

THE GREAT REVELATION

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1 Christian Science reveals the grand verity, that
to believe man has a finite and erring mind, and
3 consequently a mortal mind and soul and life, is error.
Scientific terms have no contradictory significations.

In Science, Life is not temporal, but eternal, without
6 beginning or ending. The word *Life* never means that
which is the source of death, and of good and evil. Such
an inference is unscientific. It is like saying that addition
9 means subtraction in one instance and addition in an-
other, and then applying this rule to a demonstration of
the science of numbers; even as mortals apply finite terms
12 to God, in demonstration of infinity. *Life* is a term used
to indicate Deity; and every other name for the Supreme
Being, if properly employed, has the signification of
15 Life. Whatever errs is mortal, and is the antipodes of
Life, or God, and of health and holiness, both in idea
and demonstration.

18 Christian Science reveals Mind, the only living and true
God, and all that is made by Him, Mind, as harmonious,
immortal, and spiritual: the five material senses define
21 Mind and matter as distinct, but mutually dependent,
each on the other, for intelligence and existence. Science
defines man as immortal, as coexistent and coeternal with
24 God, as made in His own image and likeness; material

1 sense defines life as something apart from God, beginning
and ending, and man as very far from the divine likeness.
3 Science reveals Life as a complete sphere, as eternal, self-
existent Mind; material sense defines life as a broken
6 sphere, as organized matter, and mind as something sep-
arate from God. Science reveals Spirit as All, averring
that there is nothing beside God; material sense says that
9 matter, His antipode, is something besides God. Material
sense adds that the divine Spirit created matter, and that
matter and evil are as real as Spirit and good.

Christian Science reveals God and His idea as the All
12 and Only. It declares that evil is the absence of good;
whereas, good is God ever-present, and therefore evil is
unreal and good is all that is real. Christian Science saith
15 to the wave and storm, "Be still," and there is a great
calm. Material sense asks, in its ignorance of Science,
"When will the raging of the material elements cease?"
18 Science saith to all manner of disease, "Know that God
is all-power and all-presence, and there is nothing beside
Him;" and the sick are healed. Material sense saith,
21 "Oh, when will my sufferings cease? Where is God?
Sickness is something besides Him, which He cannot, or
does not, heal."

24 Christian Science is the only sure basis of harmony.
Material sense contradicts Science, for matter and its
so-called organizations take no cognizance of the spir-
27 itual facts of the universe, or of the real man and God.
Christian Science declares that there is but one Truth,
Life, Love, but one Spirit, Mind, Soul. Any attempt
30 to divide these arises from the fallibility of sense, from

1 mortal man's ignorance, from enmity to God and divine
Science.

3 Christian Science declares that sickness is a belief, a
latent fear, made manifest on the body in different forms
of fear or disease. This fear is formed unconsciously in
6 the silent thought, as when you awaken from sleep and
feel ill, experiencing the effect of a fear whose existence
you do not realize; but if you fall asleep, actually con-
9 scious of the truth of Christian Science, — namely, that
man's harmony is no more to be invaded than the rhythm
of the universe, — you cannot awake in fear or suffering
12 of any sort.

Science saith to fear, "You are the cause of all sick-
ness; but you are a self-constituted falsity, — you are
15 darkness, nothingness. You are without 'hope, and with-
out God in the world.' You do not exist, and have no
right to exist, for 'perfect Love casteth out fear.'"

18 God is everywhere. "There is no speech nor language,
where their voice is not heard;" and this voice is Truth
that destroys error and Love that casts out fear.

21 Christian Science reveals the fact that, if suffering exists,
it is in the mortal mind only, for matter has no sensation
and cannot suffer.

24 If you rule out every sense of disease and suffering from
mortal mind, it cannot be found in the body.

Posterity will have the right to demand that Christian
27 Science be stated and demonstrated in its godliness and
grandeur, — that however little be taught or learned, that
little shall be right. Let there be milk for babes, but let
30 not the milk be adulterated. Unless this method be pur-

- 1 sued, the Science of Christian healing will again be lost,
and human suffering will increase.
- 3 Test Christian Science by its effect on society, and you
will find that the views here set forth — as to the illusion
of sin, sickness, and death — bring forth better fruits of
6 health, righteousness, and Life, than *a belief in their reality*
has ever done. A demonstration of the *unreality* of evil
destroys evil.