



A lady with a lamp shall stand  
In the great history of our land  
A noble type of good  
Heroic womanhood.

LONGFELLOW

OUR COVER design is a reproduction of Mrs. Eddy's cover for Science and Health as it appeared in 1908. This includes Mrs. Eddy's original Christian Science Seal as it first appeared on Science and Health in the early 1880's and continued to appear on all editions of Science and Health until she allowed her students to change it in the spring of 1908.

Her embossed border design of four's, seven's, and twelve's remained the same on Science and Health through 1910.

“For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds” — *Paul*

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# THE INDIVIDUAL CHRISTIAN SCIENTIST

“IN SCIENCE ALL BEING IS INDIVIDUAL”— Mary Baker Eddy

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“WHAT I SAY UNTO YOU, I SAY UNTO ALL — WATCH” JESUS

The individual Christian Scientist *is* the Christian Science sentinel.



*Mary Baker Eddy*

The frontispiece in *Science and Health* as Mrs. Eddy left it in 1910. This is from a 1909 edition. By 1910 she had deleted the initial G. from her signature.

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And though the Lord give you the bread of adversity,  
and the water of affliction, yet shall not thy teachers be  
removed into a corner any more, but thine eyes shall see  
thy teachers. — *Isaiah*

# THE INDIVIDUAL CHRISTIAN SCIENTIST

"IN SCIENCE ALL BEING IS INDIVIDUAL"— Mary Baker Eddy

W H O I S T H I S ?

Rev. Gardiner Spring

AS I turned to look toward the desert, I beheld a female form of distinguished attractions and beauty, leaning on *One like unto the Son of Man*. Her countenance was expressive of intelligence and sweetness. Her mien was humble, yet a peculiar dignity shone in her every action,...

I could not help exclaiming, *What a glorious object is this which I behold!* The

Church of the First Born struggling through this world,— this moral wilderness,— is a *spectacle to God, to angels and men.*

This humble and lovely

Personage, thought I, may well be the object of concern, of solicitude, of admiration. While this reflection was passing in my mind, a multitude of voices, issuing I knew not whence, repeated the song, *Who is this that cometh up from the wilderness, leaning upon her Beloved?* I turned to ascertain whom they were that spoke, and it seemed to me that the atmosphere around and above her was filled with living beings. They were of various descriptions and orders, very dissimilar

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W H O I S T H I S T H A T  
C O M E T H U P F R O M T H E  
W I L D E R N E S S ?

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in their appearance, but all deeply interested in the progress and condition of this daughter of Zion.

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SHE DISCLAIMED THE  
AUTHORITY OF EARTH'S  
MAXIMS AND USAGES.

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There was a peculiarity about her person, her professions, her claims, her prospects, that attracted the attention of the inhabitants of this lower world.

She disclaimed the authority of its maxims and usages. She declined its pleasures, and all participation in its unhallowed amusements. And she would not needlessly, even intermingle with its society. *She came out and was separate*, that all might know what immunities she challenged, and of what inheritance she was the expectant.

She was like *a city set on an hill*. None could help seeing her; none could view her with indifference.

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SHE WAS LIKE A CITY  
SET ON AN HILL.

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Good men beheld her, as identified with the glory of the Redeemer, as identifying their own happiness and glory with hers, as em-

bodying the best interests of mankind in this world and that which is to come. Though now depressed, they saw that soon she was to be triumphant, soon to behold *her sons coming from far, and her daughters from the end of the world;...*

Bad men beheld her, sometimes to wonder at the peculiarity of her condition— a feeble woman coming up from the wilderness, leaning upon her beloved! Sometimes to admire her beauty, for she was *comely*

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SHE WAS THE LIGHT  
OF THE WORLD.

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*as Jerusalem*, and the *fairest among women*; sometimes to acknowledge her influence and power, for she was *terrible as an army with banners*;

sometimes to feel the reproach of her example, for though shining in borrowed splendor, yet was she the light of the world; sometimes to be envious at her allotment, for the smile of heaven played upon her countenance, and *the solitary place was glad for her*: And sometimes to hate her with perfect hatred, to vex and injure her, to persecute, and if possible

to destroy her.

I saw also a multitude of living spirits hovering over her path and near her person. They were messengers from a higher world—  
 an exalted order of beings, I SAW...MESSENGERS  
 and seemed to have come FROM A HIGHER WORLD.  
 from the presence of God. Their countenances were  
 like lightning, and their raiment white as snow. They possessed wonderful power and activity, and moved with the swiftness of the wind. They were beautiful also beyond a parallel—clothed with unfading and immortal youth, and glowing with the energy and ardor of truth and love. I saw  
 them lifting up their hands— THEY WERE CLOTHED  
 spreading forth their wings WITH UNFADING AND  
 and apparently in sweet discourse with one another as IMMORTAL YOUTH.  
 they watched her progress. Now, they would stoop down and bend their faces towards the ground to observe her. Again, they would fly through the air and return, as though from some unknown region whither they had gone to tell of her conquests. At times, they would range themselves in throngs and companies, and strike their lyres and tune their hymns of praise. One particularly, I observed, of elevated mien and resplendent countenance, who hovered around her head, so near indeed that the vivid light that enveloped her, colored and tinged his form, covering both as with a mantle of celestial splendor. With his finger he pointed towards Heaven and said, *Eye hath not seen, nor ear heard, nor hath entered into the heart of man the things that God hath prepared for them that love him!*

[The foregoing article was excerpted from the vision of Rev. Gardiner Spring published in 1838 in a book entitled *Fragments from the Study of a Pastor*. Rev. Spring's vision was reprinted in the *Christian Science Journal*, July, 1898.]

CHRISTIAN SCIENCE VERSUS FINITE SENSE

by Francis J. Fluno, M.D., C.S.D.

PART III  
MAN AND PROTOPLASM

Evolution, or the Darwinian theory, that even many of our learned men have embraced, starts with man—man as the senses behold him, and tries to reach his origin; but every theory of an origin calls for another origin, and they never can find what the last origin originated in. Darwin went back as far as protoplasm, which was the ultimate of his research, and there he had to stop, because he could get no farther. But the question will arise, What did protoplasm come

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WHAT DID PROTOPLASM  
COME FROM?

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from? Or, if God made protoplasm, from which by gradation man is evolved, then surely man must be in protoplasm; that is, protoplasm must contain all that is evolved from it, from the lowest to the highest of creation—plant, insect, animal, and man. If an all-wise and omnipotent God could make protoplasm, out of which to evolve man, could He not make man as well? Still further, if God made protoplasm out of which to evolve man, then God must have had man in His thought; therefore man would be a thought of the infinite Mind, a thought of God.

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MAN— A THOUGHT  
OF GOD

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This is just what Christian Science teaches— that man, the true man, the image and likeness of God, is an idea of the infinite Mind, expressing all the properties and qualities of divine Principle,— perfect peace, perfect happiness, perfect health, and a perfect and immortal life in a blessed state of harmony, where sickness never enters and sorrow never comes; that we do not need to die to attain this, but it is for us here and now, and can be arrived at each day, each hour, by putting off the old man with his deeds, and putting on the new man, which is Christ the Lord.



This perfect state of man in Science is an accomplished fact, for whatever is to be, with God is already accomplished. Whatever is to be true of man and the universe any time throughout eternity, is true today. Nothing can be true that will not stand the test of eternity. That which will not stand the test of eternity never was true, never will be true, and is not true today. It is only finite sense that says man is mortal and mat-

erial today, but after death he will be spiritual. All that really is, of man and the universe, will live

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ALL THAT REALLY IS  
WILL LIVE FOREVER.

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forever, always did live; was always spiritual, never was material, and is not now; while all that will not live forever, never in reality did live, is not of God, and therefore is not at all. God and the spiritual creation is all that really is, while the material creation in reality is not.

For ages past men have taught the coming of the end of the world, *i.e.*, that this material world or universe would come to an end; that this physical universe, which finite sense says is a reality, in some unknowable, incomprehensible, and really impossible way would be swept out of existence and become an unreality. I say impossible way, because if it were a reality how could it become an unreality? How could something become nothing? Christian Science reveals the fact that this physical

universe, so-called, this world of finite sense, is unreal, and hence will come to an end as we grow in the understanding of its nothingness. This material

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THE WORLD OF FINITE  
SENSE WILL COME TO  
AN END.

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universe will one day be rolled up like a scroll; that is, be numbered among the things that were once thought to be true, but are now found to be false. Christ Jesus said, "Heaven and earth shall pass away, but my words shall not pass away."

Everything in the material universe is dependent upon failure. Every business pursuit lives upon failure, flourishes best upon failure. Ask yourself how

long the boot and shoe business would continue and what it would amount to, if boots and shoes did not wear out. If clothing did not wear out, what would the great wool, cotton, silk, and linen industries amount to? What would the law profession amount to and who would study it if the so-called brotherhood of man were not a failure? What would the medical profession amount to if physical health were not a failure? And last, but not least, what would the under-taking business amount to if mortal or finite life were not a failure?

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MATTER IS DEPENDENT  
UPON FAILURE.

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The basic law of mathematics is just as fixed before we have solved a given problem as it is after we have solved it; we only brush away our own misunderstandings and misconceptions. Likewise the problem of our own being is just as perfect before our solution as it is afterwards; hence man is just as perfect now as he ever will be. He only needs to be scientifically understood.

Jesus said, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." Divine Science is the key to the kingdom of heaven,

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SCIENCE IS THE KEY  
TO THE KINGDOM OF  
HEAVEN.

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and whatsoever you find true now, according to divine Science, will be found true in heaven, and will be found to be true through all eternity. Likewise, whatsoever you find on earth not to be true, according to divine Science, will not be found in heaven; in heaven it will be false, and will be false through all eternity. Whatever you bind to yourself on earth as being true, according to Christian Science, will be bound to you in heaven; and whatsoever you find to be false, according to Christian Science, will be loosed from you in the kingdom of God.

Christian Science has come to the world, and is educating mankind out of the teachings of finite sense; out of the bondage of limitations that hedge us round

on every side, where the false sense, or physical beliefs, alone are holding us in ignorance, superstition, and fear. It is finite sense alone that is holding us in ignorance of our God-given rights, keeping us in the dark as to what is waiting for us and might be had for the taking. Lucy Larcom says,—

I cannot in the valley stay;  
The great horizons stretch away;  
The very cliffs that wall me round  
Are ladders into higher ground.

Physical sense makes men slaves to their own beliefs and just to the extent that men are governed by the sense testimony, to that extent are they in bondage to their own false beliefs,— slaves to their own slavery and serfs to their own serfdom, so much engrossed with their own belief that they were made to till the soil, that they cannot look up to read the scroll just over their heads, which would give them a bountiful store and free them from their toil; too much occupied with the thought that they are poor, to find that they are rich; too much impressed with their own belief of want and famine to find themselves in the land of plenty. They cannot hear the blessed import of the invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." So heavily laden are they with the weary load of their own condemnation and despair, they cannot hear the angels sing, "Glory to God in the highest, and on earth peace, good will toward men."

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MEN ARE SLAVES TO  
THEIR OWN BELIEFS.

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A glorious gift is come  
"down from the Father of  
lights, with whom is no  
variableness, neither shad-

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A GLORIOUS GIFT  
IS COME.

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ow of turning." It is the gift of God, that has come to lift mankind out of the slums of ignorance, debauchery, misery, and sin, "into the glorious liberty of

the children of God." It will not only heal the sick of their present ills, cleanse the sinner of his present sins, and rid the world of its present load of misery and despair, but it will correct the world of such things as sickness and disease; correct the world of sin, of war, of murder, of bloodshed, of famine, of want, of pestilence, of sorrow, pain, and death. It is "the Lamb of God, which taketh away the sin of the world." It is the veritable Christ, that has come "the second time without sin unto salvation."

#### CHRISTIAN SCIENCE A REVELATION

Christian Science has come to the world, and has come through revelation to the one who was fitted to receive it and to give it to a waiting people. As time goes on, and the glorious truths expressed in Science and Health with Key to the Scriptures, the textbook of Christian Science, are better understood

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and more fully appreciated  
 HOW GLORIOUS A CAUSE and more generally demon-  
 IS THIS CAUSE. strated, then will the world  
 begin to comprehend and re-  
 alize how great a book is  
 this book; how great a work is this work; and how glo-  
 rious a cause is this cause which has come to give de-  
 liverance to a benighted world.

Then will it be seen what the author of this book has done for the world. Then will those who stand by

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her now, be justified for  
 IT WILL BE SEEN WHAT their fidelity to her, for  
 MRS. EDDY HAS DONE obedience to her behests  
 and fulfilment of her slight-  
 est wishes. Then would those  
 FOR THE WORLD. who now misjudge and misre-  
 present this movement and

its Leader be glad if they could lay their tributes at her feet, and hear words of gentle and kind forgiveness from one who has sought for all mankind the greatest good, the highest and the best that a world could possibly desire— deliverance from its ills.

When we, her students, know and appreciate in part the much that has been done for us, is it any wonder that we love her and revere her, and do what we can

to aid in the great work that she has established? Could we show our gratitude to her in any better way than by obeying her requests? Jesus said to his disciples, his students: "If ye love me, keep my commandments." And he also said, "This is my commandment, That ye love one another." The behests of our Leader, Mrs. Eddy, have been no more arduous and no less loving, and as kindly desirous of good will to all, indeed Christian Science comes, as the Christ came of old, with nothing but love in its message.

And now, if this Science takes aught from you, it returns four fold instead! If it takes disease from you, it gives you health;  
 for error, it gives Truth;  
 for hate, it gives Love;  
 for death, it gives Life;  
 for evil, it gives good;  
 for time, it gives eternity; for mortality, it gives immortality; for matter, it gives Mind. If, by taking matter and mortality away from you, we have taken your Lord away, and you know not where we have laid him, then turn as did Mary; turn from looking down into the tomb of material sense, and see Jesus, standing in his risen state, in Spirit and in Truth, triumphant over death, hell, and the grave, and follow him in his transition state, where Truth and Life and Love lead up to the summit of material sense overlooking all below,— a victor over sin, sickness, sorrow, pain, and death, because felt and feared no more. Then will the golden beams of Truth's eternal sunrise guide you ever toward the morning land of harmony and rest, in Love's bright haven home. Then in your progress no effort will be needed, but in transports of joy and on wings of delight will you rise to the realms of the real; through eternity's day, in the Science of Life, to dwell in the home of the soul.

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RETURNS OF SCIENCE  
ARE FOUR FOLD.

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In that home of the soul no terrors can come,  
 Neither weariness, sorrow, nor care;  
 The love-light of glory has banished the gloom,  
 For Christ, the good Shepherd, is there.

## S C R I P T U R E   A N D   T H E   K E Y

From                      From  
 REVELATION    SCIENCE AND HEALTH (unless otherwise noted)

10:1 And I saw another mighty angel come down from heaven clothed with a cloud:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth...

558 This angel or message which comes from God, clothed with a cloud prefigures divine Science.

559 This angel had in his hand "a little book," open for all to read and understand.

Did this same book contain the revelation of divine Science, the "right foot" or dominant power of which was upon the sea,— upon elementary, latent error, the source of all error's visible forms? The angel's left foot was upon the earth; that is, a secondary power was exercised upon visible error and audible sin.      Truth's volume

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware...that there should be time no longer:

468 Eternity, not time, expresses the thought of Life, and time is no part of eternity. One ceases in proportion as the other is recognized.

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished...

*Ret.* 37 Even the Scriptures gave no direct interpretation of the scientific basis for demonstrating the spiritual Principle of healing, until our heavenly Father saw fit, through the Key to the Scriptures, in Science and Health, to unlock this "mystery of godliness."

11:15 And the seventh angel sounded:...

12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of

REV S&H

twelve stars:

562 As Elias presented the idea of the fatherhood of God, which Jesus afterwards manifested, so the Revelator completed this figure with woman, typifying the spiritual idea of God's motherhood.

560 The grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man. True estimate of God's messenger  
This goal is never reached while we...entertain a false estimate of anyone whom God has appointed to voice His Word. Again, without a correct sense of its highest visible idea, we can never understand the divine Principle.

12:2 And she being with child cried travailing in birth, and pained to be delivered.

5 And she brought forth a man child who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

*Mis.* 370 Let the sentinels of Zion's watch-towers shout once again, "Unto us a child is born, unto us a son is given."

In different ages the divine idea assumes different forms, according to humanity's needs.

*D.C.C.* 217 Birth is revelation. The *one* child *is* born— *is* created.

19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

568 The twelfth chapter of the Apocalypse typifies the divine method of warfare in Science, and the glorious results of this warfare. The following chapters depict the fatal effects of trying to meet error with error. The narrative follows the order used in Genesis. In Genesis, first the true method of creation is set forth and then the false. Here, also, the Revelator first exhibits the true warfare and then the false.

*REV S&H*

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron...

595 SWORD. The idea of Truth; justice.

538 Truth is a two-edged sword, guarding and guiding. ...the sword of Truth gleams afar and indicates the infinite distance between Truth and error, between the material and spiritual,—the unreal and the real.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

37 Mortals try in vain to slay Truth with the steel or the stake, but error falls only before the sword of Spirit.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. ...

567 The beast and the false prophet are lust and hypocrisy. These wolves in sheep's clothing are detected and killed by innocence, the Lamb of Love.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth. ...

266 Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away;...

572 Under the supremacy of Spirit, it will be seen and acknowledged that matter must disappear.

21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.



REV S&H

573 St. John's corporeal sense of the heavens and earth had vanished, and in place of this false sense was the spiritual sense, the subjective state by which he could see the new heaven and new earth, which involve the spiritual idea and consciousness of reality. ...such a recognition of being is, and has been, possible to men in this present state of existence...

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

561 In divine revelation, material and corporeal selfhood disappear, and the spiritual idea is understood.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me saying, Come hither, I will shew thee the bride, the Lamb's wife.

574 Note this— that the very message, or swift-winged thought, which poured forth hatred and torment, brought also the experience which at last lifted the seer to behold the great city, the four equal sides of which were heaven-bestowed and heaven-bestowing.

577 The Lamb's wife presents the unity of male and female as no longer two wedded individuals, but as two individual natures in one; and this compounded spiritual individuality reflects God as Father and Mother, not as a corporeal being

*D.C.C.* 217 Unity of Principle and idea is the only marriage.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.

592 NEW JERUSALEM. Divine Science; the spiritual facts and harmony of the universe; the kingdom of heaven, or reign of harmony.

REV S&H

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

577 This city of our God has no need of sun or satellite, for Love is the light of it, and divine Mind is its own interpreter.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.

26 And they shall bring the glory and honor of the nations into it.

577 Mighty potentates and dynasties will lay down their honors within the heavenly city.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie...

577 Its gates open towards light and glory both within and without, for all is good, and nothing can enter that city, which "defileth,...or maketh a lie."

22:8 And I, John saw these things, and heard them. ...

577 St. John's Revelation as recorded by the great apostle,...is the acme of this Science as the Bible reveals it.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

vii The time for thinkers has come.

xi God called the author to proclaim His Gospel to this age...

vii Wisemen [are] led to behold and to follow this daystar of divine Science, lighting the way to eternal harmony.

*(Ret.—Retrospection and Introspection; Mis.—Miscellaneous Writings; D.C.C.—Divinity Course and General Collectanea)*

# H I S T O R Y

"I cannot advise you regarding a Christian Science practitioner, but I most earnestly request that you select one who knows Christian Science history."

Mary Baker Eddy

## WARFARE AGAINST WOMANHOOD

THE serpent that beguiled Eve in the Garden of Eden grew to the proportions of a great red dragon when a woman was "clothed with the sun, and the moon under her feet." Mary Baker Eddy is the *one* woman during all those centuries

THE TOILER TIRELESS  
ALL-UNBEGUILED

who was unbeguiled. She described herself as "The toiler tireless for Truth's new birth All-unbeguiled" (Po. 49); but the dragon and his angels fought against the woman and "Truth's new birth."

Throughout recorded history the status of women has been far from equal with that of men. The River Gihon in Genesis found expression in a new nation "conceived in liberty" and interpretation in the Key to the Scriptures: "GIHON (river). The rights of woman acknowledged morally, civilly, socially." The door for progress was opened. The advent of Mary Baker Eddy and her great discovery in 1866 inaugurated the understanding and appreciation of womanhood. Government statistics published in 1901 indicate that the begin-

ning of the emancipation of women in America coincides with the publication of Science and Health in 1875.

#### STATUS OF WOMEN

##### United States Government Statistics

<u>No. Women</u>	<u>1870</u>	<u>1900</u>
Architects	1	50
Painters, Sculptors	412	16,000
Writers, literary and scientific	109	3,161
Preachers	67	1,522
Dentists	34	417
Engineers	67	201
Journalists	35	472
Lawyers	5	417
Musicians	5,763	47,309
Doctors	527	6,882
Accountants	0	43,071
Secretaries	8,016	92,824
Stenographers and Typists	7	50,633

As Science and Health was leavening the thought, animal magnetism was attacking the woman who brought about this progress. Rev. Spring foresaw Mrs. Eddy's experience. In his vision he saw the Daughter of Zion, true womanhood, "struggling through this world, — this moral wilderness." He knew she depicted Christ's church in this world, and he saw that "bad men beheld her...sometimes to hate her with perfect hatred, to vex and injure her, to persecute, and if possible to destroy her."

The powers of this world plotted a massive campaign to injure, persecute, and destroy Mrs. Eddy and her work— this calumination to precede and coincide with the dedication of the Extension of The Mother Church in 1907. But God revealed this plot to His chosen witness, so she very quietly insisted that the Extension be dedicated one year earlier than scheduled— a human impossibility. But all things are possible with God, and the Extension was dedicated in June, 1906.

#### A MASSIVE CAMPAIGN TO DESTROY MRS. EDDY

The enemy's plan was foiled, but the persecution of

THE FALSE PICTURE



SARAH C. CHEVAILLIER

Published by *McClure's Magazine* December, 1906  
as a picture of Mary Baker Eddy taken in 1882.

the Woman which had been scheduled to begin in the fall of 1906 was not lessened. It began with libelous lies in the *New York World*, followed by a series of defamatory articles in *McClure's Magazine* which continued for more than a year and a half. These articles contained some interesting information and enough truth to deceive many, but essentially they were as fallacious as the picture in their pre-publication ad-

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## FALLACIOUS ADVERTISING

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vertising. In their promotion they published a picture of Sarah Chevaillier shown here on page 19, over the signature of Mary Baker Eddy and with the caption: "This portrait of Mrs. Mary Baker G. Eddy was taken in Boston in 1882, soon after she moved in from Lynn and began the work of founding her church. At that time she was about sixty-one years old..." This photo brought about a storm of protest including a correction by Mrs. Chevaillier's son—all of which was ignored by *McClure's*.

Rev. Spring's vision comes much closer to describing Mrs. Eddy's appearance when "she was about sixty-one years old." He wrote: "I beheld a female form of distinguished attractions and beauty...Her countenance was expressive of intelligence and sweetness. ...she was *comely as Jerusalem*, and the *fairest among women*."

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## COMELY AS JERUSALEM

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A much smaller, true picture of Mrs. Eddy in the early 80's did appear (undated) in a later issue of *McClure's*, but with all the accompanying copy of Richard Kennedy's dark "conspiracy to murder" plot, which cast aspersions on the Eddys and on Christian Science. The caption on the true picture stated nebulously: "From a picture taken at about the time her church was founded." The true picture and the false were widely separated and unrelated as far as readers were concerned.

When the *McClure's* attack began Mrs. Eddy wrote to Alfred Farlow: "What you send me from McClure's Magazine is too much of lies to have given a thought to." But a few days later she wrote "Reply to McClure's Magazine" (*My*. 308).

True equality of man and woman will not be realized

THE TRUE PICTURE



MARY BAKER EDDY

Published by *McClure's Magazine* August, 1907.  
(Taken about 1883)

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until one holds in consciousness true pictures of God's two witnesses, Jesus and Mary Baker Eddy. Most of Christendom has acknowledged God's manhood, but even Christian Scientists in general have yet to acknowledge God's womanhood. So the warfare against womanhood continues as graphically depicted in Mrs. Eddy's own handwriting in a notebook she kept. The short article is entitled "Catholicism—Protestantism—Christian Science," and says in part:

Each religion defined by what the words include is right; but fatally wrong and wronged in its interpretation by the world, the flesh, and the devil...

The woman has cast into these three measures of iniquity, the leaven that is fermenting them. Therefore they, inherent in mortal mind, take vengeance on their destroyer. ...Not one of these three religions—misused—is the Rock, on which Christ, Truth, builds the church against which the gates of hell cannot prevail. And the last one is named the final one; therefore, it holds the most relentless war against the woman.

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## T R U T H T R I U M P H A N T

By Joyellen Edwards Reaves

THE TRUTH is here now and has been forever here and available to anyone who devoted himself to the understanding of God. It is not dependent upon the Christian Science church or an organization in Boston or elsewhere.

The Bible records many instances in the Old Testament of the manifestation of Truth in the experiences of those who had dedicated their lives to God. We are all familiar with the beautiful demonstrations of Daniel in the lions' den, Shadrack, Meshack, and Abednego in the fiery furnace, Moses leading the Children of Israel through the Red Sea, Elijah's demonstration of abundance for the widow woman, and many more individual demonstrations of the truth.



Jesus came to establish the Christian aspect of spiritual healing. Following his ministry there was much healing done, but gradually the healing aspect of the truth was lost sight of by the churches, and Christian churches devoted themselves to ritual, creed, and the saving of sinners.

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GRADUALLY HEALING  
WAS LOST.

But we of this era are blessed to have the Science of the Christ healing. Mary Baker Eddy through her unselfed devotion to the Word of God wrought out and brought forth for us and all mankind the Key to the Scriptures, our beloved textbook Science and Health.

In 1776 our Founding Fathers declared the independence of the individual in these words: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

Mrs. Eddy says: "Discerning the God-given rights of man, Paul said, 'I was free born.' Justice and truth make man free, injustice and error enslave him."

It was necessary for America to be born in freedom before Mrs. Eddy could bring forth the larger freedom which the Science of being gives each one. "Mental Science alone grasps the standard of liberty, and battles for man's whole rights, divine as well as human. ...The rights of

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PROPHECY OF FULL  
LIBERTY

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man were vindicated but in a single instance when African slavery was abolished on this continent, yet that hour was a prophecy of the full liberty of the sons of God as found in Christian Science." (*Peo.* 10)

Our Leader always respected the right of each individual Christian Scientist to follow his own leadings: "she feels, as she always has felt, that all are privileged to work out their own salvation according to their light, and that our motto should be the Master's counsel, 'Judge not, that ye be not judged.'" (*S&H*)

Many individual Christian Scientists are well acquainted with and have followed the suggestion of our Leader as given in *Miscellaneous Writings*, page 358:

"When students have fulfilled all the good ends of organization, and are convinced that by leaving the material forms thereof a higher spiritual unity is won, then is the time to follow the example of the *Alma*

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PURELY CHRISTLY  
METHOD MUST BE  
ADOPTED

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*Mater*. Material organization is requisite in the beginning; but when it has done its work, the purely Christly method of teaching and preaching must be adopted." Notice her use of the word

"must" here.

Some today are concerned about material organization and are confusing it with the Cause of Christian Science. Mrs. Eddy admonishes, "Exercise more faith in God and His spiritual means and methods, than in man and his material ways and means, of establishing the Cause of Christian Science." (*Mis.* 152) The Cause of Christian Science *is* going forward and reaching mankind.

Mrs. Eddy has given us many assurances and signs showing that this Science will not be lost but will redeem all mankind. She did not copyright her last edition of Science and Health. Did she know that it had to be free to go into all the world? All the efforts of error to stop its free circulation have been thwarted. She tells us much about the mission of our beloved textbook: "A Christian Scientist requires my work SCIENCE AND HEALTH for his textbook, and so do all his students and patients. Why? *First*: Because it is the voice of Truth to this age, and contains the full statement of Christian Science, or the Science of healing through Mind." (*S&H* 456) "Continue to read,

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GOD HAS GIVEN  
SCIENCE AND HEALTH  
TO THIS AGE.

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and the book will become the physician, allaying the tremor which Truth often brings to error when destroying it." (*S&H* 422) "You can well afford to give me up, since you have in my last revised

edition of Science and Health your teacher and guide." (*Mis.* 136) "[Jesus] spake in their synagogues, reading the Scriptures and expounding them; and God has given

to this age 'Science and Health with Key to the Scriptures,' to elucidate His Word." (*Mis.*159) "The fact remains, that the textbook of Christian Science is transforming the universe." (*Mis.* 372)

This transforming is being done by Science and Health and not by material organization. In my own experience I know of several people who have come to Christian Science recently. None has ever attended a Christian Science church service, but came to the truth through individual Christian Scientists letting their "light so shine" that their "good works" were seen. These individuals, new to Christian Science, are letting the textbook be their physician and have experienced beautiful healings much like those given in the chapter Fruitage in our textbook.

But the following excerpt from a letter recently received from a friend shows even more how this textbook and our Leader's pure life are reaching and redeeming mankind: "Imagine my amazement when I attended another church with a friend! The service started at 9:00 A.M. on Sunday— only that day

the services were cancelled **THE CONGREGATION**  
to watch a two hour film on **WERE NOT CHRISTIAN**  
the life of Mary Baker Eddy. **SCIENTISTS.**  
It was *wonderful*. I had never seen it before. This

was *not* a Christian Science 

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church and the congregation were *not* Christian Scientists. The members do some healing work. After the film, the preacher suggested that they all buy a copy of Science and Health with Key to the Scriptures. He informed them this would help to make their healings more 'scientific'."

Our Forever Leader knew this would come to pass when she wrote, "I foresee and foresay that every advancing epoch of Truth will be characterized by a more spiritual apprehension of the Scriptures, that will show their marked consonance with the textbook of Christian Science Mind healing, 'Science and Health with Key to the Scriptures.'" (*Mis.* 363) Also, in 1902 she wrote, "It is undoubtedly true that Christian Science is destined to become the one and only religion and therapeutics on this planet." (*My.* 266)

"If the lives of Christian Scientists attest their fidelity to Truth, I predict that in the twentieth century every Christian church in our land, and a few in far-off lands, will approximate the understanding of Christian Science sufficiently to heal the sick in his name. Christ will give to Christianity his new name, and Christendom will be classified as Christian Scientists." (*PuL.* 22)

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## SIGNS OF THE TIMES ?

[The following appeared last year in a Canadian publication in Kingston, Ontario.]

UNFORTUNATELY, Christian Science has been the target of a vicious form of ridicule and debunking that distorts our perception of a religion that continues to make a valuable contribution to the health of the nation. ...

We are so steeped in the elixir of medical science as the only way to health and wholeness that we are quick to censor alternatives. Agnostic and humanist society will have no truck with extramedicinal healings. Most Protestants are somewhat embarrassed by testimonies of faith-healings. Even the Catholic intelligentsia have little sympathy with tales of healing emanating at Lourdes from the masses. ...

Today, when materialism is gaining in popularity, Christian Science is an apt antidote for those who claim the world is nothing more than it appears to be. This faith reminds us that there is more beyond, and that reality is much more than a weights-and-measures approach can detect. I don't want to be without the insight expressed by Mrs. Eddy when she chose to believe in a God who denies death, evil, sin, and disease, rather than believing in death, evil, sin, and disease that together deny God.

Followers of the way of Christian Science appear to have healthy lifestyles. ...

This gentle, health-oriented faith counsels taking better care of the "unreal" body than most churches

[continued on page 28]

## PROFESSIONAL CARDS

Each Christian Science practitioner advertising in our columns has signed his or her name to the following statement:

"I am one hundred per cent in agreement with Christian Science as discovered and founded by Mary Baker Eddy, as exemplified in her life and works, and as put forth in her book *Science and Health with Key to the Scriptures*. I acknowledge Mary Baker Eddy as the God-anointed and God-appointed Revelator to this age. I also acknowledge it to be a 'special offense' to represent falsely by word or work our Leader and Pastor Emeritus (Church Manual, Article XI, Section 12). And I am in agreement with the demand of her Church that a member shall not practise or teach Christian Science contrary to the statement thereof in its textbook *Science and Health with Key to the Scriptures* (Article XII, Section 2). I further aver that I do not practise or teach Christian Science contrary to the statement thereof in Mrs. Eddy's last (1910) edition of *Science and Health*."

### CHRISTIAN SCIENCE PRACTITIONERS

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If you are in agreement with the statement at the top of this page, and if you are a subscriber to this periodical practising Christian Science, *The Individual Christian Scientist* would be pleased to include your advertisement with our professional cards.

SIGNS OF THE TIMES? [continued from page 26]

that believe the physical body is as real as can be. The depraved appetite for alcohol, tobacco, tea, coffee and drugs, Christian Scientists say, "is destroyed only by Mind's mastery of the body." Today, when millions are letting their bodily appetites ruin both their bodies and minds, we would be wise to discard our misconceptions of this movement and to see what Christian Scientists have that we don't have but need badly— a healthy spiritual outlook. ...

For more than a century, Christian Scientists have been maligned and ridiculed by mainstream religions. Much of the criticism has been due to misconceptions of this healthy-minded church. Perhaps they are too philosophical for some of us Protestants, ... too lacking in symbols and rituals for Roman Catholics, too small a group for most Canadians to bother with. While we, with our materialistic way of seeing reality may not be willing to study their idealism, the present strain on our nation's health resources suggests that we might profit by taking a careful look at their health record and their testimony that their health comes from spiritual thought and communion. If there are spiritual ways of healing, our society is the loser if we don't at least take a second look at those healthy-minded Christian Scientists.

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### LETTERS TO THE EDITOR

Have traveled twelve weeks as far as Phoenix, Arizona and up to Washington. Found many churches (C.S.) closed— the big one on the river at Reno, Nevada has a "For Sale" sign. ...I worked there several years. Still no real feel for the much needed work. ...Much fear and hatred for independents who they blame for church downfall. God will overcome.

Eileen D. Dunham  
Boulder City, Nevada

I find the pamphlets very interesting and enlightening. I also like the design on the cover, but does

it have to be black? It looks like "death" to me.

Mildred McGreal

Hendersonville, North Carolina

[Editor's Note: The 1908 copy of Science and Health from which we took this design has a black cover. We doubt that the beauty of Mrs. Eddy's design and Christian Science seal would be as impressive in another color as it is in black and white.]

I'm sorry but I erred in telling you the state where the Ten Commandments were carved— it is in New Mexico, not Tennessee.

Mary Tolman

San Jose, California

When we come into Christian Science, we are entering the New Heaven and the New Earth. The old heaven and the old earth, that is the old way of thinking and seeing are passing away.

We have put our hands to the plow and we can't turn back. As we take our steps forward, we at times may seem to go backward but as we continue on our course we will find that we have taken two or three more steps forward.

In Jeremiah 1 we read: "See, I have this day set thee over the nations and over the kingdom, to root out, and to pull down, and to destroy, and to throw down, to build and to plant."

Name withheld by request

Dear Friends:

I borrow Mrs. Eddy's words to say: You, I, and mankind have cause to lament the demise of Morris Grekel; but as the Christian Scientist, the servant of God and man, he still lives, loves, labors.

Doris Grekel

