

BURNING DEBRIS OF EDDY HOME

Demolition Resumed Under the Authorization of Concord Fire Chief

CONCORD, May 31.—The burning of the debris from the Mary Baker Eddy residence at Pleasantview was resumed today, this time under authorization from Chief William C. Green of the fire department. Tuesday, Deputy Marshal Victor I. Moore went out and stopped the further burning, after Mayor Hobbs and President Levin J. Chase of the board of trade had been denied admittance. Josiah E. Fernald, the local trustee of the Eddy estate, informed Chief Green that the work was being done in accordance with instructions in Mrs. Eddy's will, and that the good part of the building was to be used in the construction of a memorial to Mrs. Eddy. Mr. Fernald declined to say where the memorial is to be erected.

Christian Science Sentinel

"What I say unto you, I say unto all, WATCH" Jesus

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Annual Meeting of The Mother Church

ANOTHER year of great growth in the Christian Science movement was reported at the annual business meeting of the First Church of Christ, Scientist, The Mother Church, Boston, held in the church edifice Monday afternoon, June 4.

Proceedings began with the singing of the 195th hymn, Shepherd, show me how to go," by Mary Baker Eddy. After this the meeting was opened by the President, William D. McKenzie, who read the following selections from the Bible with correlative passages from the Christian Science text-book, "Science and Health with Key to the Scriptures":—

Bible: Deut. xxxii. 1-4; Isaiah lii. 1-3, 6, 7, 10; Mark xiii. 2, 7-10; Luke xxii. 35-37; Matt. xxviii. 18-20. Science and Health: 185, 7; 109, 4; 149, 31-8; 347, 14; 38, 27-2.

After the readings the congregation joined in silent prayer, followed by the audible repetition of the Lord's Prayer. The hymn 173, "Be firm and be faithful," was then sung, and after this the names of the officers for the ensuing year were read by Mr. McKenzie: President, William D. McCrackan, of Boston; Treasurer, Adam H. Dickey, of Brookline; Clerk, John V. Dittmore, of Boston; first reader, Bicknell Young, of Chicago; second reader, Mrs. Mary Bayrd Colby, of Detroit. The retiring President, Mr. McKenzie, then introduced the new President in the following words:—

"Who shall ascend into the hill of the Lord?" In ancient times from far distant points representatives of the tribes of Israel used to come to Jerusalem. On the way, as they journeyed, they sang about the city—"Jerusalem is builded in a city that is compact together: whither the tribes go up, the tribes of the Lord, . . . to give thanks unto the name of the Lord." Their journey was made over the visible toil-some way, their worship was through bodily presence in the temple; but today the ascending and the worship is becoming universal, because it is "in spirit and in truth." "Who shall ascend into the hill of the Lord? or who shall stand in the holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

We are assembled here in an annual meeting of The Mother Church, and we are conscious of the great multitude of our fellow members who are with us ascending the hill of God. There is a song of joy, inaudible to the senses, rising continuously in the hearts of all of us. We rejoice that material symbols disappear and that reality appears. We rejoice that we are no longer tempted to make descents and stay our progress for the scansion and criticism of errors, or for the finding of faults in our brethren. We rejoice in a unity brought about by faith in Principle, which makes of the members of this great church a cooperative host, loving among themselves and friendly to every one in the world. Who can measure the potency of this united love to bring harmony and health to mankind? If in our own hearts we actually do know that no accuser is there, then we understand

how, as our text-book says, "Love sends forth her primal and everlasting strain" (Science and Health, p. 568).

It is now my great privilege to introduce into the office of President of this church universal, a dear friend for whom I had good will and admiration before either of us knew about Christian Science,—when he was a writer of history and I a university instructor. In the years that have intervened, in our occasional meetings and associations his friendship has enriched my life and given me courage, and his friendliness has reached to very many others also, because he has been proving himself a friend of God. We can hardly value enough the support and strength that come to workers in the Christian Science movement because of mutual friendship, whereby they are inspired and encouraged and reminded of God's love. Let us hope and pray for the time when all mankind shall give up that "friendship of the world," that cupidity, materialism, and self-will which the apostle James says "is enmity with God," and accept God as the real source of all good, and man's unfailing friend. Then will be the reaching of our desired haven, whereof Mrs. Eddy wrote (*Sentinel*, May 19, 1906):—

Come, endless day,—no night, no site,
No climbing and no tire,—
The ascent made, the burden laid,
Nor yoke, nor tear, nor bier.

I now present to you Mr. W. D. McCrackan, already well known to you, who will occupy the position of President of The Mother Church for the coming year.

The new President, Mr. McCrackan, replied as follows:—

The need of the hour is powerful and loving cooperation. The enemy stands at the gates, and those within the protecting shelter of The Mother Church are more than ever under obligations to support each other. How can this be done in the most effective manner? Cooperation means working together for the same end. It certainly involves the rejection of all apathy, indifference, or sluggishness.

There should be no question in our minds that our duty to God involves loyalty to a righteous government and to its constituted authorities. When Mrs. Eddy was asked, "What are your politics?" she replied, "I have none, in reality, other than to help support a righteous government; to love God supremely, and my neighbor as myself" (Miscellany, p. 276). This duty involves a ready response to the call for help from the different departments of that government.

Those who enjoy the protection of a government in times of peace should be willing, by their alertness to duty, to protect that same government in times of war. Christian Scientists—having before them the Christ-idea, hence the highest ideal which can come to mankind—are not confused by the seeming disparity between that ideal and human life and its obligations. Their Science teaches them that mortality can never become immortality, nor matter Spirit, but that both immortality and Spirit, coming to mortality and matter, cause the latter to disappear, and that in the process of disappearance mortal existence improves.

Archibald McLellan Aide to Mrs. Eddy in Christian Science

July 18-1917

Well Known as Editor and Officer
of the First Church of
Christ, Boston.

N.Y. American

Archibald McLellan, well known as an editor of Christian Science periodicals, as an officer of the First Church of Christ, Scientist, and as an aide to Mrs. Eddy, discoverer and founder of Christian Science, passed away after a very brief illness at his home in Brookline, Mass., yesterday. The funeral will be held to-morrow, and will be private. His immediate family surviving him are his wife, Mrs. Jeanette R. McLellan; his daughter, Miss Frances McLellan; a sister, Miss Christine McLellan, of New York city; and two brothers, Daniel M. McLellan and Henry W. McLellan, also of New York city.

Mr. McLellan was born at Moncton, N. B., November 10, 1857, and was before coming to Boston a resident of Chicago, where he held a responsible position with R. G. Dun & Company mercantile agency. After becoming interested in Christian Science he took an active part in its early development in Chicago, and served for several years as Christian Science Committee on Publication for Illinois. In 1902 he was appointed editor of the three Christian Science periodicals that were then published, in which position he continued until now. From 1903 Mr. McLellan had been a member of the Christian Science Board of Directors.

He was a thirty-second degree Mason, and actively interested in the work of Masonry. Other organizations to which he belonged were the National Press Club, of Washington; Boston Press Club, Boston City Club, and the Canadian Club of Boston.

Archibald McLellan, C.S.B. 7/28/1917

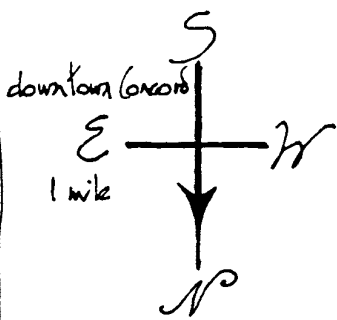
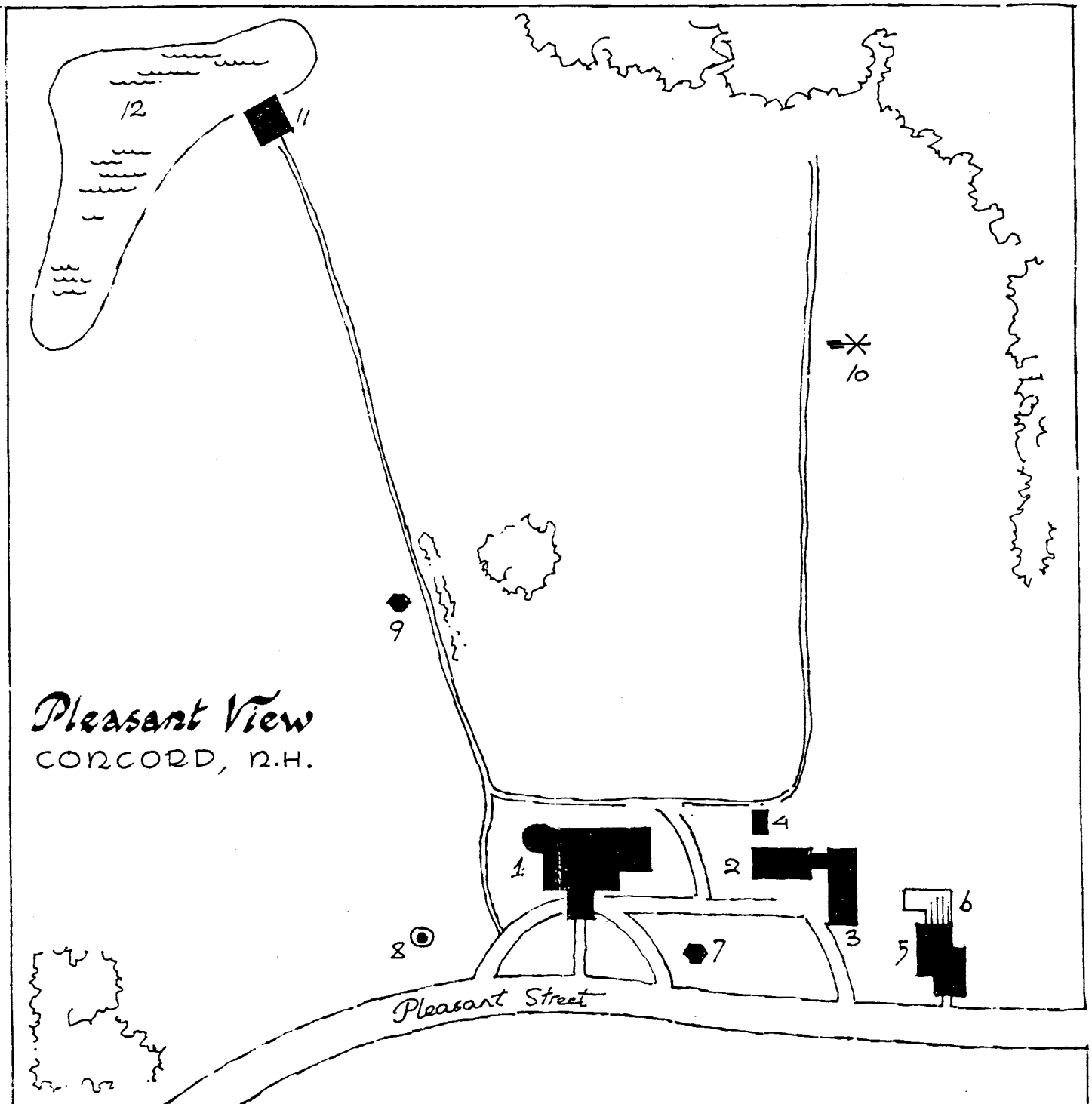
WHEN at any time the shadows of mortal belief fall across our path, we cannot do better than turn for comfort to the divine word as given in the Scriptures and again declared to the present age through our beloved Leader, Mary Baker Eddy. In her sermon read at the dedication of the original Mother Church in January, 1895, we find these words: "When the light of one friendship after another passes from earth to heaven, we kindle in place thereof the glow of some deathless reality. Memory, faithful to goodness, holds in her secret chambers those characters of holiest sort, bravest to endure, firmest to suffer, soonest to renounce" (Pulpit and Press, p. 5).

These words are of deep import to us at this hour, when we have been called upon to part with a beloved brother and fellow worker, Archibald McLellan, C.S.B., who since June, 1902, has been editor of *The Christian Science Journal* and *Christian Science Sentinel*, and also of *Der Herold der Christian Science* since it was established in April, 1903. In addition to his arduous duties as editor, Mr. McLellan has also been a Director of The Mother Church since Feb. 7, 1903. In proof of the high regard in which he was held by Mrs. Eddy, she selected him as one of the Board of Trustees to take charge of her property when she wished to be relieved from the increasing demands upon her time; and still later, after Mrs. Eddy passed on, he was appointed by the Judge of the Probate Court of Merrimack County, New Hampshire, at Concord, as one of the Trustees under the Will of Mary Baker Eddy.

Those who had the privilege of a close acquaintance with Mr. McLellan know that these various offices connected with the Christian Science movement were filled by him with ability as well as fidelity; and through his faithful services he earned the love and gratitude of Christian Scientists throughout the entire field. If we are in any wise tempted to be sorrowful when one of our friends passes from mortal sight, we have but to remember the Master's words, "If a man keep my saying, he shall never see death." Again he said, "Because I live, ye shall live also." Christian Science makes these words very real to us, and so in the face of material evidence we yet refuse to accept death, and instead look away from all mortal conditions to the man of God's creating, who lives because God is his Life.

Christian Scientists do not shrink from the fact that they are sharers in the great world conflict, and that they must stand for their faith in the reality of good with all that Life implies to them. Each day's experience but helps them to realize more fully that the establishment of God's kingdom on earth is alone worthy of our highest hope and endeavor.

ANNIE M. KNOTT,
WILLIAM D. MCCrackAN,
Associate Editors.



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|-------------------|----------------|
| 1. Main House | 7. Summerhouse |
| 2. Carriage House | 8. Fountain |
| 3. Barn | 9. Summerhouse |
| 4. Ice House | 10. Windmill |
| 5. Cottage | 11. Bathhouse |
| 6. Greenhouse | 12. The Pond. |

**Mary Baker Eddy's home at
Pleasant View, Concord, New Hampshire
June 1892–January 1908**

During her residence at 62 North State Street in Concord and while out on one of her daily drives in the Autumn of 1891, Mrs. Eddy came upon a farm on the rural outskirts of Concord along Pleasant Street. It was a scene that appealed to her sense of "home." By December she had purchased the property and had begun plans for the necessary adjustments to the property to accommodate her own needs and those of her household.

Mrs. Eddy once remarked to members of her household: "Home is not a place but a power. We find home when we arrive at the full understanding of God."¹ Certainly this inspired sense of home, together with the quiet pastoral setting of this new residence, proved to be just the sort of "home" in which Mrs. Eddy was able to accomplish those key works that brought her into national and international prominence as the Discoverer, Founder, and Leader of Christian Science.

Pleasant View Site Model

This site model is in 1/12th scale (1 inch equals 12 feet) and shows the general topography of the land and major features and buildings in the central portion of Mary Baker Eddy's Pleasant View property as it appeared in the summer of 1901. The area portrayed in this site model is about 12 acres of the more than 70 acres comprising the property. The distance from the main house to the pond is 550+ feet.

There were many changes to the property over the 15 1/2 years that Mrs. Eddy was in residence there. This model is our best approximation of the actual appearance of the site based on photographs, deeds, reminiscences, maps, and recent studies of the location.

1. Irving C. Tomlinson, *Twelve Years with Mary Baker Eddy* (Boston: The Christian Science Publishing Society, 1945), p. 145.