

# SCIENTIFIC PRAYER

PRESENTED BY  
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The following five step exercise is presented as a method to facilitate the transition from the material to the spiritual frame of reference. Daily adherence will aid this transformation, bringing one gently into ever higher paradigms.

1. A penetrating spiritual question is presented to consciousness. The answer to this question must come from the depth of one's being. (It must not be a quick, intellectual reply.) Therefore, be still and willing to penetrate the layers of your being for an honest response. Be willing to face the apparent imperfection without excuse or judgment. It is possible to acknowledge the appearance of a limitation while simultaneously keeping in mind and heart one's own divine promise.
2. While acknowledging the seeming imperfection, find within a true and deep desire for this imperfection to be eradicated. At each point hope, wish, want, desire, long, pray to be perfected; to come into line with the essence of the specific issue being addressed. With all your heart desire that specific place within you to be clear. One must long to know the essence of the spiritual fact or function; to feel it, to be so aligned that one totally senses it.
3. Now allow the creative impulse within to bring the desired point of perfection into expression. Let it spring forth from the center of your being. Bring out the desired quality or function by stating to consciousness: "Let there be . . . in me," "Let this . . . dawn and grow within my being." "May I allow . . . and align with . . ." Let it well up within you.
4. Affirm and trust that it will be so. Recognize that the quality and/or function being sought is an intrinsic part of your real being. Let the counterfeit be denied in you.
5. Embrace and accept the promise, knowing that from a more comprehensive/holographic point of view perfection, qualitatively and functionally, already exists. Consequently, the quality or state of perfection sought and acknowledged is already established in a higher dimension. Cherish it. Welcome it. Hold it.

**IV Prayer is obedience to the divine Principle of Being. It is an innate honesty by which we bring everything within us into accord with this Principle, thereby uniting with its impersonal, cybernetic operation.**

By what means is this obedience established within me?

**1. By praying in accordance with divine law.**

**a. ask:**

What is my perception of the universe and the laws that govern it? Do I view it physically, mentally or spiritually? Do I see it as astral or divine? What determines my point of observation? What is programming my circuits and therefore the impulses that motivate me? Has their imprint come from the divine Principle of the universe or seemingly from a lesser source? What set of laws or code of ethics has it caused me to use and how have these affected my behavior? If I have been led to pray, has it been the impulse of the divine Principle that has initiated my prayer or has it come from a more personal, fragmented base? If I have been led to act, what level of law has instigated the action? Would I allow myself to be governed by physical or mental laws if I could be governed by divine law?

**b. I need to know. I want to know. I want to discover what motivates my behavior; what programs my circuits and on which level I am responding. I want to be cognizant of the difference between spiritual law and the so called laws of the physical and mental realms. I desire to subject myself to the guidance of an absolute Principle and be influenced by its laws alone. I want it to control my desires and initiate my prayers. How else could they be answered in the affirmative? How could a divine, impersonal Principle respond to my desires unless they were consistent with its own? How could it respond to any personal desires? How could it grant the wishes of an infinite number of individualities, coordinating their desires into a harmonious whole unless it were the controlling factor behind those desires; unless it were programming the prayer?**

**c. Let it be so then. Let the divine Principle of the universe govern my desires and program my prayers through its law. And let this law alone control my perceptions and determine the dimension of my circuitry. May it be the only prayer upon my lips; the only motivator of my activities; that which influences my responses. And may the power of this almighty Principle bring to light the correct vision of its universe.**

- d. I know that it can; that it will not allow me to wallow in the abyss of my imaginings or grope in the dark for direction. The power inherent within the one, divine, Principle will raise me above the influence of any other so called principle. It will lift me beyond the reach of the laws of the material universe. If I will but align with the perceptions of this Principle, it will solve the mystery. It will dissolve the illusion of the material universe, showing me a world beyond the configurations of the astral, beyond the morality of tribal constructs. I will see through the open gates into the celestial structure of its universe.
- e. For this intelligent Principle has never lost sight of any part of its being or in any way accepted the suggestion of fragmentation. It has never perceived itself to be an aggregate of separate, unrelated parts or believed any of the facets of its creation could be divided from its being. It has ever known me (and all) as an ideational construct, operating in concordance with the essential forces of its universe. It has conceived the laws that determine its structure and it knows every microcosmic portion of that structure. It knows its knowledge of the universe to be the only knowledge there is. Why would I desire to know differently?

**2. By responding only to divine order.**

- a. ask:

What universe is real for me: the material or the spiritual? When I investigate, is it with microscope and telescope or with the lens and prism of Spirit? Upon what evidence do I judge? In seeking harmony in my universe do I look within or without? Where is my focus? Is it tuned to the one, undivided Principle or merely impersonations of it? Is it kaleidoscopic or monoscopic? What picture show does it cause me to take in? Am I absorbed with person, place or thing? To what do I give allegiance and obedience? Where are my loyalties? What do I worship?

- b. I wish to turn my gaze inward upon the one, divine Principle and hold it clearly in the focus of my attention. I wish not to be drawn to lesser principles or authorities, giving them credence and thereby taking my direction from their lead. I need to be quiet enough, transparent enough to discern the difference and to respond intuitively to the signals and directives of divine authority alone. I must be willing to separate myself from any structure, system, network, or relationship that is not circumscribed from above; to relinquish the Gods of this world,

to worship them not; nor to honor the one real God by ritual or outward display of allegiance. But to be true in my heart to its call, to answer, to obey; to reflect.

- c. Let the Spirit of the one real God, the one absolute Principle permeate my being and echo itself in my universe. Let it present itself so clearly that I cannot mistake its presence or intentions. And let me not worship it from afar but reflect it from within; allowing it to bring me into focus with the reality of its universe; the spiritual nature of its facetry; allowing it to display its qualities in my being. Let me be so embedded within its framework that I instinctively concur with the arrangement of its parts, reflecting their divine order within and without.
- d. I know that it is possible for me to synchronize my being with the being of the Divine. In fact I know that it is natural that I do so. My inner ear can be so tuned to the orchestration of the universe that not a single note is out of place when I feel to play it, no rhythm ajar; just absolute synchronicity between music and musician; between the divine score and the instrument of its expression. I shall let no person, place or thing distract me, no theory, dogma or speculation focus me upon a different music. No tribal loyalty or personal form of authority shall take the place in my heart of the one and only Principle. It alone composes the music and conducts the score. Therefore to it alone I owe allegiance and only then to all that would reflect it upon the earth.
- e. For the orchestration of the Divine has absolute mathematical certainty, absolute order. It prevails in the macrocosm and microcosm of its being and therefore of my own. Transparency to it enables me to be a contributing, coordinating part of this heavenly ensemble. Devotion to the gentle coloration's and subtle nuances of its celestial score keeps me above the harsh dissonance and chaotic sounds of more earthly compositions. My heart is full of wonder and delight as it moves me from note to note, unfolding the part I play in its eternal production.

**3. By allowing the reign of the One absolute Principle.**

- a. ask:

What is the nature of my universe and how has it defined itself to me? Has it been through the use of corporeal or spiritual sense? Has it been identified as terrestrial or celestial; full of fragments or a cohesive whole? What are its characteristics and

how are they symbolized? Does it allow itself to segregate into separate parts, separate bodies, each the ruler of its own domain or does it have a coordinating, synergizing Principle which reigns supreme and never permits fragmentation or private rule?

- b. I pray to not be deceived by the testimony of limited sense but to grok the universe as it really is. I realize that I must alter my standpoint to do this; that I must cease having myself as the central star around which all revolves and shift to a more accurate position. To this end I must relinquish the reign of my personal ego; that which keeps me from experiencing the reign of the one divine Ego; the one absolute, Principle, which alone determines my place within its universe and my relationship to all of its factors and facets. I wish no longer to condemn myself to a universe of bits and pieces, of separate parts, unable to pull themselves together no matter how hard they may try. And I pray to rediscover the impersonal, celestial universe of my origin.
- c. Let it be so. Let the One absolute Principle forever reign supreme in the universe of its creating. And may it keep its universe intact, free of distortion, free of the fissures that could cause its facets to falsely sense themselves cut off, unable to sense their divinity; unable to sense their intrinsic connection with the force that has conceived them. And let this connection be so secure that the divine nature of the One is made manifest in the all of its universe; in every microcosmic facet of it.
- d. I know that it can; that it will; that it is truly the case despite the appearance of the false transmissions that seem to present a distorted, fragmented picture of the universe. I know there is an intrinsic structure that cannot be broken; cannot be divided into unrelated or partially related pieces. I know there is a divine root at the base of all creation; a loving Principle that pre-determines the character of its universe and allows for no discrepancy. I know that it did not create a universe of separate physical or astral bodies; of separate souls, each striving to control their destiny, competing with each other for placement in a personal hierarchy. And I trust that I can break the sensory spell that would condemn me to such a universe.
- e. Deep within I will find the divinity of the one selfhood of God; the identity of an impersonal Principle that has structured a universe after its own kind. No anthropomorphic deity will I find there; no creator of a personal, fragmented, terrestrial universe. The seeming divisiveness that I have sensed will have faded away; all private rule will have ceased.

4. **By upholding the integrity of the divine system.**

a. ask:

Am I willing to place myself under the control of the Supreme Being; to yield to the regulatory agency of its Principle? Will I let it govern, absolutely, without reservation; totally relinquishing personal responsibility to its divine authority? Or are the paper dragons still sitting at my gates urging me to resist? Do they come in the form of lesser principles, more personal or theoretical authorities, which if obeyed cause me to fall out of line with the integrity of the divine system? Will they keep me from responding to the centering force that Principle exerts on its universe; lure me into submission to their personal goals? What will govern? What will hold me in a position of its choosing? If it is ultimately to be the divine Principle, why should I wait? Why should I not make the dimensional shifts that are necessary; transit from line, plane and space to the fourth dimension; there to be irrevocably controlled by the omnipotent Principle of the universe?

b. I pray to dissolve these false controls; to yield to the superior regulation of an omniscient Principle. I want to do this for I am tired of attempting to regulate my own universe. I want to yield to the absolute government of this superior Principle; to lock into its center, nevermore to attempt to operate on my own. I want to spin on its axis and exemplify its divine circuitry within every facet of my being. I wish not to be deluded by lesser principles adhering to their values by mistake, but confront each at its gate, withdrawing my seeming allegiance to its laws, orders and rules, my willingness to let it direct and control my functions and responses. I long to rediscover my divine coordinate.

c. Let the one, absolute Principle establish its celestial government within me. And let it forever center me as it centers all the factors of its being, determining the divine coordinates of my structure and the modes by which I shall operate. May it regulate the accuracy of my responses as it regulates those of its entire universe, thereby maintaining the efficiency of its operations; the very integrity of its system.

d. I trust that it is doing this, that being self-regulatory, it is automatically directing and governing every factor of its universe. Therefore no part of this universe, including that which I am, could function independently of its Principle, nor should it wish to. It promotes a sound universe and permits no anarchy. It allows no divisions; no fragmentation as it organizes

and operates the factors of its being, but truly maintains the incorruptibility of its divine system. It gives me no choice but demands my eternal cooperation. It rides at the helm of my ship, charting my course and steering my responses. Upon it alone must I depend. Only its orders should I obey. No false principles must lure me into submission; no other authority command my obedience.

- e. For the one, divine Principle that regulates the macrocosm of its creating, regulates and the microcosm as well. It alone is in control and has never given permission for its facets to cut themselves off from its benevolent government. It therefore, holds absolute, dictatorial control over my placement in its universe, over my relationships with other factors and my interrelationship with Itself. In this manner it synergizes and harmonizes me with every other facet of its universe and creates within me a deep instinct to yield to its forceful direction.

**5. By exemplifying the method of divine cybernetics.**

- a. ask:

Is the microsystem of my being fully energized? Can it function with ease in the celestial universe; carrying out the requirements of its systematic procedures? Or does it seem to lack the necessary endurance? As I am impelled into action does it come easily and naturally or with degrees of struggle? Am I spontaneously performing these tasks as an individual but connected facet of this heavenly universe or do I seem to feel I have to perform them on my own; muster my own energy; labor alone? How am I operating? Have I allowed myself to flow with the cybernetic circuitry of the universe, instinctively altering position when necessary? Or do I still resist its error correcting capabilities? Do I seem to bog down, partially responding to seeming astral forces and tribal morality? Or have I dissolved the paper dragons and moved through the twelve gates forever to dwell in the celestial city; forever to walk its four equal sides, sustained by the almighty regenerating Principle of my being.

- b. With all my heart I desire to rise above the seeming astral and tribal forces; to be governed so absolutely by the divine force that I am free to experience the full vigor of its system as it carries me from task to task, position to position; as it carries me along the cybernetic route of its heavenly city. I wish to be so open to this

spiritual force that it can flood me with its energy, enabling me to fulfill the requirements of my unique position.

- c. May it be so. May the Life force that exists within the Principle of the universe be felt and experienced throughout every fiber of my being. And may it be experienced so fully that it carries me beyond the symbolic gates into the foreseen dwelling place of my once obscured remembrance. And once therein, let it forever generate within me the energy of its eternal system nevermore allowing me to be deprived of the self-renewing capability of the eternal structure of my being.
- d. I know that the divine Principle is doing this for it cannot help but express the Life force of its system; the ever-operative capability of its macro/micro universe. As it never ceases to function, to exist, how then can I? As it never goes to sleep on the job, or slows down a bit, how then can I? Am I not a microsystem operating within and in concordance with the eternal macrosystem of the universe? Are not its procedures my own; its cybernetics natural to me? As a working, contributing facet of its universe, it gives me the inalienable right to be sustained in performance; to be refreshed and invigorated as I play my part in the heavenly production. Fatigue cannot plague me as I go about these divine activities.
- e. For God, the divine Principle, is the source of energy behind the workings of its eternal system. It alone maintains the operations of its universe, be they experienced in the macro or micro of its being. Therefore it must be that it is forever sustaining my true life's work, giving unto me all that is needed to fulfill my special assignments in its universe. Everything in my being must be open to this divine force. Intrinsicly there is no resistance in me so I can experience all movement without restriction, executing the divine demands with equanimity.

**6. By transparency to the divine infinite calculus.**

- a. ask:

How transformed is the microstructure of my being? Have I awakened enough to allow every detail of its divinity to come into focus; every factor of its composition to be transfigured? Or am I still to some degree unaware of my ideal structure? How conscious am I of its network? Can I recognize my correct coordinates, the true calculus of my being? Am I ready to relinquish all rights to the human structure that I have called

my own; banish the dreams of the material, mental universe that would superimpose themselves? Can I secure myself within the celestial city, functioning as a contributing, productive member; a constructive participant within its spiritual society; fully transformed by its Christ Science?

- b. I hope so. I pray so. With all my heart I desire to allow the alteration of my structure; to let the divine force of the universe accelerate me to the point of transformation, once and for all leaving behind the grosser skeleton of my dreams. I want only divine configurations to manifest within me. I wish to transcend the invalid networks of false organization that would bind me back to an earthly form. I wish to be transparent to the divine, infinite calculus.
- c. Let the gestalt of the heavenly macrostructure translate itself to the microstructure of my being. And let this operation occur so efficiently that not an element of my inner calculus is left untouched but willingly finds itself transformed in the image and likeness of its divine Principle. And let the form of my relationships be ever dominated by the character of the true structure of this Principle, nevermore allowing me to relate in a manner inconsistent with the whole, but insisting that I integrate synergistically.
- d. I know this is not only possible but actual, for I am in fact heir to the kingdom of this divine Principle; heir to its structure, its system, its very Science, thereby to the form of its organization, its network, its relationships. Its circuitry is my own, its cybernetics continually correcting the seeming errors of my calculus. Therefore I trust that I will awaken in the heavenly city of this Principle, there to find myself its willing disciple; its transparent microstructure, working in cooperation with all the other factors of its being. No magnetism can keep me from making this transformation; no electricity prevent this quantum leap.
- e. For my ideal structure; my ideal system is continually being affirmed within the consciousness of the One, infinite Principle. It cannot help but do this for it is ever conscious of the whole of its being; the whole of its universe. It confirms only whole structures, whole systems, be they macro or micro. It allows no negations or separations to occur, no irregularities, warps, distortions, no facet to be diminished in any way but ever recognizes its ultimate and complete form. Therefore should an error of structure or system appear to occur it is automatically corrected by the consciousness of this omnipotent Principle.

## 7. By demonstrating the ultimate Science; the Science of Being.

a. ask:

Have I transmuted enough to fully embrace the Science of the one Being? Have I allowed it to chart the way toward my ultimate redemption; to gently escalate me from dimension to dimension or have I withheld my acceptance and caused the divine Principle to enforce itself over my objections? Which has been my path, Science or suffering? If by Science I will have rejected the limited hypotheses of other sciences and welcomed the explanations of its higher Principle. Have I? Or have I continued to nurture the theories of "ages past?" As the ultimate Principle revealed the model of its being to its universe could I recognize and accept it, anticipating the promise of my own, willing to prove whenever possible that I'm made of the same mold? How revolutionary have I been able to be?

b. I want to be radical enough to let my prayers be molded by divine law, to let my investigations be spiritual not material, celestial not terrestrial, willingly accepting the conclusions as they come forth. I wish to obey the Principle of this all-inclusive Science applying it alone to the enigmas that seem to appear. May I be open to the mutation of my structure, the transfiguration of my relationships, the ultimate purpose and holographic positioning of the grid that makes up my being. I pray to be a spiritual scientist, able to discover with accuracy the true model of the universe.

c. Let the Science of Being bring to light the ultimate interpretation of the universe. Let it explain its origin, reality and true identity, its intrinsic system and structure. And let that explanation, that revelation be so adequate, so all-encompassing, that no part of the universe will be left in the dark to imagine what it really is or what its purpose is. Let this saving Science do its job. Let it annihilate all the fabled structures of a lesser God.

d. I know that the Science of sciences is at work in the universe; that it will not let the counterfeit structures, systems, sciences prevail but will extinguish them with the omnipotence, omniscience, omnipresence and omniactivity of the divine Principle that supports it. This Principle is inexhaustible in its scientific efforts to maintain its basic integrity. It holds its universe in optimum condition. And will not let any part of its universe, including that which I am, ostracize itself from its boundless Self-containment.

- e. For the Principle of the universe is a Principle of Love; its Science an all-embracing, all-ministering science of Love. It can never curse only bless. It will, therefore, wrought its miracles. Through its Science it will bring understanding and thereby absolve me, and all, from the mental, material, sensory structures of our dreams; releasing us, at last, to its safe embrace; to the Self-containment of its womb where it continually sustains and protects the character of the individual microstructures of its being; where the subjectivity and objectivity of the divine Principle are found forever united in one grand and glorious Being.