

TRANSFORMATION

“Be not conformed to this world: but be ye transformed by the renewing of your mind,” said Paul. Just what did he mean by it?

Moving from his old place of abode to a new one, a person took with him his radio set which was equipped for alternating current, or A.C., but on attempting to dial in to the broadcasting stations, he found the set would not work. His new home and surrounding territory were furnished with direct current, or D.C.

There is a difference between the two. A.C. jumps to and fro continually from one wire to another, and thus delivers its power; but D.C. delivers its power by means of a continuous flow of electricity from the main power house in one direction only, as it flows along the wires.

Being desirous of using the same set, the man had a transformer installed, which changed the set from A.C. to D.C. Then he was able to dial in to the broadcasting stations and listen to whatever he would. Note this, however: the change was not made from A.C. to D.C. in the sense that A.C. became D.C. Not at all. It changed the set or equipped it to receive, not A.C., as formerly, but D.C. A.C. was eliminated. D.C. took its place.

The human mind is the only devil there is. It is “the tree of the knowledge of good and evil,” or of right thinking and wrong thinking. It is the A.C. or anti-Christ, and, like the alternating current, is always jumping about from one thing to another, from wrong thinking to right thinking, and then back again interminably, and is just as liable to jump one way as another. Thus does it attempt to deliver its claimed power.

On the other hand, D.C., or divine Christ, the one Mind, or God, made manifest, unlike the human mind with its continual jumping from good to evil, from right to wrong, and *vice versa*, delivers its power, the power of God, in an ever-steady flow from God to man and the universe, as set forth in *Science and Health*: “Thought passes from God to man, but neither sensation nor report goes from the material body to Mind. The intercommunication is always from God to His idea, man.”

When the call comes to “come out from among them and be ye separate,” and we feel the urge to leave the kingdom of matter, and take up our abode in the Kingdom of God, which is right at hand, and is spiritual, eternal, good, and harmonious, if we would take with us the same instrument, the body, and would dial in to station KOG (Kingdom of God) and listen to the Great Announcer, God Himself, speaking forth His Word, which is “quick and powerful,” then we must change the equipment from the human mind (the A.C. or anti-Christ), to divine Mind (the D.C. or divine Christ).

To do this Paul’s advice must be followed, and a transformer be affixed, as it were. This transformer does not change the human mind into the divine Mind, does not change the A.C. or anti-Christ, into the D.C. or divine Christ, but it transforms the instrument itself, so that instead of having human mind, it will now have “that Mind which was also in Christ Jesus,” and so be able to receive the veritable Word of God, rather than the

spurious stuff emanating from the human mind. It does not change the wrong thinking of the human mind into the right thinking of that same mind, does not jump from good to evil, and the next moment jump back again, leaving "the last state of that man worse than the first;" but the human mind is eliminated altogether, while in its place enters the divine Mind, the Christ-Mind, which automatically dials into station KOG, and so receives the angelic message.

The transformer is the stilling of the human mind, the silencing of the material senses. This is accomplished by refusing to entertain human thoughts and opinions, the doctrines and theories of men, and all the preconceived imaginations of the human mind; while at the same time one turns to God, by rejoicing, by giving thanks, praising and glorifying God, by singing and dancing and making merry in the heart, with its accompanying joy, mirth, and laughter. Thus the human mind is stilled, and thus do we "silence the material senses"; the stone is rolled away from the door of the sepulchre in human consciousness wherein the Christ has lain buried deep beneath the debris of human thinking; and then does the Christ arise, and, stepping forth from the tomb, stretches forth his hands and blesses whomsoever may have turned to him.