

A lady with a lamp shall stand
In the great history of our land
A noble type of good
Heroic womanhood.

LONGFELLOW

OUR COVER design is a reproduction of Mrs. Eddy's cover for Science and Health as it appeared in 1908. This includes Mrs. Eddy's original Christian Science Seal as it first appeared on Science and Health in the early 1880's and continued to appear on all editions of Science and Health until she allowed her students to change it in the spring of 1908.

Her embossed border design of four's, seven's, and twelve's remained the same on Science and Health through 1910.

“For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds” — *Paul*

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THE INDIVIDUAL CHRISTIAN SCIENTIST

IN SCIENCE ALL BEING IS INDIVIDUAL. — Mary Baker Eddy

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CONTENTS OF THIS NUMBER

The Second Death.....	5
Persecution.....	8
Mrs. Eddy's Vision.....	12
Don't Quit (Poem).....	16
Two Schools of Christian Science?.....	17
All-Knowing.....	21
Resurrection and Ascension.....	23
A Letter from Mrs. Eddy.....	26
Letters to the Editor.....	28
Professional Cards.....	29
Had I but Wealth (Poem).....	30

"WHAT I SAY UNTO YOU, I SAY UNTO ALL — WATCH" JESUS

The individual Christian Scientist *is* the Christian Science sentinel.



Mary Baker Eddy

The frontispiece in *Science and Health* as Mrs. Eddy left it in 1910. This is from a 1909 edition. By 1910 she had deleted the initial G. from her signature.

And though the Lord give you the bread of adversity,
and the water of affliction, yet shall not thy teachers be
removed into a corner any more, but thine eyes shall see
thy teachers. — *Isaiah*

THE INDIVIDUAL CHRISTIAN SCIENTIST

IN SCIENCE ALL BEING IS INDIVIDUAL. — Mary Baker Eddy

THE SECOND DEATH

*He that overcometh shall not be hurt of
the second death. — Revelation 2:11*

IN assembled statements by Mrs. Eddy in *Essays and Other Footprints* she says: "You say that she is dead— we buried her today. That is not true. You buried your belief of her and you will some day resurrect it. The only reason why we cannot see

"THE ONLY REASON WHY WE CANNOT SEE
OUR FRIENDS WHO HAVE PASSED ON IS BE-
CAUSE OF THE LIMITATION WHICH MORTAL
MIND HAS PUT UPON ITSELF."

our friends who have passed on is because of the limitation which mortal mind has put upon itself."

The adult thought grieves over its loss, but the child thought has not yet accepted the limitation which mortal mind puts upon itself. This is most obvious in an incident recorded by a friend, Myrtle Stewart. Mrs. Stewart wrote:

"A little girl known to this writer was riding in

the back of the family car, returning from her grandmother's funeral, and insisted on STANDING in front of the empty seat assigned to her. Finally her mother demanded: 'Why are you refusing to sit down?' The little girl replied, 'Because Grandmother is sitting there.'"

Mrs. Eddy once said, "If I were to pass through the belief of death now, I would still be here." But only the child thought can SEE. Little wonder that Jesus said, as recorded by Mark: "Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." "While age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth." (S&H 236)

Jesus' words about little children are also recorded in Matthew 18. At one time Mrs. Eddy wrote her Bible Lesson Committee that the thought needed spiritualizing and to stop using the Old Testament in their Bible lessons but to confine the lessons to the New Testament beginning with Matthew 18.

"YOU CANNOT DIE IF YOU TRY TO..."

Further words from our Leader on death tell us: "You cannot die if you try to and not one lying word that you believe about yourself is true, and you do not believe it. ...It is our mistaken sense of Life that brings the pain and sorrow.

"The first death is the simple belief that matter has a beginning and so must have an ending, that it goes out through sickness and age.

"THE SECOND DEATH IS THE EFFORT OF SIN...TO KILL US BY PUTTING OUT OUR SENSE OF GOD."

"The second death is the effort of sin— malicious

animal magnetism— to kill us by putting out our sense of God. Jesus must have destroyed the simple belief of death time after time, but the cross where his sense of God crossed swords with evil— malicious animal magnetism— and for a moment faltered, was the overcoming of the second death, and as he had overcome the first death, the second hath no power.

"THE SECOND DEATH IS THE EFFORT OF MALICE TO ROB US OF OUR ABSOLUTE FAITH AND PURE TRUST IN AN ABSOLUTE GOOD GOD."

The second death is the effort of malice to rob us of our absolute faith and pure trust in an absolute good God.

"Instead of being bound for the grave, we must know we are on the eternal road of Life that has no sense of death. No evasion of the subject is possible. We must know that we can never die. We have to know this some time, and now is a good time to begin. We do not need to sorrow because of the seeming death, but rather rejoice that we know the way out. Watch that you do not lose your love from the attacks of hate. ..."

"WATCH THAT YOU DO NOT LOSE YOUR LOVE FROM THE ATTACKS OF HATE."

"Arguments for those passed from mortal sight must follow the Scriptural Golden Rule. It is not permitted in Science to continue work for them longer. This only hinders growth spiritual and animal magnetism grows thereby. When will students gain higher views in Spirit and cease making arguments lest the Cause come into grave consequences therefor? If we will refuse to believe them gone and think of

them as when we could see them, we will help them to become adjusted to their new environment wherein no confusion or sorrow will come to mar their new experience. God's dear love for His children is so deep and far-reaching that He does not afflict us."



PERSECUTION

A LETTER recently received said: "Spurred by Andrew Hartsook's item in his...Fall, 1990 *Banner* newsletter...I am sending the enclosed..." The item referred to in Mr. Hartsook's *Banner* stated in part:

NATIONAL COUNCIL OF CHURCHES VERSUS COLUMBUS

The governing board of the National Council of Churches has passed a resolution condemning Christopher Columbus for "invading" America. He is blamed for the eventual exploitation, slavery, theft, and genocide inflicted upon the Indians.

The interesting enclosure was an excerpt from a little known book written by Christopher Columbus entitled *Libros de las Profecias* or translated, *Book of Prophecies*.

A LITTLE KNOWN BOOK WRITTEN BY CHRISTOPHER COLUMBUS ENTITLED...BOOK OF PROPHECIES

An article published in *The Presbyterian Layman* in 1971 stated that Columbus was a devout Bible scholar, used Latin fluently, and knew elementary Greek and Hebrew. It also stated that his *Book of Prophecies* "was a careful compilation of all the teachings of the Bible on the subject of the earth, distant lands, seas, population movements, undiscov-



CHRISTOPHER COLUMBUS

The many paintings of Christopher Columbus differ widely in depicting his appearance. This portrait was painted by Sebastian del Piombo of Italy and was a gift to the Metropolitan Museum of Art, NYC, by J. Pierpont Morgan in 1900.

ered tribes, prophecies of the future spread of the Gospel throughout the whole world, prophecies of travel between distant places, prophecies of the end of the world and the establishment of the earthly kingdom of Jesus Christ as King of kings and Lord of lords."

COLUMBUS WROTE: "I PRAYED TO THE MOST MERCIFUL LORD ABOUT MY HEART'S DESIRE AND HE GAVE ME THE SPIRIT AND THE INTELLIGENCE FOR THE TASK.

In the preface to his book Columbus wrote: "I prayed to the most merciful Lord about my heart's great desire and He gave me the spirit and the intelligence for the task: seafaring, astronomy, geometry, arithmetic, skill in drafting spherical maps and placing correctly the cities, rivers, mountains and ports. ...

"It was the Lord who put it into my mind (I could feel His hand upon me) the fact that it would be possible to sail from here to the Indies. All who heard of my project rejected it with laughter, ridiculing me. There is no question that the inspiration was from the Holy Spirit, because He comforted me with rays of marvelous illumination from the Holy Scriptures...

THERE IS NO QUESTION THAT THE INSPIRATION WAS FROM THE HOLY SPIRIT, BECAUSE HE COMFORTED ME WITH RAYS OF MARVELOUS ILLUMINATION FROM THE HOLY SCRIPTURES.

"For the execution of the journey to the Indies I did not make use of intelligence, mathematics, or maps. It is simply the fulfillment of what Isaiah

had prophesied."

The *Banner* added that the National Council of Churches "has warned the Columbus Quincentenary Commission that it will not participate in any celebrations to be held in 1992." It would appear that the ignorance and superstition that resisted Columbus in his day has grown to malice denouncing his inspired accomplishments five hundred years later.

Perhaps Mrs. Eddy was comparing Columbus' experience with her own when she wrote in *Science and Health*: "When Columbus gave freer breath to the globe, ignorance and superstition chained the limbs of the brave old navigator, and disgrace and starvation stared him in the face; but sterner still would have been his fate, if his discovery had undermined the favorite inclinations of a sensuous philosophy."

AN ILLUSTRATION OF MORE SEVERE PERSECUTION OCCURED IN 1907...

That paragraph on page 120 is headed "Historic illustrations." An illustration of more severe persecution occurred in 1907 at the time of the world's most malicious attack on the Woman God-crowned. When this attack, called the Next Friends' Suit, collapsed in August of that year, Lord Dunmore, an earnest active supporter of Mrs. Eddy and Christian Science, cabled from England, "Sincere congratulations." Dunmore followed this action by once again giving public testimony of his wonderful healing in Christian Science; and the persecutors retaliated. In less than a week the *London Times* published: "We regret to announce that Lord Dunmore died very suddenly early on Tuesday morning..."

In Mrs. Eddy's cablegram of August 31 to his family she said: "You, I, and mankind have cause to lament the demise of Lord Dunmore; but as the Christian Scientist, the servant of God and man, he still lives, loves, labors."

The Leader followed this message with a new by-

law for the *Manual* titled "Sudden Decease." She also made a change in *Science and Health*. On page 164 she added to lines 19 and 20 the words "or produced by

IN SCIENCE AND HEALTH...SHE ADDED
THE WORDS "OR PRODUCED BY MENTAL
ASSASSINS."

mental assassins" causing the statement to read: "The seeming decease, caused by a majority of human beliefs that man must die, or produced by mental assassins, does not in the least disprove Christian Science..." Twenty years earlier Mrs. Eddy had been forewarned of the devastating works of malice and hatred, and now the hour had arrived when she must include in her textbook explanations for the guidance of her followers.

The Leader had seen the workings of evil in a vision on the tenth of September in 1887. This caused her to give a lengthy statement for the edification of her students. Today it is imperative that these words of warning and guidance be studied and understood:

MRS. EDDY'S VISION OF SEPTEMBER 10, 1887

After I had seen my way in Truth, I had to go back to teach them the error, and to do that I had to go back to the first chapters of the Old Testament, where I found my first explanation of all as the opposite of Truth. I then thought the Truth— the Truth as applied to sickness— was all that is necessary. I was then in perfect health.

Step by step I began to learn that the remedy of sin must be searched out. Here I was ignorant of sin, more ignorant than I was of sickness. This confused and frightened me. Then I began to have the sufferings that I had before I had the remedy for sickness whereby to destroy it. The arguments to heal sickness caused by the

fear of physical beliefs could not heal the sufferings caused by the fear of sin. I have been learning the remedies for sin through the suffering that the fear of sin has imposed.

THE ARGUMENTS TO HEAL SICKNESS CAUSED BY THE FEAR OF PHYSICAL BELIEFS COULD NOT HEAL THE SUFFERINGS CAUSED BY THE FEAR OF SIN.

Here I find that I must learn through the Old Testament the way of sin and that the power of the Egyptian necromancy must be met over again with the power of Truth in divine Science, and that we must know how to conquer through Truth and Love the belief of hate and mediumship whereby Samuel was

THE POWER OF THE EGYPTIAN NECROMANCY MUST BE MET OVER AGAIN WITH THE POWER OF TRUTH IN DIVINE SCIENCE.

brought before Saul, or the mediums will use the power of their belief in spirits to produce disease beyond any physical methods to do it. These beliefs produced through hate can only be met through Spirit. If the least animal magnetism or human belief is employed, it will prevent the recovery of the sick, and the mediums and the mesmerists will kill all they undertake to kill.

When you think you have mastered disease on a physical basis you are mistaken. You have got to learn that it must be healed on the basis of sin causing it— not necessarily your own sins but the sins of others, their hatred, envy and efforts to kill you— just as you have had to heal disease on a physical basis by taking up the minds that loved your patients and were misleading their thought.

Now your teacher is learning the way in divine Science through suffering, through the rule of sin, just as over half a century ago she was learning her way through suffering and by God's guidance up to her final discovery of her way out of the physical rule of sickness, namely, that physical disease is produced by physical causes. Twenty years ago when she had mastered the physical cause of disease, no circumstances material could produce a cold or catarrh upon her. She could sleep between damp sheets and in the morning have no cold; could stand out in the wet upon the snow in thin slippers in mid-winter with nothing but a worsted shawl over her head one hour watching a fire and take no cold.

Colds and catarrhs caused by the arguments and beliefs of sin will reappear more sudden and inveterate than from changes of the weather, exposures or contagion, when these effects are caused by the faith of theosophy in empowering evil spirits to do the work for them, as the witch of En-dor brought up Samuel for Saul. That was a lie, but a larger and more frightful lie because it embraced a belief in the power of the dead as well as the living to afflict the people.

All the beliefs of sin and their methods of destroying the peace of mind, filling the body with disease, administering poison through mind with more effect than the doctor could administer it through matter, have to be met and overcome through divine Science by every mortal here or hereafter.

FOLLOW HER DIRECTIONS, AND TURN NOT
ASIDE FROM THIS PATH IN SCIENCE.

Mrs. Eddy is learning the way for the students and the world. Help her; follow her directions; and turn not aside from this path in Science, or you will have to learn it all over again through suffering magnified tenfold by the error you commit in not learning your way while she is with you to show the

way. All who make the mistake of disbelieving her sayings, or, believing them, of turning aside from following them when the gospel of healing has been uttered to them, will experience what the Jews had to learn when the gospel of healing was taught to them by Jesus. Because they turned away from it their temples were demolished, their cities were fenced about with armies and all the inhabitants were burned up within the cities. The history of this period will be the metaphysical facts regarding health and life, namely, that their bodies will be surrounded and mortal minds rendered helpless by the laws of sin. They will burn up with the fear of disease and sin that they know not how to meet and are unable to defend themselves against. There will be necromancers as of old that will oppress them as the children of Israel were oppressed in Egypt in their darkness. They will have tasks imposed through the laws of sin that will keep them at work day and night. They will visit nameless plagues upon them that they will be unable to meet until the inhabitants of the earth are engulfed in darkness and death.

- - -

Mrs. Eddy learned the way for the students and for the world, and that way is very straight and narrow. Will we "follow her directions, and turn not aside from this path in Science"? Christian Scientists are the light of the world, the only ones who can save mankind from the twentieth century necromancy which would engulf the earth in darkness and death. Every student must take to heart Mrs. Eddy's words to her household: "At the end of this century, Christian Science will be the only universally acknowledged religion in the world, because the other religions have no demonstrating basis. But much work remains undone, much self-denial waits for us all before this end can be fulfilled. The main thing is for us to handle M.A.M. that would make us fold our hands till this manifests itself. But Truth demands work, work, work! Never forget that!"

D O N ' T Q U I T

When things go wrong, as they sometimes
will,
When the road you're trudging seems all
uphill,
When the funds are low and the debts are
high,
And you want to smile but you have to sigh,
When care is pressing you down a bit—
Rest if you must, but don't you quit.

Life is queer with its twists and turns,
As every one of us sometimes learns,
And many a fellow turns about
When he might have won had he stuck it
out.
Don't give up though the pace seems slow—
You may succeed with another blow.

Often the goal is nearer than
It seems to a faint and faltering man;
Often the struggler has given up
When he might have captured the victor's
cup
And he learned too late when the night
came down,
How close he was to the golden crown.

Success is failure turned inside out—
The silver tint of the clouds of doubt,
And you never can tell how close you are,
It may be near when it seems afar;
So stick to the fight when you're hardest
hit,—
It's when things seem worst that you musn't
quit.

Anonymous

TWO SCHOOLS
OF CHRISTIAN SCIENCE?

AN earnest Christian man, a deacon in his church who has tithed conscientiously for many years, asked us one day what we thought about Saint Paul. It seems that he had had a conversation with another dedicated Christian man who was very much opposed to Paul and who called Paul the anti-christ.

We were aware that Mrs. Eddy quotes Paul a great deal and were most grateful for her guiding words on this topic and for her support of Paul and his teaching. In our own words we conveyed this support of the devoted apostle to our friend.

Nonetheless, we were surprised that the controversy which began at the inception of Paul's ministry has been kept alive through the centuries. Mrs. Eddy undoubtedly was aware of this continued persecution of Saint Paul when she wrote the paragraph titled "Persecution harmful" on page 560 of Science and Health:

"ABUSE OF THE MOTIVES AND RELIGION
OF ST. PAUL HID FROM VIEW THE
APOSTLE'S CHARACTER..."

"Abuse of the motives and religion of St. Paul hid from view the apostle's character, which made him equal to his great mission. Persecution of all who have spoken something new and better of God has not only obscured the light of the ages, but has been fatal to the persecutors. Why? Because it has hid from them the true idea which has been presented. To misunderstand Paul, was to be ignorant of the divine idea he taught."

When Mrs. Eddy said, "Persecution of all who have spoken something new and better of God," she was speaking from experience. One student from the very

early days wrote in retrospect: "The marriage [of Mr. and Mrs. Eddy] seemed to meet with the disapproval of most of the students who had been in her classes, and had been taught by Mrs. Eddy sometime previously.

THESE EARLIER STUDENTS OBJECTED TO
NEARLY EVERY MOVEMENT MRS. EDDY MADE.

"This was no new thing, for these earlier students objected to nearly every movement Mrs. Eddy made along progressive lines. No matter what the move was it seemed to provoke their displeasure somewhat, and this flutter of dissension appeared under the least effort of change, under any provocation of progress, or reform."

This young student, Clara Choate, also wrote, "the harassing times seemed almost too much for her to endure. ...Well has she written, 'When Truth speaks, error screams the louder.' I personally saw and know this was her experience. The students did what they could to handle the situation, but it must be met on a more spiritual basis than any of us then understood. When Mrs. Eddy would assert to us that 'more and better work must be done,' that, 'in *Mind alone* lay the remedy for every ill,' we could hardly accept the statement. Personality, resentment, and human criticism, made the trials greater. As she

"EVIL FANNED THE FLAMES, AND THE
STUDENTS BLEW THE BELLOWS."

often reiterated, that 'Evil fanned the flames, and the students blew the bellows.'"

The obstacles in our Leader's path were well nigh inconceivable and enough to make a strong heart quail. When her students failed her, as they so often did, she had to turn to God alone for strength and guidance, and the courage to carry on.

But carry on she did and pointed to the one way to Life eternal. Her whole human experience was a teaching of, a leading in, and a demonstration of this one way. She has stated this many times in different words in Science and Health. On page 167 she writes: "There is but one way— namely, God and His idea— which leads to spiritual being." And on page 242:9 "There is but one way to heaven, harmony, and Christ in divine Science shows us this way."

"THERE IS BUT ONE WAY— "

From the very beginning of Mrs. Eddy's teaching evil tried to divide the seamless robe into two schools,— those who followed their teacher's instruction and those who chose to practise Christian Science in their own way. At one point the latter class seemed almost to predominate, and Mrs. Eddy wrote despairingly to a loyal student in Chicago: "There are 20 false lecturers and teachers to one that is true."

With the all-absorbing task of founding Christian Science on this planet, the Leader had to answer those who would cast aside the Revelator of Science while claiming the revelation as their own. This answer remains today on page 112 of Science and Health in a paragraph entitled "Sandy foundations":

"Any theory of Christian Science, which departs from what has already been stated and proved to be true, affords no foundation upon which to establish a genuine school of this Science."

"IS THERE MORE THAN ONE SCHOOL OF CHRISTIAN SCIENCE?"

Another paragraph on the same page is titled "One school of Truth," and states:

"Is there more than one school of Christian Science? Christian Science is demonstrable. There can,

therefore, be but one method in its teaching. Those who depart from this method forfeit their claims to belong to its school...they adopt and adhere to some particular system of human opinions."

The Revelator to this age kept her students inspired and striving Spiritward, even though she often had the hard task of resorting to rebukes for the chastening of her most beloved and earnest workers in order to achieve that result. Once this chastening guidance was removed, more and more human opinions entered into the Christian Science movement causing criticism of other students, not unlike the "abuse of the motives and religion of St. Paul."

"TO MISUNDERSTAND PAUL, WAS TO BE
IGNORANT OF THE DIVINE IDEA HE TAUGHT."

Long before the turn of the century Mrs. Eddy wrote in *Rudimental Divine Science*: "In reality there is, and can be, but one school of the Science of Mind-healing. Any departure from Science is an irreparable loss of Science. ...Minor shades of difference in Mind-healing have originated with certain opposing factions, springing up among unchristian students..."

She has also taught us that it is never a person that is wrong, that it is *always* animal magnetism using a person. It is the same evil that tried to take Christian Science out of Mrs. Eddy's hands that is trying today to divide loyal students into two schools. There never were, and are not now, two schools of Christian Science. Each student may be on a different rung of the spiritual ladder. As we go up higher we see more, and what we thought yesterday may not be what we think today. But it is our viewpoint that changes, not the Principle and practice of divine Science. "Unchanging Principle" is the title of Mrs. Eddy's and St. Paul's words in this paragraph in *Science and Health*:

"From the infinite One in Christian Science comes

one Principle and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are 'the same yesterday, and to-day, and forever;' for thus are the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews."

* * *

FROM CALVIN FRYE'S DIARY

This morning Mother said St. Paul comes nearer my thought than any other writer in the Bible.

January 24, 1896

ALL — KNOWING

JESUS said, there is nothing hidden that shall not be revealed. He meant this in a way we have yet to learn. The Christian Scientist realizes and declares in his treatment, "I know all that I need to know about this case and I know it immediately." Why? Because God being the one intelligence, knows all things and therefore, there is nothing hidden from infinite intelligence, nor from that which shows God forth. It would be useless for God to know something, unless His man knew it also. Otherwise God would have no way of expressing His knowing. Hence the practitioner of God declares, "I do know all I need to know

IT IS THE SAME IN THE CASE OF
MALICIOUS SIN...

about this case," and he acts accordingly. It is the same in the case of malicious sin as in sickness. The practitioner must know about that, all that he needs to know, and he must and does know it instantly.

It is the part of wisdom to keep every channel open for information. You have a right to know all that is going on about you. You do not delve into error, but you keep your avenues of intelligence open, so all that you should know you do know at exactly the right time. In other words, as Mrs. Eddy says in *Miscellaneous Writings*, "Let us open our affections to the Principle that moves all in harmony—from the falling of a sparrow to the rolling of a world."

NOTHING IS EITHER TOO INSIGNIFICANT
OR TOO IMPORTANT FOR YOU TO KNOW

Nothing is either too insignificant or too important for you to know, if it is right for you to know it. And you cannot know it if it is not right. You must realize this, for evil's suggestion is quite as likely to fill you with a lot of unnecessary trash as to stop you from knowing that which you should know. Be on your guard!

EVIL'S SUGGESTION IS QUITE AS LIKELY
TO FILL YOU WITH A LOT OF UNNECESSARY
TRASH...

One thing especially every Christian Scientist

Anyone who asserts that sin is *what a mortal does*, instead of being that which he is induced *by mesmerism to think*, is exactly on the same mortal level with the sinner, just as one who sees disease is as sick as the one who *feels* it, and may be said to be "*See-sick*."

Gilbert C. Carpenter

should know and must know from what has been established, and that is how easily he can become an in-

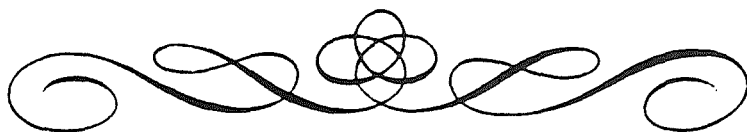
HOW EASILY HE CAN BECOME AN INNOCENT TOOL...BY PASSING AROUND IDLE CHATTER...

nocent tool of malicious mental malpractice by passing around idle chatter about persons, places or things. Believing what is said to be true does not free one from being the tool of malicious mental malpractice and, therefore, from being about the devil's business. There is only one way to be sure of not

THERE IS ONLY ONE WAY TO BE SURE OF NOT BEING THE TOOL OF EVIL...

being the tool of evil, and that is by basing all that is said on God as the one cause, always starting from God and beholding all effect as the emanation of God.

From "*Whoso Readeth Let Him Understand*"
By Herbert W. Eustace



RESURRECTION AND ASCENSION

IN his book, *Christian Science—Its Clear, Correct Teaching*, Mr. Eustace writes: "The resurrection of Jesus was lied about immediately. 'The chief priests' and 'the elders...gave large money unto the soldiers, Saying, Say ye, His disciples came by night, and stole him away while we slept.'" (Matt. 28:11-13)

"The suppositional opposite appeared instantly on the heels of Truth. Why? In order to cloud the truth

and prevent the spreading abroad of the fact that Jesus had overcome death.

HAD THIS FACT BEEN ALLOWED TO PERMEATE HUMAN BELIEF, IT WOULD SOON HAVE DESTROYED DEATH.

"Had this fact been allowed to permeate human belief, it would soon have destroyed death. But the lie, the negation, *unreversed*, was accepted."

The chief priests and the elders were looked upon as the spiritual leaders of the people, and were so accepted by the majority of the Israelites of that day. But they *mis*led their people by attempting to hide the results of Jesus' "three days' work in the sepulchre [which] set the seal of eternity on time [and] proved Life to be deathless." (S&H 44)

Ecclesiasticism lied about Jesus' resurrection to deceive and to control the most religiously enlightened people of that time.

The same ecclesiasticism was still endeavoring to deceive and control the people nineteen hundred years later. Once again it used the "chief priests" of the most spiritually enlightened people in the world.

After forty years of work in the wilderness Mary Baker Eddy also "proved Life to be deathless" in Dec-

THE ASCENDED MOTHER IN ISRAEL APPEARED TO MORE THAN ONE STUDENT...

ember, 1910. The ascended Mother in Israel appeared to more than one student, but when they reported their exalting experience to the directors of The Mother Church, they were told that it must not be told yet. Once again the truth that would break the human belief in death was withheld from the people. Those who *knew* that Mary Baker Eddy had ascended were sworn to secrecy. Why? For the same reason that the

chief priests "gave large money unto the soldiers,"

THOSE WHO KNEW THAT MARY BAKER EDDY
HAD ASCENDED WERE SWORN TO SECRECY.

which, to repeat Mr. Eustace's words, was: "In order to cloud the Truth and prevent the spreading abroad of the fact that [Mary Baker Eddy] had overcome death. Had this fact been allowed to permeate human belief, it would soon have destroyed death. But the lie, the negation, *unreversed*, was accepted."

"Time tells all stories true." The events of December, 1910 are no longer hidden from the people. The lie, the negation, has been reversed and no longer needs to be accepted. Death is obsolete.

Mr. Eustace has written a beautiful conclusion for resurrection and ascension which he has entitled "Going Forward":

"Christian Science is the continuation of the ascension. Christian Science goes forward with the heritage left by Jesus.

THE CHRISTIAN SCIENTIST IS NOT
THINKING OF BEING RESURRECTED OR
OF ASCENDING.

"The Christian Scientist is not thinking of being resurrected or of ascending. He knows that he has already ascended from a belief in matter's reality; this is the true ascension.

"There can be no repetition. The resurrection is accomplished; the ascension is finished. Going forward in the fullness of the joy of being, is all that remains. 'Be of good cheer; I have overcome the world.' (John 16:33) 'It is finished.' (John 19:30)"

* * *

A LETTER FROM MRS, EDDY

The world is my patient. I have carried on successfully its treatment until I have 50 to 1 students lying about me! And if those calling themselves loyal do not meet the newspaper attacks from the disloyal students with the truth relative to the lies told, *they will fall* and go down taking the cause with them. For I have done my life work in that line. Now it is you whom God calls to do *yours* in the same way, and unless you do it, you will betray this glorious work into the hands of men, crucify anew the Christ, and *kill* yourselves because of this.

Two points the enemy hang all their fire on, namely personality and newspaper articles. They say, scare the students over defending their leader in *print*, for fear it will hurt themselves and hurt their own consciences to abide by the personality of one whom God has honored— and we can stop the public interest in Christian Science by disgracing its leader and discoverer.

From a Letter to
Augusta E. Stetson

* * *

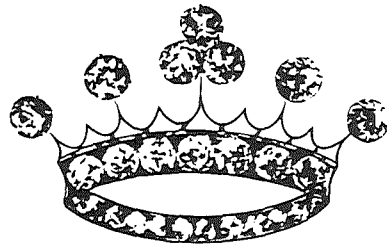
FROM AN EARLY SENTINEL

Have you had a kindness shown?
Pass it on.
'Twas not meant for you alone—
Pass it on.
Let it travel down the years,
Let it wipe another's tears,
Till in heaven the deed appears,
Pass it on.

Anonymous

"When the Christian Scientists stop shooting at each other, the Cause will make some progress."

Mary Baker Eddy



Letters
of
Mary Baker Eddy
to
Augusta E. Stetson, C.S.D.
1889-1909

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By
Gail M. Weatherbe

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LETTERS TO THE EDITOR

Enclosed is a recent article in the Akron Beacon Journal on Christian Science, and as this article has an official connection with the Christian Science organization, and is not just a random view on Christian Science, I felt you might be interested in it. I am enclosing my response, as I feel the organizational members will have nothing to say. Of course the Twitchell Case brought forth this article, as it has no doubt contributed to the appearance of the many Letters and Newsletters recently coming forth.

Gail M. Weatherbe
Cuyahoga Falls, Ohio

[Mrs. Weatherbe's response which was published in the *Akron Beacon Journal*, "Voice of the People," June 24, 1990, follows.]

ABOUT CHRISTIAN SCIENCE

REGARDING the June 16 article headlined "Christian Scientists and the denial of illness":

In the Christian Science Church today there is a great division. It is primarily a doctrinal disagreement, and the deep schism is between those who adhere to "Christian Science as taught and explained by Mary Baker Eddy" (the church manual) on the one hand, and those who seek an easier way, ignoring or denying the Christian demand for self-abnegation and departure from sensual and materialistic ways.

Those who adhere to Christian Science as taught and explained by Mary Baker Eddy in her book, *Science and Health with Key to the Scriptures*, declare that Christian Science healing is made possible as a result of the actual spiritualization of thought and life, and not merely by the "denial of illness," as indicated in the headline.

Therein lies the sharp line of disagreement between those who hold that Christian healing, in its science, is inseparable from spiritual living, with those who feel they have found an easier way, the mere denial of physical ills through the study of

[continued on page 30]

PROFESSIONAL CARDS

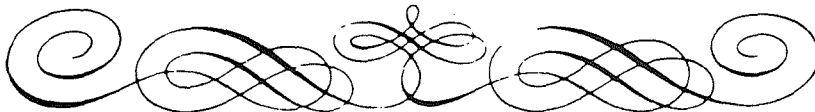
Each Christian Science practitioner advertising in our columns has signed his or her name to the following statement:

"I am one hundred per cent in agreement with Christian Science as discovered and founded by Mary Baker Eddy, as exemplified in her life and works, and as put forth in her book Science and Health with Key to the Scriptures. I acknowledge Mary Baker Eddy as the God-anointed and God-appointed Revelator to this age. I also acknowledge it to be a 'special offense' to represent falsely by word or work our Leader and Pastor Emeritus (Church Manual, Article XI, Section 12). And I am in agreement with the demand of her Church that a member shall not practise or teach Christian Science contrary to the statement thereof in its textbook Science and Health with Key to the Scriptures (Article XII, Section 2). I further aver that I do not practise or teach Christian Science contrary to the statement thereof in Mrs. Eddy's last (1910) edition of Science and Health."

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If you are in agreement with the statement at the top of this page, and if you are a subscriber to this periodical practising Christian Science, *The Individual Christian Scientist* would be pleased to include your advertisement with our professional cards.

LETTERS TO THE EDITOR [continued from page 28]

the metaphysics of Christian Science.

Study and understanding is necessary, but only to bring spiritual thought and enlightenment into one's daily life, thought and action.

Gail M. Weatherbe
Cuyahoga Falls

July, 1990 was a great issue! Is that "Mister God This Is Anna" available? I'd really like to get it.

Blue Steele Browne
Santa Barbara, California

[Editor's Note: *Mister God This Is Anna*, copyright 1974, published by Holt, Rinehart and Winston]

HAD I BUT WEALTH

How oft we think— had I but wealth
Then would I make the poor rejoice,
In all good works my hand you'd see
And every wanderer's friend I'd be,
Had I but wealth.

And yet 'tis love the world doth lack,
Not gold; 'tis hearts and souls that starve;
Should we then say— had I but gold,
When 'tis but wealth of love untold
The world doth lack?

Then rather say— had we such love
As doth a brother's burdens share
Naught else we lack, but such a choice
And e'en the angels would rejoice
Had we such love.

Then let us pray— give us that love
Which in the Saviour's heart did burn;
For it all else we would resign,
We would be wholly, truly Thine;
Give us that love.

R. G. Carney



WOMAN GOD-CROWNED

The fourth of the four Mary picture windows in the original Mother Church.

Pen and ink drawing by Edythe Rekstad.

“No person can take the place of the author of Science and Health, the Discoverer and Founder of Christian Science.”

Retrospection and Introspection

