

# Overview - Science of Christian Science Presentation by Marya Brunson, C.S.

***The Laws of Being: CS level*** and ***The Laws of Being: aCS level*** were Marya Brunson's first recorded talks. Given by request some years after Dr. Max Kappeler introduced the Laws of the Model of Being in Europe and America, they were the result of her deep devotion to these laws and are a presentation of her understanding of them at the time.

**(1) *The Laws of Being: CS level***, was given in Palos Verdes, California in March of 1981. It focuses on the four laws that comprise the Christian Science level of the Model of Being: The Law of Creativity, The Law of Transformation, The Law of Universal Reflection and The Law of Structuring Consciousness.

**(2) *The Laws of Being: aCS level***, was given in Palos Verdes, California in April of 1982. It focuses on the four laws that comprise the absolute Christian Science level of the Model of Being: The Law of Divine Impulsion, The Law of Divine Translation (also referred to as the Law of Individualization), The Law of Eternalization and The Law of Pre-Established Form.

**(3) *Christianity*** was given in Jamestown, California in 1984. It focuses on the interdependence between The Law of Eternalization (aCS level) and the Law of Universal Reflection (CS level) in the Christianity order of The Model of Being.

**(4) The **FOUR TALKS** that make up ***Scientific Prayer***** were based on a five-step exercise developed to help spiritual seekers expand their consciousness with grace. The exercise utilizes spiritual anatomy, spiritual obstetrics and the laws of Life, Truth and Love to gently bring seekers from a material to a spiritual frame of reference.

It asks seekers to pose a spiritual question to themselves, give an honest answer, then open themselves to the laws of Life, Truth and Love, allowing these laws to bring them to the higher state they seek. For the purpose of these talks the spiritual questions were extrapolated from the chapter on Prayer from Dr. Max Kappeler's book: *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook*. It is my hope that this method will prove as helpful to you as it has others over the years. Each talk is accompanied by written materials.

**(4a) Scientific Prayer as Mind** gives an overview of the exercise, applying it to what constitutes true prayer. It examines our desires, motives, willingness to change, willingness to align with the desires of God, receiving what God intends, trusting and accepting it is for the good of ourselves and all. It poses seven questions that correlate with the 7-fold aspects of Mind as it relates to Prayer. As time did not allow for all of these questions to be explored, the latter ones were postponed for the next talk, given a month later.

**(4b) Scientific Prayer as Spirit** completes the exploration of the Mind aspects of Prayer and moves on to explore the nature of true prayer, examining this nature through seven questions that reflect the standpoint of the Spirit of Prayer. They ask us how consecrated we are, how grateful we are for our blessings, how grateful we are for Life, Truth and Love. It asks if we are willing to follow Jesus' commandments, to struggle to be good, to willingly assimilate more of our divine character, being faithful and devoted to Spirit.

**(4c) Scientific Prayer as Soul** examines the subject of reformation, asking seven questions designed to aid our reformation, each question provoking us to reform, assisting us in making a graceful transformation from sense to Soul.

**(4d) Scientific Prayer as Principle**, recorded two years later, utilizes the same exercise, examining Prayer from the standpoint of Principle. Though the questions have not been taken from Dr. Kappeler's Epitome book, they reflect the standpoint of the seven fold nature of Principle as it relates to Prayer, asking if we are willing to pray in accord with divine law, respond to divine order, gain a greater understanding of our spiritual nature and the spiritual nature of the universe, upholding the integrity of its divine system. It asks if we are willing to become cybernetic, transparent, so engaged and accepting of its divine Science we are able to demonstrate it in our lives.

**(5) Life: a scientific journey of discovery**, was given fourteen years after the talks on Scientific Prayer. Though it follows the same format and utilizes the same five-step exercise, it presents the subject of Prayer from the seven fold standpoint of Life, exploring the subject in much greater depth and detail than the first four. It impels us to receive our input solely from Life, asking us to dispel the mythology of material existence, to understand how to be fully receptive to the real nature of Life, to experience the full resonance of Life, to re-establish our unity with the deep Principle of Life, to go the way of Life, to maintain the consciousness of Life and to embrace the full presence of Life. A

booklet accompanies this talk. It not only contains much of the text of the talk, but a section on exploring the character of Life through the Mind, Spirit, Soul, Principle, Life, Truth and Love of Life as well as a Glossary defining some of the terms referred to in the talk.

**(6) The Model of Being & Its Laws** - Examines the entire Model of Being, exploring the laws that operate on the Science, Divine Science, absolute Christian Science, and Christian Science levels of the Model.

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**(7) Healing talk** - Examines the cause of error and sickness appearing in consciousness and therefore in our lives.

Presents a method for eradicating the errors appearing in our individual or collective consciousness, therefore in our experience.

Includes a flow though The Model of Being, emphasizing truth/consciousness/wholeness.

Presents a method of utilizing the Laws of The Model of Being to eradicate the errors in consciousness that produce false evidence of any kind.

Gives six examples of healing flows on world topics.

The subjects were chosen spontaneously by those attending the talk, written on small pieces of paper and placed in a container. Six of them were subsequently drawn out, read and lifted into the Light of the Model. They were:

Cataclysmic Events

World Hunger

Lack

Anarchy and Human Government

Drugs

World War