

# **LIFE**

**a scientific journey of discovery**

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**This book is a companion piece  
to the recorded talk on**

**LIFE  
a scientific journey of discovery**

**presented  
November 4, 2000  
Rancho Santa Fe, California**

**In gratitude to Mary Baker Eddy  
and all who followed in her line  
of light, especially John W. Doorly  
for his deep insight into the scientific  
system underlying Christian Science  
and Max Kappeler for his clear, concise  
elucidation of this scientific system, most  
particularly his discovery and presentation  
of the Laws of the Model of Being without  
which this work would not have been possible.**

The following five step exercise is designed to facilitate the transition from the material to the spiritual frame of reference. Daily adherence will aid this transformation, bringing you gently into Spirit.

1. Present a penetrating spiritual question to your consciousness. Allow its answer to come from the depth of your being. Make sure you do not give a quick intellectual reply. But turn within and attempt to be still, to silence the chatter of the intellect, the human heart and the physical senses. Penetrate the layers of your being for a deep honest response. Then face the response without excuse or judgment or pride. It is possible to acknowledge degrees of growth or limitation while holding to the promise of your ultimate divinity.
2. Find within a sincere desire to relinquish the limitation in question in favor of the desired spiritual state. Willingly let everything go that supports that limitation, that feeds it, that gives it strength or purpose. Hope, wish, want, desire, pray to be drawn into that pure state in which the spiritual fact or function in question is to be found. Long to know its true essence, to feel it, to sense it, to be so aligned with it that it becomes an integral part of that which you are.
3. Turn to God/Being/Life. Turn to the source of all that is good and true and holy, to that divine omnipotence which alone has the power to bring forth the ever new you. Tap into your true source, into the core of your being that is, and ever has been, eternal. Invite it to unveil the spiritual state you seek. Let the qualities that make up that state spring forth from the center of your being. Allow them to express in all that you are, in all that you do. Let them have life. It is possible to aid this process by stating to your consciousness: "Let there be . . . in me." Let this . . . dawn and grow within my being." "May I open to . . ." "May I align with . . ." "May I allow . . . to express in all that I am, in all that I do, at all times, in all ways." "May . . . flow from me naturally, without intentional or unintentional restriction.
4. Affirm and trust that it will be so. Recognize that the quality and/or function you seek is, in actuality, an intrinsic part of your real being. Become conscious of this fact. Acknowledge the truth of it. Confirm that as a quality of Being it belongs not only to you but to everyone, and that it is natural for it be exemplified by you and everyone. Affirm that the truth of it is so all-encompassing it must, by its very nature, reveal the counterfeit claim hiding in consciousness, permeating it to the point of its ultimate dissolution.
5. Accept the perfection of this spiritual state. Accept that it belongs to you and all, that from a more comprehensive point of view it is and has ever been a living part of your being, of all being. Welcome it. Nurture it. Cherish it within yourself, within all. Sense the presence of it everywhere.

**V Prayer is being as Life intends. It is deriving one's input solely from Life, living in the timelessness of the eternal now, the spacelessness of the omnipresent here. It is being one with Life's Principle, interpreting all that exists through its Science. It is going the way of Life, spontaneously progressing, mutating, transforming, spiraling onward and upward, forever new. It is living as we are intended to live, being as we are ordained to be.**

**By what means is this beingness established within me?**

**1. By dispelling the mythology of material creation.**

**a. ask:**

**What do I know of life or the animating principle which ushered me into existence? What do I know of the formative causation of my being or that of the universe? I seem to live, but what has begotten this life? What conceived me and brought me forth? What encoded me in its image? Was it a human father and mother programming me with their ancestral genetic code? Was it the evolutionary, morphogenetic process that started with the "Big Bang"? Or was it a creative force beyond the confinement of the material realm, an all powerful Life Force generating expressions of its eternal isness, coding them with the fundamental information that makes up the building blocks of its being? Which is true? Which lies at my core? Which will I discover when I'm finally able to penetrate the mythological layers that shroud my true genesis?**

**b. I want to know, to no longer be fooled by blind adherence to codes that may be false, that induce me to reflect a form unlike that for which I was intended. I would seek my true source, that which ever conceives me. I would penetrate the veils of mystery until I relocate the seed plot wherein I am authored, there to rediscover the fundamental elements of my being, reopening to the order of their arrangement, to the underlying code which programs and predetermines my life. I would re-engage the causal law of my genesis, lock in until its power fully actuates me, until I am no longer subject to a misconception, an unwritten code, a warped imitation of an eclipsed original, no longer duped into masquerading as a caricature of the genuine model of my being. This desire cannot go unheeded.**

- c. For that which has the power to conceive and originate life, that which can tap into the well of its own resources in order to bring forth that life, can never bring forth expressions antithetical to its own. As it reflects upon itself, it can only see what it is, be in a state of self-revelation, lifting to the surface of its attention images of its Being, likenesses of its own divine model, which it can not help but express. These models alone then must inhabit the universe. At the core of all must lie their common code, testifying to that which generates their existence. All other codes, all other models must be a mirage, condemned to oblivion the instant they are recognized as such. Let that instant be now!
- d. It can. For the information which undergirds the universe, that which is imprinted at its core, can never be cut off from that universe. It is an integral and everlasting part of its being. Rooted in the deep and abiding intelligence of the Mind that conceives it, it can not be lost to that Mind or to its creation. As such the universe can not remain in the dark with regards to its formative causation or forever fail to access the encoding which lies at its core. Its innate intelligence will urge it to seek the information it seems to have lost, not letting it rest until it finds its cause, its creator, that which coded it after its own kind. Through a light that comes from within it will follow the threads until it uncovers the true source of its life; that which engenders it, formatting and giving unto it unique individualized expression.
- e. It must be so. For in the infinite Self-genesis of the first and only creator there is no room for self deception, no potential in its unlimited Mind to conceive in confinement, to generate a creation unlike itself or abandon or exile that creation in the process of generation, excluding it from its mighty sphere of influence. No, it must be that we, its creation, have unwittingly lost touch with the force that endows us, disengaging from the deep seated law of our genesis, experiencing the workings of that law through the deceptive warps of our own departure. In our drift we have accepted these aberrations as if they were real, as if they stemmed directly from the true genetic law, from the basic creative impulsion which generates our life. Whereas they have only been a product of our drift and the myriad consequences of that drift, consequences which self destruct as we lift out of their illusionary sphere of influence, re-engaging the full might of the law of our eternal creation.

**2. By being receptive to the real nature of Life.**

**a. ask:**

As the compounded history of our projections is set to rest, the last suggestion of the wily serpent finally silenced and only the true nature of our life remains, how will it appear to us? In what state will we find our composition, our structure, our basic properties? What will have become of the material sense of life we hold so dear? Will it have altered to pure energy or light or to a form even less confined? What will have become of the world of separate, stable continuous fragments and parts we call our own, the visible explicate order of our present reality? If observer and observed are one, will it not have transformed as well? Will it not have refolded into the implicate order of reality which more closely approximates its true nature? That being the case, would we not find ourselves experiencing the fluidity and transparency that befits this higher state, enjoy a less restricted sense of life? Granted this is true, should we not do whatever is necessary to evolve? Accepting that the transformation is inevitable, should we not become a more conscious participant in the process?

**b. We would like to.** For somewhere inside us is a deep seated yearning for these higher states, a yearning that continually urges us to grow, to improve, to expand the perimeters of our life. This irresistible impulsion to progress will not be denied. It bubbles up from the well of our being, accelerating us from stage to stage in spite of the resistance we may seem to offer. My prayer then would be not to resist, not to hang back to a state outgrown, a lifestyle no longer applicable, not to hold on to a sense of life that is narrow, shallow or gross, one obsessed by the material realm, turning to and depending upon it for answers to the many problems and paradoxes of life. I wish no longer to experience the discomfort and inevitable crisis of my own resistance, but to willingly expand my frame of reference. I would release to ever higher states of life, adapting my inner response mechanism to accommodate the information of these higher states. To this end, may I locate the zero stillness, that place of quiet within which enables me to tune to the clearest channel, that which broadcasts only implicate information. May I be so still, so receptive I am able to hear its authentic communication, giving it full access into my being.

- c. Surely I will. For Life is prodding me to do so, encouraging me to find that place of stillness requisite to the detection of its ever new transmissions. It wants me to track accurately, to read its signals as they are sent, to adapt and adjust to the preciseness of their underlying order. It wants me and all to accommodate that order, to take it in, imbibe it, allow it to filter out the static in our atmosphere. It cannot help but urge us toward this ultimate refinement, to that pure point of focus where life is lived in the timelessness of the eternal now, in an ever-blooming state in which there is no beginning or end to our expressiveness.
- d. In focus, we experience the progressions of Life as we are intended, free of the presence of the past, free of the inclination to access time's recordings, to inadvertently play them out in our life; free also of the tendency to project ahead into an imagined future where personal desires, dreams or fears so captivate our attention they defuse the energy of the Life force as it pours forth into our being and experience. Events which have appeared to be splayed into time reprim into the timeless now, the days, months, years and eras of mortality removed from our reckoning. At the focal point of optimum receptivity we experience the full influx of Life. We are fresh, vital, alive, exempt from the density and turbulence of atmospheric conditions as experienced out of the focal distance, exempt from the arduous process of experiencing life through that density, through the solidity that appears as matter, retarding the process of our enfolding to a state of slow motion in which we seem to be born, live through stages of development and die, recycling to renew.
- e. In this state of pure transparency we live in the presence of the now. Our life is good, true, bereft of duality, bereft of the evil which plagued our existence, haunting our days with iniquity. Gone is the explicate realm of our misbegotten understanding. The timeless, flawless implicate has taken its place, bringing divine order, divine reality, to our life. Our entire being is imbued with this reality, Life's reality. It is reflected in all that we are, in all that we do. Life's nature is expressing as our nature, its pristine qualities evidencing as our own. Our essence is permeated with them, our existence infused with endless, eternal, spontaneously renewing life, life in and of Spirit.



**3. By experiencing the full resonance of Life.**

**a. ask:**

How deep is our immersion into the stillness? Have we moved beyond the recognition and receptivity of Life to entraining with Life, assimilating its properties, converting in accord with its ongoing newness, giving it full expression in our life, uncompromising presence in our being and experience? Have we decentrated to that expanded state, entered a realm beyond the parameters of the morphic field, beyond the imposition of its memory, a realm where no boundaries exist, where space is no longer experienced as a three dimensional field in which bodies exert gravitational or electromagnetic force upon one another, but as a unified continuum in which all the forms of life cohere into a vital holographic community?

b. If not we would like to, for we can feel its promise deep within, the promise of living forever without running down or giving out, of surviving without the sacrifice of some other form of life. In that silent sanctuary which centers our being we can feel the promise of our immortality, can feel it pulling us into that stable state of equilibrium where it can be found and experienced. Everything in us yearns for this state, yearns to live beyond the push and pull of galactic or earthly forces, beyond the corporeal sensors which cause us to be a conduit for these forces. Everything in us longs to be free. It is our constant prayer, one that must be granted.

c. For the ability to restabilize is built into our very nature. We cannot escape it, even if we try. On some level we are being drawn toward equilibrium, toward that transcendent state in which all boundaries disappear. In spite of our temporary agreement to be bound by the tenants of three dimensional space/time, we can and will be free of it, extricated to that stable state in which space, as well as time, is no longer a construct to be reckoned with. The transformation is inevitable. For Life, limitless Life, that which by nature cannot endure confinement, could never condone a state in which confinement was of the essence, nor maintain one in which life needed to take on finite form in order to express. It is but the masque of corporeality which would seem to make it so. May the masque dissolve!

- d. Truly it is. And as it does we discover the boundaries of our three dimensional universe disappearing, breaking up as we draw closer into center. With each shift the dimension's hold on us is diminishing, its gravitational, electromagnetic force dissolving. The law of entropy which has ruled its realm, that which has misinterpreted the draw toward equilibrium as a draw toward death, toward a state of stasis in which energy appears to become unusable, is redefining itself. The boundaries of time and space are giving way; non time freeing us to enfold the progressive patterns of Life without sensing the break down of former ones, non-space allowing us to live and move and have our being in a non-local field in which all of Life's events are experienced as field events, each affecting and altering the life of that which resides in the field.
- e. In this field, where here is everywhere and everywhere is here, life is lived without the aid of vibration or waves, without electrical or psychic conductors transporting the life force from one local to another, from one individual life form to another. Every facet of the field experiences the impact of Life's creative flow simultaneously, no part cut off, no part bypassed as Life impels its newness onto the horizon of experience. All is embraced, encompassed, included, every element, every mode of operation, the entire arena of expression. No experience is independent of another, no event separate or solitary. All exists in a unified continuum, the force that shapes it one and the same. So as we move into equilibrium, into that balanced state in which polarity and corporeality have no part, decompressing from the stranglehold of three dimensional space/time's physical forces, we find ourselves experiencing the boundlessness of being. Resurrected from corporeality, our local sense of life transfigured into a non-local presence, we experience the progressions of Life in concert with every other form of life that makes up the universe. In this state of togetherness, this holographically unified state, we feel at home. We are safe, secure, integrally woven into the universal fabric of Life, our life pure joy, pure bliss.

#### **4. By re-establishing our unity with the deep Principle of Life.**

**a. ask:**

**As we transcend the boundaries of three dimensional space, time and causality, entering a realm in which new laws apply, new orders, rules, systems, methods, forms and plans apply, will we automatically convert to their usage, obey their superior Principle? Will we instinctively base our life on this Principle, allowing it to govern every aspect of our being and experience? As the gaps close, the rifts seal, as we draw into realignment with the deep structure of Life, will we naturally connect with its cohesive system of relationships, they which are the backbone and power grid of life, allowing them to activate us, animate us, energize and operate us at every turn? Is our life to be lived with grace and ease?**

**b. We pray so. For we long to live without tilling the soil, laboring on our own or anothers' behalf, long to be free of the necessity of independent exertion, free of the strain and ultimate exhaustion that comes from personally attempting to generate or be responsible for life. We desire to live in a coherent state, to experience the effortlessness that comes of being wedded to the power grid of Life, of being so conjoined with its Principle it takes over our life, empowering us, enlivening us, enabling us and harmonizing us with all the other forms of life. To this end we would relinquish our personal control, giving it not to a lesser life principle or authority, but to that ultimate divine authority which has the omniscience requisite to govern with absolute clarity, trusting it needs not our advice or help to operate efficiently, effectively, for the good of all.**

**c. Generating its power from the deep reservoir of Being, this superior Life/Principle never ceases to be, to operate, to bring forth life, supplying it with its essential life-force, impelling its progress, insuring the continuity of its existence. As it establishes the inseparable union between this life and the Being from which it has sprung, it is establishing our own connection, our own inseparability with Being, our at-onement with its model, with the cybernetic circuitry of its self-organizing system, with that which steers the course of our existence, engineering the progressions of our life through its endless input, process, output, feedback loop.**

- d. Nothing has the power to break this union. No force exists which can truly divide us from the Being which gives us life, nor induce us to believe ourselves severed from its almighty Principle, that which is fundamental to all life, forming the foundation upon which it is built. We are bound by a force more powerful than any in the universe, a grand superforce able to maintain the structural integrity of Life, even of Life's Principle, not allowing it to divide into lesser life-principles, surrendering its authority to their domain. Impostors from the outset, warped shards from a central fount governing by misbegotten means, they have seemed to beguile us into submission, exhorting us to follow the false system of laws which support their existence, even to lay down our life at their behest. In truth we cannot, we have not, despite the morbidity of our misunderstanding. For we cannot give up that which is not ours to give, having no life of our own, no life apart from the one Life. As the objective expression of Life's subjective being, we can only give proof of that which is consistent with its nature, of that which is incorruptible, indestructible, imperishable and immortal.
- e. Ever has it been so. Ever has Life expressed itself as our life, the model of its being evidencing as our own. Ever have we been privy to its Science, able to submit ourselves to Life's operative Principle, and by so doing to interpret life aright, living by that interpretation, demonstrating the indivisibility of our life with that supreme Life which is the life of all. Ever have we understood that no expression of life has the power to divide itself from the one and only Life, that there are not many lives, living independently from each other, fractured and fissured from the whole, only one integrated, holographically unified life, expressing itself individually, collectively and universally. Held to this high estate by the omnipotent Principle of Being, held in that unified state in which harmony evidences in all our relationships, nothing in our being or experience is ever at odds, not subjectively or objectively, internally or externally. Our understanding of the workings of life is coordinate with that of Life itself, coordinate with the operative modes of its being, with its continuous urge to reorganize the expression of its model, to restructure it into something fresh and new, and by so doing to restructure us into something fresh and new, altering the way in which we express life, assuring us the blessing of the infinite progression of its eternal isness.

## 5. By going the way of Life.

### a. ask:

What enables Being to exist, to live, to create, to express? What sparks the flame of its eternal isness? What gives Life the ability to be Life, to evidence its aliveness from eternity to eternity? What kindles its vivification, inducing it to give evidence of itself through objective manifestation? How is it that Life lives itself as our life, creating us anew, mutating us into ever new forms of expressiveness? How is it that it lifts us to new heights, spirals us to new levels of existence? As it brings all that it is to bear upon our being, insisting that we relinquish the status quo in favor of its current innovation, how does this affect us? How does this impact our life, revolutionize our experience? Is it natural for us to follow its lead and go the way of its impelling?

b. Certainly we would hope so, for resisting the ongoing flow of Life would stall us on our heavenly journey, sentencing us to stagnation and decay, decrepitude and death. And why would we want to experience these entropic states? Would we not prefer to live in an everblooming state in which our being remains fresh, vital, energetic, alive, one in which the backward slide into mortality is averted with ease? Would not the natural wisdom have us spontaneously mutate with the ongoing progressions of Life, allowing these progressions to initiate new life within us, new discoveries, revelations, ways in which to be, to exist?

c. After all it is Life's way, the way in which it lives as us, the way it continuously reconfigures our being in keeping with its own, renewing every facet of our individual, collective, universal existence. In revamping the energetic spectrum of life, it is mutating us from one phase of existence to another, from one progressive state to another, spiraling us on a journey which never ends. So it is that it keeps us new, infusing every part of our being with the energetic recastings of its eternal flame. So it is that it revivifies all that lives, impelling it onward and upward throughout eternity. It must be so. For all that is is one with Life, indivisible from its being, from the natural creative progression which springs forth from the well of its eternal self-genesis.

- d. This progression cannot be stilled or reversed. Nothing can interrupt, subvert, sabotage or end it. Intrinsic to Life, it is, like Life, eternal, modulating and mutating the appearances which flood the horizon of existence. Life, thereby, never fails in the act of living, of creating new ways in which to express the continuity of its being. Divinely omnipotent, it can never be drained of its power to give and support life, allowing life to be deprived of its energy, its momentum, its ability to exist without loss, to retrograde or degrade to the point of illness or death. Only a misbegotten understanding could support this claim, creating a breach in our ability to take on the natural progressions of Life, robbing us of the fuel that feeds and supports our existence, causing us to take a backward slide, to experience death, the death of being born into a constrictive material condition, living and dying there until we ascend to our true estate. Yet that true estate is ours now. We have never descended from it, cutting our ties to Life, never sacrificed the living essence of our being, the productivity of our continuous existence. It is and ever has been ours. Its flame burns brightly within us, assuring us the eternity of being.
- e. Life ever is. From eternity to eternity it lives, undisturbed amidst the revelings of mortality, flooding existence with the omnipotence of its being, Without Life, Being would not be. Without the power of eternal isness nothing would exist, not now, not ever. Life is that quality of Being which feeds and fuels the beingness of all, creating it anew, spiraling it into ever advancing states of expression, spiraling us, insisting we relinquish the status quo in favor of the newness it brings to our being. It cannot do otherwise. For the status quo is but a passing symbol of life, not life itself. And holding on to this symbol only serves to distance us from the regenerative flow that pours into our being from its eternal well. The glory is, Life does not live in its symbols. Nor, thereby, do we, though it may appear we have attached to them along the way. In actuality we have not, could not, for we can only live in keeping with that which gives us life, progressing as it bids, altering, mutating, relinquishing the old for the new at each and every turn. In allowing the passing symbols of life to refold as spontaneously as they appear, we are able to embrace the full presence of the new, living as Life intends, experiencing the grandeur of our ever exalted, superfluid, superabundant being.

## 6. By maintaining the consciousness of Life

### a. ask:

What enables the spontaneous transformations of Life to occur without fault? What supports and maintains their accuracy, allowing them to reformat the manifestation of our being without the slightest error of calculation, not even one mistake? As we are impelled to new heights, new paradigms of existence and experience, overforming in the process, what keeps us whole? What insures we suffer no loss, that not one part of our essential being is sacrificed in the act of translation? As Life lives itself as our life, moving us through the appearances of change, converting our being from one ideal state to another, is it even possible for us to evidence that which is not in keeping with the progression of its everlasting being?

b. We would pray not. For on our never ending journey of discovery, crisis would meet us at every turn. Were not Life incapable of fault as it transmutes the manifestation of our being, we could lose a part of our essential make up, be condemned to suffer lack, disease, alienation, endless peril. And why would we wish to experience such a life? Would we not prefer to be aware of the way in which Life is living itself as us, conscious of the way it is transforming us from one exalted state to another, rather than transiting without conscious recognition, believing that part of our being is failing to make the shift, that our life is less than whole, less than ideal? In our heart of hearts do we not desire to be fully conscious of Life?

c. Ultimately, we have no choice. For being omniscient Life can never create or express unconscious existence. As such it must compel that which would believe itself to have lost conscious recognition to regain it, to rise from the sleep of death to the truth of eternal existence. Rekindling the flame of life, infusing it with light, with the full radiance of its omniscience, it awakens understanding, recalculating the way in which we and all experience life. Thereby, it is vital that we yield to this awakening; for it is the state of our consciousness which determines the energetic calculus of our being, influencing if it is to be fully experienced or experienced only in part, if we are to retain the divinity to which we are heir or dim to the dream of mortal existence.

- d. As Life bids us to ascend the scale of its infinite progression, as it occasions the remodulation of our energy, recalculating our form to match its own we must consciously comply, or find that part of our being which does not, condemned to a state in which it falls prey to the miscalculations which cause and continue mortality. If we would spontaneously transit with Life's impulsion we must be vigilant, watchful, alert, open to and aware of each energetic shift Life is bidding us to make. And we must be willing to make them, to take them on without resistance: without looking back, turning back or holding back. Consecrating ourselves to the divinity of Life we must allow the light of its omniscience to fill the caverns of our dormant understanding, igniting them with the deep and constant insight of all that is true about Life. Then will we regain our nobility, shore up the communal connections which form the cooperative community of Life's expression. Then, despite the counterfeit claims which would sabotage our intention, despite the diversions or acts of persecution, we will progress with Life, undaunted, undefiled, unaffected by the schisms and half truths which would try to convince us to cling to a somnambulistic state like unto death.
- e. The truth is Life can never be destroyed. It is divine. It is eternal. It lives, progresses and expresses itself as one and all, as a complex unity in which no part or element of its being can be diminished, discarded or eliminated, but must, by its very nature, remain sound, whole. Thereby, that which we are must, in actuality, be sound, whole. Understanding this, accepting the ideal state in which Life and, thereby, we exist, anoints us with the power and sanctity of Life, establishing our well-being, our ability to live in a transcendent state in which we instinctively coordinate with the synergy of Life's internal calculus, altering our expression at its will. It gives us the ability to interface with Life's gestalt, to live in a way that benefits the entirety of being, upholding that which is hallowed and noble, that which blesses the community in which we live. Imbued with the light of Life's eternal consciousness, in possession of its divinity, its holiness, we claim our victory over mortality's lure, over anything which would sicken or damage life, persecute or inhibit its progress. Awake, aware, we sit at the right hand of the throne of Being, in awe of Life, in awe of its majesty, its eminence, its ability to spiral us from one ideal state of existence to another, to enhance the presence of our being for the glory of itself and all.



**7. By embracing the full presence of Life.**

ask:

How is it that the persecutor is slain, the last vestiges of mortality put to rest? How is it that Life triumphs over death, over accepting that any part of its being could expel itself from the womb of its eternal conception, robbing itself of the full measure of its life. How is it that Life maintains the viability of its being, holding every facet in protective custody as it redesigns the way in which it is to be? As it expands its parameters, taking the entirety of its being into ever more complex states of existence and experience, how does it maintain the unity and solidarity of all that makes up this entirety? Could it fail to protect and preserve it? Could that Life, which is the life of all, sanction or allow any part of its being to withdraw from its universal presence, abdicate its right to amplify and magnify the ever evolving states of its being?

- b. How dire the consequences if it could. How tragic if that which is conceived in the womb of Life could, to whatever degree, eject itself from that womb, excluding itself from its protection, from the maximum of what Life has to bring to its being. Yet is that not what we, as Life's expression, accept as our fate? And in so accepting do we not believe ourselves to be banished from Life's benefits? Do we not believe that in disengaging, we have lost our ability to fully reflect the new, that instead of spontaneously magnifying the ever evolving states of being we are spiraling away from them, taking an endless free fall toward our ultimate extinction? Do we not believe ourselves to be so condemned? And in so believing do we not yearn to reengage the realm of our deliverance, be so present, so exalted, we relinquish our acceptance of death?
- c. Of course we do. It is for-ordained. For that supreme Life, which is the life of all, is our life. And in so being it must embrace us within the holographic unity of its ascending existence, amplifying and magnifying the spiraling states of being by our universal presence. Ubiquitous, omnipresent, it enlivens all that exists, simultaneously infusing it with the liberal outpouring of its superabundant being, giving unto it the full bounty of everlasting life, holding it at the pinnacle of its presence, at the point of full bloom throughout eternity.

- d. And no belief of severance can make it otherwise. All that exists, all that reflects Life, lives within the creative matrix of its being, every aspect integrating with every other, every face of its crystalline totality interfacing with every other face, acting in unison as they express the divine individuality of being. No face has the ability to expel itself from this totality, sacrificing its life or that of another. No matter what fallacy of life it has inadvertently accepted it cannot actually enter the grave of mortality, endlessly succumbing to the echoing patterns of its self-assassination, but lives in a state beyond their ken, a cooperative, interwoven, interdependent state of total aliveness in which it shares the bounty of its presence with one and all. And nothing can abolish or eradicate its presence. It is part and parcel of Life's eternal being, giving it constant and unending expression. Ascending the scale of Life's eternal being, it lends its advancing presence to the broadening horizon of existence. Thus do we, in our true estate, lend our advancing presence to this ever expanding horizon, interweaving it with the presence of all, integrating it within the universal community of being, fulfilling our mission, our reason for being.
- e. Embedded in the matrix of Being's being, reenergized with each impulsion rising from the well of Life, we live in holy splendor. All as one. One as all. Life is fulfilling its purpose as us, as the allness of our holographically integrated being, creating, revealing, living in sublimity throughout eternity. Holding all that exists in the infinite self-containment of its being, Life is forever presenting itself to itself, glorifying its existence, taking it on a journey of exponential magnitude as it repatterns the expression of its being, multiplying the seed of its eternal creating through the instantaneous ubiquity of its supreme omnipresence. From this lofty perch it declares its life to be complete. From this transcendent state of being it fulfills its destiny, leaving no part of its expression behind in the dust. All of its individual, collective and universal being is unconditionally included, enveloped in the allness of Life's coherency, all soaring, spiraling, living in the vast lofty spheres of consummate being. Thus do we all live in these spheres, blessed by their inexhaustible superabundance, by the never-ending beneficence which fills the universe of being, holding all that is us in angelic omnipresence.

## Exploring the character of Life

### The Mind of Life

emphasis:

the intelligence of	Being / Life
the self generating well of	Being
the self generating capacity of	Life
the conceptualization of	life / isness / being
the informational encoding of	life / isness / being
the program of	life / isness / being
the fundamental building blocks of	life / isness / being
the cause of	life / isness / being
the causal law of	life / isness / being / existence
the creative energization of	life / isness / being / existence

need to see through and eradicate:

the veils that shroud	life / being / existence
the mythology of	life / being / existence
the genetic encoding of	life / being / existence
the morphogenetic encoding of	life / being / existence
the material cause of	life / being / existence
the misconceptions of	life / being / existence
the deceptions of	life / being / existence
the caricatures of	life / being / existence
the aberrations of	life / being / existence

### The Spirit of Life

emphasis:

the pristine nature of	Life / life / being / existence
the spiritual nature of	Life / life / being / existence
the implicate nature of	Life / life / being / existence
the true substance of	Life / life / being / existence
the strength of	Life / life / being / existence
the fluidity of	Life / life / being / existence
the implicate order of	Life / life / being / existence
the scientific obstetrics of	life / being / existence
the true focus of	life / being / existence
the optimum receptivity of	Life
the timelessness of	Life / life / being / existence
the nowness of	Life / life / being / existence
the reality of	Life / life / being / existence

need to see through and eradicate:

the dualistic nature of	life / being / existence
the static nature of	life / being / existence
the materialistic nature of	life / being / existence
the material birth and development of	life / being / existence
the explicate experience of	life / being / existence
the weaknesses of	life / being / existence
the density of	life / being / existence
the turbulence of	life / being / existence
the defused focus / past / future of	life / being / existence
the distorted inaccurate reception of	life / being / existence

## The Soul of Life

emphasis:

the limitlessness of	Life/life/being/existence
the boundlessness of	Life/life/being/existence
the spacelessness of	life/being/existence
the non-local field of	life/being/existence
the uncompromising presence of	life/being/existence
the stability of	life/being/existence
the transcendent state of	life/being/existence
incorporeal	life/being/existence
immortal	life/being/existence
resurrected	life/being/existence
blissful	life/being/existence

need to see through and eradicate:

a limited sense of	life/being/existence
a constricted, bound sense of	life/being/existence
a time/space continuum of	life/being/existence
a gravitational, electromagnetic continuum of	life/being/existence
a morphically resonating local field of	life/being/existence
a corporeal sense of	life/being/existence
an entropic sense of	life/being/existence
a) polarized sense of	life/being/existence

## The Principle of Life

emphasis:

the omnipotent Principle of	Life/life/being/existence
the Scientific interpretation of	Life/life/being/existence
the Scientific understanding of	Life/life/being/existence
the cybernetic circuitry of	Life/life/being/existence
the operating system of	Life/life/being/existence
the operating power/superforce of	Life/life/being/existence
the model of	Life/life/being/existence
the structure of	Life/life/being/existence
the cohesive system of relationships that make up	Life/life/being/existence
the structural integrity of	Life/life/being/existence
the indivisibility of	Life/life/being/existence
impersonal	life/being/existence
harmonious	life/being/existence
effortless	life/being/existence

need to see through and eradicate:

the metaphysical principles of	life/being/existence
the causative physics principles of	life/being/existence
an incoherent state of	life/being/existence
the misbegotten government of	life/being/existence
an unempowered or partially empowered state of	life/being/existence
an inoperative state of	life/being/existence
a fragmented	life/being/existence
a partially empowered and experienced	life/being/existence
a misinterpretation of	life/being/existence
a personal	life/being/existence

## The Life of Life

emphasis:

the isness of	Life/life/being/existence
the beingness of	Life/life/being/existence
the eternality of	Life/life/being/existence
the eternal existence of	Life/life/being/existence
the energetic spectrum of	Life/life/being/existence
the energy of	Life/life/being/existence
the vivification of	Life/life/being/existence
the eternal flame of	Life/life/being/existence
the living of	Life/life/being/existence
the spontaneity of	Life/life/being/existence
the impulsion of	life/being/existence
the way of	Life/life/being/existence
the method of	Life/life/being/existence
the eternal innovation of	life/being/existence
the remodulations of	Life/life/being/existence
the revolutionary experience of	life/being/existence
the infinite progressions of	Life/life/being/existence
the spiraling of	Life/life/being/existence
the mutation of	life/being/existence
the newness of	Life/life/being/existence
the evolution of	life/being/existence
the forward momentum of	life
the surprise of	life
the eternal provision of	life/being/existence
the support of	life/being/existence
the productivity of	life
the ever refolding symbols of	Life/life/being/existence

need to see through and eradicate:

the loss of	life/being/existence
the end of	life/being/existence
the death of	life/being/existence
the mortality of	life/being/existence
the mortal existence of	life/being/existence
the fading of	life/being/existence
the retrogression of	life/being/existence
the backward slide into mortal	life/being/existence
mortal stasis/no impulsion of	life/being/existence
a static, stale	life/being/existence
a status quo	life/being/existence
a lack of	life/being/existence
an interrupted flow of	life/being/existence
a sabotaged	life/being/existence
a subverted	life/being/existence
a damned up	life/being/existence
a de-energized	life/being/existence
a drained	life/being/existence
a fatigued	life/being/existence
a sacrificial	life/being/existence
a deprived	life/being/existence
a depreciated	life/being/existence
a robbed	life/being/existence

