDUAL"— Mary Baker Eddy

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"WHAT I SAY UNTO YOU, I SAY UNTO ALL — WATCH" JESUS

The individual Christian Scientist *is* the Christian Science sentinel.



Mary Baker Eddy

The frontispiece in *Science and Health* as Mrs. Eddy left it in 1910. This is from a 1909 edition. By 1910 she had deleted the initial G. from her signature.

And though the Lord give you the bread of adversity,
and the water of affliction, yet shall not thy teachers be
removed into a corner any more, but thine eyes shall see
thy teachers. — *Isaiah*

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America

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*Revel
Webster's*

AMERICA,
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man are fully known and
acknowledged" (S&H 226).

America, properly conceiv-
ed, is a wholly spiritual
idea.

"THE LAND OF
CHRISTIAN SCIENCE
WHERE FETTERS FALL..."

The Holy Bible is a
spiritual odyssey from the
Garden of Eden (Genesis) to the City of God (Revela-
tion). All Christians, and all mortals, whether they
know it or not, aspire to this wholly spiritual con-
sciousness, which is the City of God. It is now be-
ginning to be understood that this wholly spiritual
consciousness is also known as America.

The five Books of Moses (Genesis through Deuteron-
omy) spell out the conditions for starting on the
journey to the City of God; the holy prophets ex-
pound and reinforce that instruction; and Jesus and
the great Apostles, Paul and John, uplift, enlighten,
and instruct us further as to how to find and enter
this wholly spiritual consciousness, or City of God.

Mary Baker Eddy explains this City of God as "that consciousness which God bestows," or a wholly spiritual consciousness. Some of Mrs. Eddy's early students

THE CITY OF GOD IS
"THAT CONSCIOUSNESS
WHICH GOD BESTOWS."

saw with her that this wholly spiritual consciousness could also be termed America.

The Old Testament, or Holy Scriptures, is filled with the divine adventures of the Children of Israel, their travail, their hopes, their disappointments, their disobedience— but over it all is the clear voice of God, speaking first to the patriarchs, then to Moses, next to a few of the kings, especially King David, "the sweet psalmist of Israel," and finally to the holy prophets. When contending with the repeated disobedience of the Children of Israel, Moses, before entering the Promised Land, conferred with the Lord:

The land, which we passed through to search it, is an exceeding good land.

If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Only rebel not ye against the Lord, neither fear ye the people of the land...

But all the congregation bade stone them [Joshua and Caleb] with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.

"ALL THE EARTH SHALL
BE FILLED WITH THE
GLORY OF THE LORD."

And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?...

And the Lord said,...as truly as I live, all the earth shall be filled with the glory of the Lord.
(Numbers 14:7-11,20,21)

This millennial estate or spiritual consciousness, or *Promised Land*, is surely "the land of Christian

Science, where fetters fall and the rights of man are fully known and acknowledged." The "glory of the Lord" which shall fill this land is the light of that Mind "which was also in Christ Jesus," the illumination of Soul which is the true life and spirit and intelligence of all men.

"THE RIGHTS OF MAN
ARE FULLY KNOWN
AND ACKNOWLEDGED"

Also recorded in the Books of Moses, are God's strong warnings concerning worldly concessions: "Thou shalt make no covenant with them [the people and ways of the world]" (Deut 7:2). But Moses was aware of the fallibility of his followers: "For I know thy rebellion...behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?" (Deut 31:27). But Moses always concluded that "Thou shalt therefore keep the commandments,...And he will love thee, and bless thee,...And the Lord will take away from thee all sickness" (Deut 7:11,13,15). A glowing promise indeed!

In these Latter Days when the medical thought seems overwhelming in our society and in the world, the Bible promises loom larger, seem stronger, and forever hold up the assurance of the rewards of obedience. The truths of the Holy Bible stand forever-punishing sin (worldly mindedness and sensuality) and rewarding sinlessness (freedom from the action of the human mortal mind) with health, harmony, activity, and life eternal.

One of Mary Baker Eddy's closest students, Augusta Stetson, took the Bible promises literally and with great earnestness. She saw that the Promised Land was also the same "land of Christian Science, where fetters fall and the

AMERICA IS THE
PROMISED LAND.

rights of man are fully known and acknowledged," spoken of by her Leader and Teacher, Mary Baker Eddy, in Science and Health. She saw that this land is America, "the land of the free and the home of

the brave." She became more and more convinced that the term America refers to a wholly spiritual state of consciousness, even as does the *Promised Land*. They are one and the same. In speaking of this to a correspondent, Mrs. Stetson said:

Since coming into Christian Science, and sitting at the feet of my Teacher and Leader, Mary Baker Eddy, I have learned the absolute and unimpeachable integrity and perfectibility of the universe, including men—not the carnal, flesh man, but *spiritual* man, whom God created in His own image.

AMERICA— THE
SPIRITUAL COLLEGE
FOR ALL THE EARTH

I am thoroughly convinced, that America is the place, chosen of God and His Christ, wherein to develop, expand and teach this pure Science of Christ, for the "salvation of the

world from error, sin, disease and death" (Mary Baker Eddy, in *Unity of Good*, p. 177). America may be likened to a college—the *spiritual* college for all the earth—and those desiring to enter therein, must pass the required entrance examination, namely, acknowledgment of God and of Christ, God's Son, and unreserved loyal obedience to the Constitution of the United States of America, and to American ideals of liberty, freedom of religion, freedom of speech and of the press. The Pilgrim Fathers and Mothers established on these shores the spiritual and religious tradition of America....America will finally be revealed to our spiritual senses as heaven. (*Correspondence With a Jewish Leader*, by Augusta E. Stetson)

Our great Leader, Mary Baker Eddy, summarizes the whole issue of the reign of Christ on earth, typified as "the glory of the Lord" revealed to Moses, in the following words:

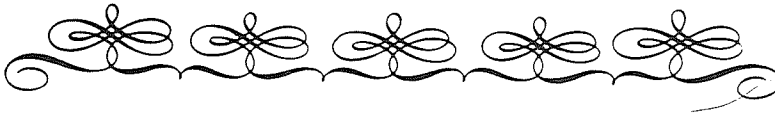
Loyal Christian Scientists, be of good cheer: the night is far spent, the day dawns; God's universal kingdom will appear, Love will reign in every heart, and *His* will be done on earth as in heaven. (Mis 213:27)

The millennium is a state and stage of mental advancement, going on since ever time was. Its impetus, accelerated by the advent of Christian Science, is marked, and will increase till all men shall know Him (divine Love) from the

"GOD'S UNIVERSAL
KINGDOM WILL APPEAR,
...AND HIS WILL BE
DONE ON EARTH..."

least to the greatest, and one God and the brotherhood of man shall be known and acknowledged throughout the earth. (My 239:27)

The thunder of Sinai and the Sermon on the Mount are pursuing and will overtake the ages, rebuking in their course all error and proclaiming the kingdom of heaven on earth. Truth is revealed. It needs only to be practised. (S&H 174:17)



THE GREAT LITIGATION

Hugh A. Studdert-Kennedy

PART II

[The following article has been excerpted from Studdert-Kennedy's book *Christian Science and Organized Religion* and is a continuation of Part I which appeared in our November, 1993 issue.]

BOTH sides...retained distinguished counsel, but the Trustees...evidently determined that they would secure the most eminent possible. They retained Charles Evans Hughes, who was to become Chief Justice of the United States Supreme Court, as their leading counsel.

Viewing the whole matter as I have endeavored to do from the standpoint of judicial detachment, two facts seem to stand out

TWO FACTS STAND OUT
WITH SIGNIFICANCE.

with special significance: first, that in contrast

to the situation on the other side, none of the counsel employed by the Trustees was a Christian Scientist; and, second, that in spite of this fact, before the long trial was over the counsel for the Trustees, one and all, displayed in their speeches and in their whole attitude in court an admiration and respect for the character, wisdom, and high prophetic vision of Mrs. Eddy which were evidently quite unfeigned.

Broadly speaking the Bill in Equity maintained this thesis. It maintained that Mrs. Eddy, recognizing

MRS. EDDY ESTABLISHED TWO SEPARATE AUTHORITIES.

ing the inherent tendency of the human mind towards domination...determined to offset this tendency so far as she possibly could. To this end she established in the Christian Science

organization two separate and distinct authorities. If she had intended that there should be only one, nothing would have been easier than so to arrange it. ...With a "supreme authority" already in existence some six years or more—for the contention of the Directors was and is that under Mrs. Eddy they were supreme from the first—Mrs. Eddy deliberately went out of her way to create another authority, to establish it by law as a "perpetual and irrevocable Trust and confidence," and to stipulate that its members should carry on the business of the Trust strictly "upon their own responsibility,"...and be alone responsible for "all pamphlets, tracts, and other literature pertaining to said business, using their best judgment as to the means of preparing and issuing same." In brief, everything about this Deed of Trust, its wording, its underscoring, its interlineations, go to show that the donor, Mrs. Eddy, was desirous of making it as absolute and final as she possibly could and to constitute the Trustees as absolute in their own well-described and circumscribed field as they possibly

ENTIRE COURT PROCEEDINGS PUBLISHED

sibly could and to constitute the Trustees as absolute in their own well-described and circumscribed field as they possibly

could be made.

Such was the contention of the Bill in Equity.

By mutual agreement between the counsel for the Directors and the counsel for the Trustees, *The Christian Science Monitor* undertook to publish the entire court proceedings each day, a complete stenographic report without note or comment, and this agreement was loyally adhered to by the Trustees.

It was a tremendous task, and one that has never before or since been undertaken by any newspaper. ...

For thirty-four days, spreading through June, July, August, and September, was

WAS THE WORLD READY
FOR GOVERNMENT
BY PRINCIPLE?

unfolded through countless different ways an elaborate judicial process which was quickly seen to envisage not merely a question of authority between two conflicting powers, but the much deeper question as to whether the world was yet ready to recognize the possibility of government by Principle, rather than by persons.

To me, as I have read the vast record with its voluminous correspondence; its historic documents; its books; declarations and sworn affidavits; the mental struggle of the race toward a higher plane of thought and government which it represents has always seemed remarkable. For it needs to be remembered that here was no hole-in-the-corner business but, in the last analysis, an open debate between some of the greatest minds in the country

COULD INDIVIDUAL
SELF-GOVERNMENT MOVE
ON TO PERFECTION?

as to whether the ideal of individual self-government upon which the whole history of America rests, could or could not, at this present day and age, "move on to perfection" in the recognition of government by Principle. Charles Evans Hughes and his associates believed that it could and should. ...

Finally, on September 12, the case rested...until the middle of the following February, when after months of careful judgment the Master's decision was formulated and finally handed down.

This decision proved to be in favor of the Trustees,

both in fact and in law.

It would not be, I think, an exaggeration to say that the effect of this decision upon the Christian Science organization, a decision which endorsed the position taken up by the Trustees in every particular

DECISION IN FAVOR
OF THE TRUSTEES

and denied final authority to the Board of Directors, was at first one of bewilderment. It was entirely unexpected. The bewilderment, however, proved to be only a very passing phase. It was quickly followed by a reaction distinctly favorable to the Directors. ...

To come by any just estimate of the drama and importance of this great case, probably one of the most important—certainly one of the most dramatic—that has ever come up for judgment in the courts of the United States, it is necessary to realize the deeply vital nature, to great numbers of people, of the issues involved. The issues of Christian Science have this difference over many other issues for those really interested, that is literally a life-or-death matter. Christian Science—there is no gain-

CHRISTIAN SCIENCE
ENTERS INTO EVERY
MOMENT OF OUR LIVES.

saying it—enters into every moment of the lives of its adherents and the keynote of its teaching is *harmony*. The way in which this harmony was achieved in the circumstances under consideration has already been shown. In the vast majority of cases the Board of Directors was enthroned as the final authority, and all the so-called loyalty and implicit obedience which used to be accorded Mrs. Eddy, often to her sorrow in her lifetime, was transferred on her death to that Board. Loyalty to the Board of Directors was elevated to a point where it became the outstanding symbol of harmony.

When, therefore, the Board of Trustees of the Christian Science Publishing Society finally, on the 25th of March, 1919, filed their Bill in Equity in the Supreme Court of Massachusetts, praying the protection of the Court in the exercise of their Trust

from interference by the Board of Directors, and secured from the Court a temporary injunction to that end, the first reaction of the Field was one of horror and dismay. To challenge the Board of Directors was bad enough. The inference to be drawn from this was worse. Vast numbers of Christian Scientists had come, in spite of themselves and their sober better judgment, to regard Boston as some holy city, and everyone in any way connected with the work at "Headquarters" as in some

HARMONY WAS THE
IMAGINED PREVAIL-
ING CONDITION.

way superior and blessed. Harmony, complete and undisturbed, was the imagined, always prevailing condition at Boston, and loyalty to the Board of Directors, and again loyalty, was the earnestly demanded and cheerfully accorded status.

Into the midst of this settled calm, out of a blue sky came the thunderbolt of the Bill in Equity. It literally carried consternation into the midst of hundreds and thousands of lives throughout the world.

THE BILL IN EQUITY
WAS A THUNDERBOLT.

The Movement was swept, without warning, by a sense of failure so poignant as to be intolerable... It was so intolerable that, with most Christian Scientists, the way was chosen which afforded an *immediate solution*. There could be no delay; there could be no moment when "authority" could be in doubt, when there could be any question of sides. And so, while...there was in every church throughout the world a certain number who refused to decide at once, the majority of Christian Scientists did so decide and, as in the case of any war throughout the history of the world, they began to heap upon the head of "the enemy" every manner of reproach in the broadest sense of the word. ...

The methods today may not be the methods of former times; there may be no stake or gibbet or whipping post, but the condemnation is the same and the same "lust to annihilate" lies behind it. ...

A great mass of literature sent out about this time lies before me. It makes amazing reading. Most of it, apparently, emanated from adherents of the Directors.

Meanwhile, side by side with this great national effort there went forward in every church and society throughout the world a local canvass and round-up of

A RELIGIOUS PER-
SECUTION UNSEEN
FOR 200 YEARS

dissenters, the like of which has certainly never been seen in any religious body for two hundred years. Boards of Directors of local Christian Science

churches devised questionnaires for their members, and when "satisfactory" answers were not forthcoming further inquiries were made, leading, in the majority of cases, to a formal trial followed, if not by dismissal from membership, certainly by dismissal from office.

The Master's findings were handed down on February 20, 1920. On March 6, the Board of Directors [appealed the decision and] sent out a circular letter to all the members of the Mother Church:..."Much of the report is unfavorable, but it is not a final decision; it is subject to review by the Supreme Judicial Court of Massachusetts"...

The justices of the Supreme Court of Massachusetts

THE ORGANIZATION
STOOD SOLIDLY BE-
HIND THE DIRECTORS.

were as other men; they read the newspapers. ... Every effort, therefore, was made by means of open letters, pamphlets, replies, and counter replies to make clear to all and

sundry that the Christian Science organization stood solidly behind the Board of Directors, and that if the Supreme Court of Massachusetts was entertaining a single thought otherwise it would, before the organization was through with it, be without excuse.

In writing this book, I have bound this statement ["Mere historic incidents and personal events are frivolous and of no moment unless they illustrate the ethics of Truth."M.B.E.,Ret.] on my forehead as a veritable phylactery, and have used it inexorably

as the acid test. I have, moreover, taken the phrase, "ethics of Truth," in its highest and broadest meaning. I have endeavored always to spell "Truth" as Mrs. Eddy spells it, with a capital. ...

Charles Evans Hughes' final argument...already re-
garded as one of the great

legal documents of the
century...may yet become **HUGHES' ARGUMENT**
a landmark in the religi- **MAY BECOME LANDMARK**
ous history of the race... **IN RELIGIOUS HISTORY**

From first to last, Mr. Hughes' argument is based

on first principles; and, while adhering closely to the legal and the lawful, shows how both these can be used and were, indeed, used by a lone New England woman to lead the human mind out of the tangled web of organization, of meat and drink and holy days and sabbath days, into the infinite mathematics of pure Spirit where Principle governs and cannot do otherwise.

It was, however, in his complete grasp of the struggle Mrs. Eddy was evidently waging through her Trust Deed against the "powers of autocracy" and of the new foundation in the art of government that she was seeking to lay, that Mr. Hughes' arguments are, I think, destined to take a place all their own in the annals of human progress.

Those who were present **"THERE ARE TWO**
have recorded how a strange **CONCEPTIONS OF**
hush fell over the crowded **HARMONY."**
courtroom as Mr. Hughes
came to this part of his

speech: "A good deal has
been said with respect to the importance of harmony. No one could dispute the desirability of harmony. But there are two conceptions of harmony. One is the harmony produced by despotic power; the other is the harmony that results from a unity of ideas and common views of religious truth. It seems to us most unjust to Mrs. Eddy, most contrary to her teachings, to assume for a moment that she relied upon the exercise of the despotic power..."

Mr. Hughes then went on to maintain that although

Mrs. Eddy made use of organization and saw to it that organization should be as perfect as possible, none the less "her confidence was in the truth as she conceived it and taught it."

"She believed," Mr. Hughes continued, "that that truth would have a harmonizing power, that it would bring all those devoted to the truth, as she taught it, together in a unity of action, not through forms of organization; in fact, it seems to me and I submit that when with her knowledge of these Directors, and having already constituted them trustees of the real estate under the deed of 1892 she selected another Board of Trustees under the deed of 1898 for the publishing power, it was because she feared the autocracy that might result if the entire power of organization was in one hand..."

SUPREME COURT
UPHELD MASTER'S
FINDINGS

The Supreme Court of Massachusetts upheld the Master's findings of fact in every particular, that the Trustees had been faithful to their trust and that they had managed it honestly, successfully, and disinterestedly. The Court, however, was inclined to admit this other law to which the Directors and their supporters had appealed, this ecclesiastical law...At any rate it was an ecclesiastical matter and it was not for the Court to sit in judgment on ecclesiastical matters.

The Court, therefore, would wash its hands of the whole question by declaring that final power of removal *did* rest with the Board of Directors...Thus was the case decided.

It has been no part of my concern to prove anyone right or show anyone wrong, but only to trace, so far as I could, that steady unfoldment of a wider concept which must necessarily express itself "through persons, places, and things"...My main purpose all along has been, I think, made clear. It is not to show that the Trustees were right and the Directors wrong on the great issues involved, but to show that *the course taken by the Directors, the attempt to establish and perpetuate in a purely spirit-*

ual movement material and personal dominance and direction, inevitably resulted in just the situation which ultimately obtained, namely, the rebellion of the Trustees, their defeat, and the secret of final victory which emerges from this defeat. But this victory is not and can never be the victory of a person nor of an institution, but merely that of a right idea finally establishing itself in the hearts of men.

INDIVIDUALITY VERSUS PERSONALITY

CHRIST Jesus represented the fatherhood of God... At the ascension, when he knew that he was losing the material sense...he told his disciples he was about to leave them (as a physical visible personality); but that he (his invisible divine personality or individuality...) would never leave them... Had they risen with him, they would have continued conscious of his presence...

Our dearly loved Leader discerned the presence of Christ. To her was given the cup which she must drink, if she would follow Christ, and lift a sin-blind world to see the ideal man... She represents the motherhood of Love. She has called mortals to awake, and to behold the Christ-idea...

In this hour, as in the past, our Leader is guiding us to God.... I do not see her...in physical, finite form, as I once did. That sense is fading and I feel a tender presence. I hear a sweet voice saying, "This is the way, walk ye in it." Thus we find on the highway to holiness that Jesus and Mary have learned "the way," and the sons of God are coming into the kingdom of heaven on earth. Oh, the riches of this understanding! The "two witnesses are fulfilling the law of Spirit.

May we realize the second appearing of the Son of God, and appreciate our great Leader, whose ear heard Christ's impersonal call to turn from flesh and follow Spirit.

From Reminiscences, Sermons, and Correspondence

By Augusta E. Stetson

H I S T O R Y

“True history is the record of the development in the human consciousness of a truer idea of God and man.”

MARY BAKER EDDY

S C H O O L M A S T E R T O A M E R I C A

N O A H W E B S T E R

MANY students of Christian Science have in their library a copy of *The Student's Reference Dictionary*. This volume was largely the labor of a dedicated Christian Science practitioner named Constance Fairchild Burnham. Early in the 1960's Mrs. Burnham

WORD MEANINGS
AND VALUES
HAVE BEEN CHANGED.

wrote to us: "A young girl said to me one day, 'Evidently the words in Science and Health don't mean the same thing to me that they do to you.' This remark set me off like a stiff breeze

shoots a sailboat ahead, and I discovered that it was all too true! Word meanings and values have been so changed that the actual sense of our books has been changed!"

This incident brought about a serious study of dictionaries and of the life and work of Noah Webster followed by the Keystone Publishers of Montana and

the aforementioned dictionary which states in the Preface: "At the time that Mrs. Eddy was writing her books the word 'semantics,' meaning 'a change in the significance of words' (Web 1939) had not yet come into common usage....."

"In order to protect Mrs. Eddy's books from semantics, which could change the spirit and essence of her words without in any way affecting the

SEMANTICS COULD
CHANGE THE MEANING OF
SCIENCE AND HEALTH.

letter, *The Student's Reference Dictionary* has been prepared from the Webster's in use when Mrs. Eddy was writing *Science and Health*." We are indebted to Mrs. Burnham's research for a good deal of the information in this article.

In 1809 Noah Webster wrote: "The Lexicographer's business is to search for Truth, to proscribe error, and repress anomaly. The compilers of dictionaries should not be dabblers in etymology as many of them have been, but men of deep research and accurate phil-

"THE LEXICOGRAPHER'S
BUSINESS IS TO
SEARCH FOR TRUTH."

ological knowledge. ...The Lexicographer should not be misled by his habits, nor biased by the caprices of eminent men." Warfel

says in his book, *Noah Webster, Schoolmaster to America*, "To this creed Webster remained faithful."

In the Author's Preface to *An American Dictionary of the English Language*, Webster's original work, we read: "If the language can be improved in regularity, so as to be more easily acquired by our own citizens and by foreigners, and thus be rendered a more useful instrument for the propagation of science, arts, civilization, and Christianity;— if it can be rescued from the mischievous influence of sciolists, and that dabbling spirit of innovation which is perpetually disturbing its settled usages and filling it with anomalies;— if in short our vernacular language can be redeemed from corruptions, and our philology and literature from degradation; it would be a source of great satisfaction to me to be one among

the instruments of promoting these valuable objects. If this object cannot be effected, and my wishes and hopes are to be frustrated, my labor will be lost, and this work must sink into oblivion."

In reading Dr. Webster's article, "The Origin of Language," it becomes clear to the student seeking

ALL LANGUAGE
EVOLVES FROM
INFINITE MIND.

spiritual values that Noah Webster's work rests squarely on the Scriptures and that he discovered that all language evolves from the one infinite Mind which is God. Surely God who pre-

pared a place for the Woman (Rev 12:6) also inspired Noah Webster to provide for her the tools for her great work,— as before quoted, "the language...improved...so as to be...a more useful instrument for the propagation of science."

Webster's work was unparalleled and its excellence was recognized at home and abroad. Every effort was made to place copies of his dictionary in every library, school, and classroom.

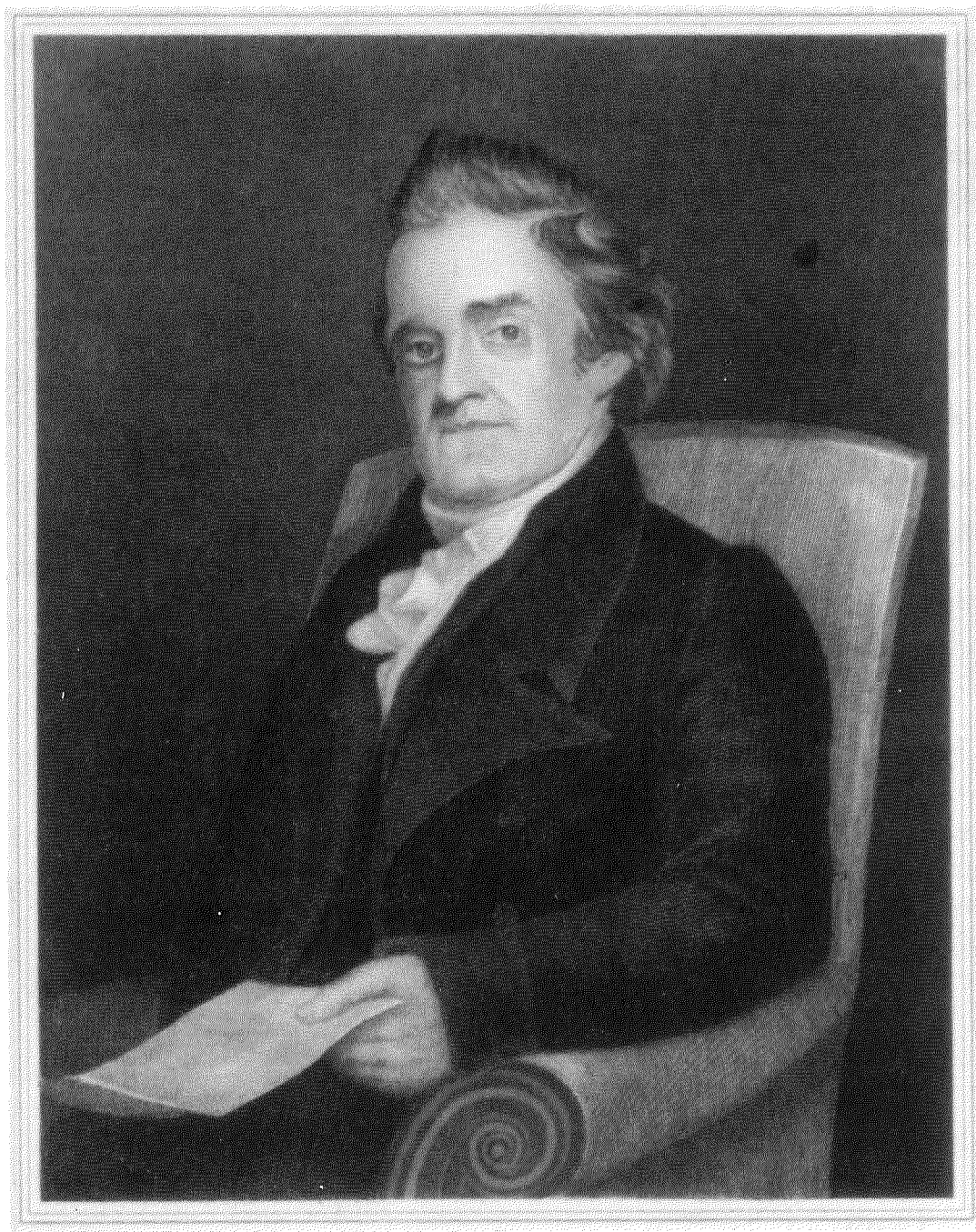
The *London Times* Literary Section of May 29, 1943, says: "Webster in fact, was in his own sphere as much a founder of his nation as Washington, and consciously so, for he had the vision to perceive that his country, which ceased to be a colony when he was a young man, must henceforward grow its own culture, look no more to London and Europe for its sanctions, and speak and write no longer as a provincial."

A ONE-MAN ARMY
FOR THE
CONSTITUTION

The December, 1954 issue of *The American Legion Magazine* pays him tribute in the following words: "Noah Webster and His Dictionary by Robert Angus Webster... was the Father of the Am-

erican Language; the Father of American Copyright and Patent Law; the first truly American Educator; and a one-man army for the Constitution of the United States and the policies of President Washington."

The United States of America and our Constitution represent far more than even most Americans realize.



NOAH WEBSTER

Their very foundation as stated on the Great Seal is "Novus Ordo Seclorum," the New Order of the Ages. The Christ idea which was persecuted and whose adherents were driven from the Old World, became the foundation stone of the New. The First Article in the Bill of Rights in our Constitution protects this divine idea with the words, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof..."

TO ASCERTAIN THE
TRUE PRINCIPLES
OF THE LANGUAGE

In Noah Webster's Preface he wrote: "The United States commenced their existence under circumstances wholly novel and unexampled in the history of nations.

They commenced with civilization, with learning, with science, with constitutions of free government, and with that best gift of God to man, the Christian religion.

"...It has been my aim in this work, now offered to my fellow citizens, to ascertain the true principles of the language.

"...I spent ten years in [the] comparison of radical words, and in forming a Synopsis of the principal Words in twenty Languages, arranged in Classes under their primary Elements or Letters. The result has been to open what are to me new views of language, and to unfold what appears to be the genuine principles on which these languages are constructed."

The name Webster has practically become a synonym for an American dictionary of the English language, and rightly so from the magnitude of his accomplishments. Many American homes today have a Webster's Dictionary, but very, very few of the owners of these "Webster" dictionaries are

WHAT HAS M.A.M.
DONE TO WEBSTER'S
GREAT WORK?

aware of what malicious animal manitism has done to Noah Webster's great work. Mrs. Burnham wrote to us: "One of us asked the Merriam Webster Company when Webster's work was revised. They replied that it was never revised. It was totally removed. The letter is

in our files."

Noah Webster's son-in-law, Dr. Goodrich, succeeded him as editor of "Webster's" and it remained intact until Goodrich passed away in 1864. Immediately thereafter Dr. Webster's etymology was discarded and replaced by that of Dr. C.A.F. Mahn, of Berlin, Prussia. Mahn was *employed* to revise completely the etymology on which Webster's Dictionary was established.

What is the basis of Dr. Mahn's etymology? It begins, according to the 1890 edition of Webster's, with the "Indian Sanskrit of the four Vedas...the sacred books of the Brahman religion; the Prokrit dialects, one of which, the Pali, is the sacred language of the Buddhists in Ceylon and Further Indian, and the Iranian,—the Zend, preserved in the sacred writings of the Parsi."

Dr. Webster knew these languages. To complete the derivation of the words comprising our English language he assigned himself the task of mastering the following more than twenty languages:

Chaldaic	Samaritan	Persian
Armoric	Dutch	Greek
French	Portugese	Syriac
Hebrew	Latin	Anglo-Saxon
Swedish	Italian	Russian
Welsh	Arabic	Ethiopic
Irish (Hiberno-Celtic)	German	Danish
Sanskrit	English	Gothic
Spanish		

and the early dialects of English and German. But his labors and research strengthened the Scriptural basis of his etymology.

The two etymologies are antagonistic,—that is, Webster's based on Scripture and Mahn's with an oriental or Indo-European basis. In explanation of

the Indo-European, we read in the 1939 *Webster's New International Dictionary*: "In the 19th century comparative and historical study of these languages... established their descent from a common ancestor spoken in the late Stone Age...by a people of unknown..."

NOAH WEBSTER'S
ETYMOLOGY IS
BASED ON SCRIPTURE.

race. This *unrecorded language* has been largely *hypothetically reconstructed*."

As before quoted Dr. Webster said of his many years of work and research: "The result has been to open

NEW VIEWS OF
LANGUAGE OPENED
TO WEBSTER.

what are to me new views of language, and to unfold what appears to be the *genuine principles* on which these languages are constructed." America needs to know what Dr. Horace Scudder wrote in his book *American Men of Letters*: "All of Dr. Webster's work, as he regarded it, has been swept away."

It is difficult to find any information on Dr. Mahn at all, but the question arises,— If he was a true scholar why did he not produce his own work and let the two etymologies stand side by side? Why has his etymology been published under Webster's name thus clandestinely eliminating all of Dr. Webster's wonderful work? Why have the *genuine principles* of language which unfolded in Webster's work been replaced by a *hypothetical reconstruction* of an *unrecorded language* of an unknown race?

Only the Christian Scientist has any inkling to the answer to these questions. "Ever since the foundation of the world...evil has tried to slay the Lamb"(S&H 568) and to obscure the Truth.

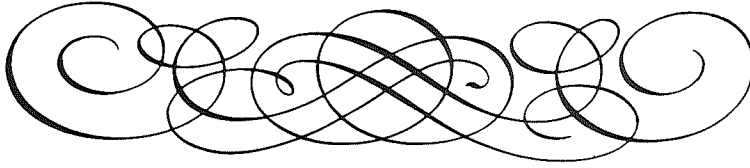
CHRISTIAN SCIENCE
ANSWERS THESE
QUESTIONS.

Is it not a crime to use a man's good name, to usurp his reputation and his thriving business for the purpose of destroying his great life work? "The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires." (S&H 102:18)

"The centuries break, the earth-bound wake" (Poems 79:18). "The night is far spent, the day is at

hand" (Rom 13:12).

If Christian Scientists are earnest and consecrated workers, Noah Webster's labor will not be lost and his work will not sink into oblivion.



"NOT MY WILL, BUT THINE BE DONE"

IN SCIENCE and Health we read, "the adamant of error, — self-will, self-justification, self-love,— which wars against spirituality and is the law of sin and death." (242:17) Self-will is the first of this triad of error warring against our spirituality. Let us see what it claims to be and how to dissolve it.

In Webster's dictionary we find for adamant, *a stone imagined by some to be of impenetrable hardness, hence now impenetrable hardness*. Notice the word adam in this word.

NOTE ADAM
IN THE WORD
ADAMANT.

"Divide the word Adam into two syllables, and it reads a dam, or obstruction...Here a dam...stands for obstruction, error..."(S&H 338). Dealing with self-will, or will power, then are we not dealing with an obstruction warring against our spiritual sense?

Mortal man is so egotistical, thinking he can do so much on his own. Really, "The Son can do nothing of himself, but what he seeth the Father do." (John) We cloud the vision with our sense of self-will. Our Leader says of it in our textbook: "Will—blind, stubborn, and headlong—cooperates with appetite and passion." It is "opposed to the divine Mind,"

HUMAN WILL
PRODUCES EVIL
CONTINUALLY.

"is not Science...belongs to the so-called material senses, and its use is to be condemned." It "is sheer animal magnetism...may

infringe the rights of man...produces evil continually." It "maketh and worketh a lie, hiding the divine Principle of harmony, is destructive to health, and is the cause of disease..." "Will-power is capable

HYPNOTIC STATE
FROM EXERCISE OF
HUMAN WILL

of all evil...it is the prayer of the unrighteous ..." In the Glossary she says of it, "The motive power of error;...animal power...a wrong-doer." And on page 446 she tells us

that "The exercise of will brings on a hypnotic state, detrimental to health and integrity of thought."

These many statements by our Leader as to the evil of human will should alert us to the need to recognize and rise above this hypnotic state. Scripture tells us that Jesus had this sense to overcome in the Garden of Gethsemane. "And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not *my will*, but *thine*, be done." (Luke 22:41-42, Emphasis added.)

JESUS'
GETHSEMANE
EXPERIENCE

Mrs. Eddy labeled this Gethsemane experience "The holy struggle," and wrote of it in "Atonement and Eucharist": "When the human element in him struggled with the divine, our

great Teacher said: 'Not my will but Thine be done!' — that is, Let not the flesh, but the Spirit, be represented in me." (S&H 33:18)

Can we say the same? Are we praying daily, *hourly*, "Thy will be done"? Or are we outlining what we think should be done and then humanly trying to demonstrate it? "[P]rayer, coupled with a fervent habitual desire to know and do the will of God, will bring us into all Truth." (S&H 11:29) Our beautiful hymn says, "Thou wilt bind the stubborn will..." (Po 14)

The definition of adamant said, *impenetrable hardness*, but on page 242 our textbook gives us the solution to penetrating this error: "let us labor to dissolve with the universal solvent of Love the adamant

of error..." Truly, "Love is the liberator." (S&H)
We must "Wait, and love more..." (Po 4).

In the *Blue Book* our Leader is quoted as saying:

"I love; one will ask whom
do you love? I answer, I
love. What do you love? I
love.

HOW TO PENETRATE
IMPENETRABLE

"If you love you can
raise the dead... Love that
is above the human." (DCC)

HARDNESS

We must not only pray constantly, "not my will, but
thine be done," but we must be seeing everyone and
everything as God made them—perfect. In so doing we
will dissolve the seemingly impenetrable error of hu-
man will and awake from its hypnotic state.

The lines of an anonymous poem which Mrs. Eddy re-
quested be published in the *Christian Science Journal*
of October, 1900, illustrates how important she con-
sidered this. in part it reads:

...I bring within my trembling hand

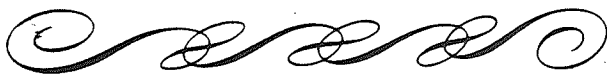
This will of mine— a thing that seemeth small,
And only Thou, dear Lord, canst understand
How, when I yield Thee this, I yield mine all.

Take it, Oh Father, ere my courage fail;

And merge it so in Thine own will that e'en
If in some desperate hour my cries prevail
And Thou give back my gift, it may have been

So changed, so purified, so fair have grown,

So one with Thee, so filled with peace divine,
I may not know, or feel it as my own,
But gaining back my will, may find it Thine.



*Progress is the law of God and the necessity of
heaven. Stagnation which is finity means hell. God's
world is my world and it is infinite, embracing for
me the infinity of good. I must be fully awake to
the demands of the hour with its intensely interest-
ing unfoldment.*

Herbert W. Eustace

LETTERS TO THE EDITOR

...a holocaust has swept across Southern California where we live, and is still burning. Our own town was saved from the flames as a wall of fire approached the southern end of Hemet,—unbeknown to me,— as I maintained a prayer-vigil all night the day before, not knowing what the human need was, even, but just sensing a need. Tuesday night, October 26th, at 11 P.M. I got up and looked out the window and saw that a windstorm was coming up. I returned to bed and lay down, but prayed all night, God giving me powerful truths to work with. At 11 A.M. the next day, as I sat praying in my "prayer chair," and going to God with "the books" in hand, a wall of flames was advancing towards our town from the foothills, unbeknown to me. I just kept on praying, and was later told that the fire turned away from our town at approximately 11 A.M., and it was extinguished.

Though others may have felt this need, I alone, in our house, sensed the need to pray, and was later joined by many others, of course, as the news came out about the fires still burning across Southern California. (The red dragon trying to take control.) I am pressing on in prayer....Awakening is what we need,—spiritual awakening....By the way,—even though these fires have come fast and furiously, (arson, and windstorms knocking down power lines) we have not heard of any loss of life. People were able to get out in time. The instances of protection we hear of are quite outstanding,—even threatened animals remaining very calm,—as at a very large animal park in San Diego, in a natural setting in a huge acreage. The fire came right up to one gate and burned it, but the fire was put out right then and there, and the animals were very calm,—showing the power of prayer.

I have kept on praying all week, and will press on, grateful to know that our Creator has the whole universe in His hands, and neither slumbers nor sleeps, nor sends catastrophe to punish us. But I am using this experience to lift me higher, seeing that

[continued on page 28]

PROFESSIONAL CARDS

Each Christian Science practitioner advertising in our columns has signed his or her name to the following statement:

"I am one hundred per cent in agreement with Christian Science as discovered and founded by Mary Baker Eddy, as exemplified in her life and works, and as put forth in her book *Science and Health with Key to the Scriptures*. I acknowledge Mary Baker Eddy as the God-anointed and God-appointed Revelator to this age. I also acknowledge it to be a 'special offense' to represent falsely by word or work our Leader and Pastor Emeritus (Church Manual, Article XI, Section 12). And I am in agreement with the demand of her Church that a member shall not practise or teach Christian Science contrary to the statement thereof in its textbook *Science and Health with Key to the Scriptures* (Article XII, Section 2). I further aver that I do not practise or teach Christian Science contrary to the statement thereof in Mrs. Eddy's last (1910) edition of *Science and Health*."

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If you are in agreement with the statement at the top of this page, and if you are a subscriber to this periodical practising Christian Science, *The Individual Christian Scientist* would be pleased to include your advertisement with our professional cards.

LETTERS TO THE EDITOR (continued from page 26)

"fire [is] affliction purifying and elevating man,"
as our Leader says. (S&H 586)

Jane Hanson
Hemet, California

Your article, "Local Law" in the November 1993 issue of T.I.C.S. so impressed me that I called a friend and read it to him over the phone. He has been a mayor here in Sequim. Most everybody says, "the best they ever had." His favorite saying is, "Remember, the Truth is Omnipotent." That's literally how he ran his Mayor's office, confounding many. God worked with him, and he knew it. He too was impressed with your article "Local Law." His love for this country is very great. He would like to know if you would give permission to use your article to present to the public here. ...I am so sorry that I did not get it to him sooner, as he feels it should be acted upon.

Olive S. Chichester
Sequim, Washington

Thank you for the article on *local law*: it is extremely helpful and gave me some great ideas to help our community battle the EPA (Environmental Protection Agency) over water rights in town.

Dave Keyston
St. Maries, Idaho

* * *

FROM AN EARLY SENTINEL

Is it not to be feared that if most of our prayers could be properly interpreted they would mean, "My will be done"? The prayer "Thy will be done" is the broadest, deepest, and highest supplication that saints and angels in heaven, yea, that the only begotten of the Father, can offer. And it meets the need of an awakened sinner. One who offers this petition intelligently and sincerely surrenders his will to the will of God.

CONSECRATION

Laid on Thy altar, my Lord divine,
Accept my gift this day for Jesus' sake;
I have no jewels to adorn Thy shrine,
Nor any world-famed sacrifice to make.

But here I bring within my trembling hand
This will of mine— a thing that seemeth small,
And only Thou, dear Lord, canst understand
How, when I yield Thee this, I yield mine all.

Hidden therein Thy searching eyes can see
Struggles of passions, visions of delight,
All that I love or am, or fain would be—
Deep loves, fond hopes, and longing infinite.

It hath been wet with tears and dimmed with sighs,
Clinched in my grasp 'til beauty it hath none.
Now, from Thy footstool, where it vanquished lies,
The prayer ascendeth, O may Thy will be done.

Take it, Oh Father, ere my courage fail;
And merge it so in Thine own will that e'en
If in some desperate hour my cries prevail
And Thou give back my gift, it may have been

So changed, so purified, so fair have grown,
So one with Thee, so filled with peace divine,
I may not know, or feel it as my own,
But gaining back my will, may find it Thine.

Anonymous

A HISTORICAL TREASURE

THE FIRST CHRISTIAN SCIENCE LESSONS EVER CREATED

are now available in full text form, compiled to be readable by personal computer. These are the lessons that were created during Mary Baker Eddy's time, and possibly under her direct guidance. The lessons are fresh, vital, strong.

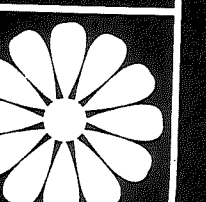
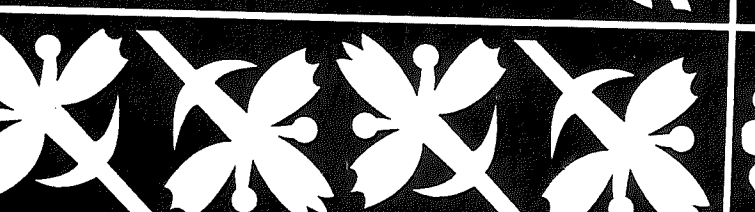
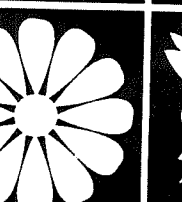
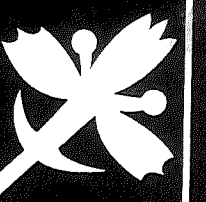
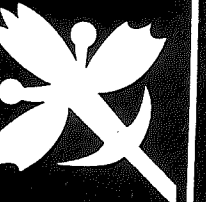
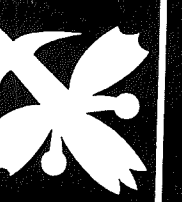
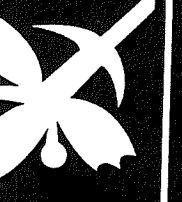
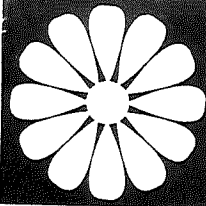
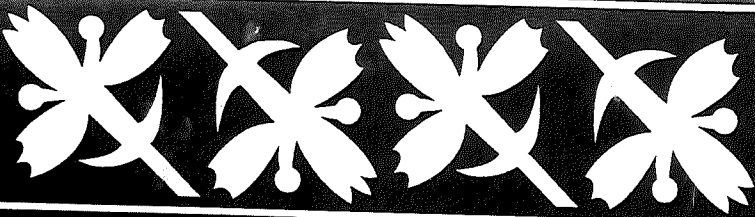
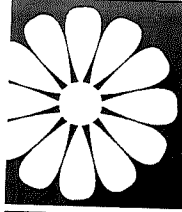
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A lady with a lamp shall stand
In the great history of our land
A noble type of good
Heroic womanhood.

LONGFELLOW

OUR COVER design is a reproduction of Mrs. Eddy's cover for Science and Health as it appeared in 1908. This includes Mrs. Eddy's original Christian Science Seal as it first appeared on Science and Health in the early 1880's and continued to appear on all editions of Science and Health until she allowed her students to change it in the spring of 1908.

Her embossed border design of four's, seven's, and twelve's remained the same on Science and Health through 1910.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds" — *Paul*

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A Dwelling Place

by

Leona B. Olson

Where is my home? My home is everywhere.

A place where I can walk and talk with God,
Where I commune with Him and recognize His allness,
Where I know that He is near and dear, loving
His creation.

Then I find peace, for I know that all is well;
I feel no burden and no care, for I know that He
is here and there and everywhere.

In Spirit and in Truth, His holy angels dwell;
They come to me and talk to me with healing on
their wings;
They lift me far above the sod where no earthly mortal
dwells.

Yet He is here to speak to all who turn to Him in
Prayer,
To Love and care for His dear ones as He loves
and cares for all.

Is there a home more beautiful than this dwelling
place with God?
Where we can see and know that He is everywhere?

JUST PUBLISHED

Mary Baker Eddy



Reveals Your Divinity

by Helen M. Wright

Eloquently upholding Mrs. Eddy and her writings as the Second Coming of the Christ, and concentrating on Chapter 4 of the First Edition of Science and Health, Mrs. Wright shows how Mary Baker Eddy returns again and again to strike a chord with a state of thought within the reader, rather than attempt to feed and batter him with information from without. The reader is shown how and why, "rightly viewed," he is one with the infinite good we call God, and thus as Mrs. Eddy wrote, "all the truth and beauty of God's creation is YOURS and YOU, here and now."

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