

PERSONALITY

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1 The immortal man being spiritual, individual, and
eternal, his mortal opposite must be material, cor-
3 poreal, and temporal. Physical personality is finite; but
God is infinite. He is without materiality, without finite-
ness of form or Mind.

6 Limitations are put off in proportion as the fleshly
nature disappears and man is found in the reflection of
Spirit.

9 This great fact leads into profound depths. The mate-
rial human concept grew beautifully less as I floated into
more spiritual latitudes and purer realms of thought.

12 From that hour personal corporeality became less to
me than it is to people who fail to appreciate individual
character. I endeavored to lift thought above physical
15 personality, or selfhood in matter, to man's spiritual in-
dividuality in God, — in the true Mind, where sensible
evil is lost in supersensible good. This is the only way
18 whereby the false personality is laid off.

He who clings to personality, or perpetually warns you
of "personality," wrongs it, or terrifies people over it,
21 and is the sure victim of his own corporeality. Constantly
to scrutinize physical personality, or accuse people of being
unduly personal, is like the sick talking sickness. Such
24 errancy betrays a violent and egotistical personality,

1 increases one's sense of corporeality, and begets a fear of
the senses and a perpetually egotistical sensibility.

3 He who does this is ignorant of the meaning of the word
personality, and defines it by his own *corpus sine pectore*
(soulless body), and fails to distinguish the individual, or
6 real man from the false sense of corporeality, or egotistic
self.

My own corporeal personality afflicteth me not wittingly;
9 for I desire never to think of it, and it cannot think
of me.